

system, go to pages 36-37.

1. ACCEPTED FORMATS--Please put your entry in BOTH of the following formats.

1. A DVD that is playable on a standard definition DVD player
2. A DVD that has one of the following file formats (compressed, or very little compression)

avi
mov
mpeg
wmv

For more information on how to get one of the above formats, please refer to the Media Arts section at www.westernmontanafair.com

2. Length :30 - 60 minutes

3. Label

Every piece submitted must be labeled with:

Name
Telephone and Email
Class Number
Length of entry in minutes and seconds (i.e. 4:30)
Type of file (i.e. mpeg or DVD playable)

Affix the entry label you will print at the completion of your online entry submission.

NOTES:

Person submitting the entry must have the authority to submit such entry. Please do not submit someone else's work. If using non-original materials, please give proper credit to copyright holders. Submissions become property of the Western Montana Fair for display and marketing AND WILL NOT BE RETURNED. Do not submit your only copy.

Judging Guidelines:

Submissions must be suitable for display at a "family event." Any submissions containing profanity, nudity, intense violence, or anything the judges feel is inappropriate will not be displayed to the fair audience and will be disqualified.

Judging Guidelines below:

VIDEOGRAPHY - 30%

EDITING - 30%

STORY - 40%

PRIZES

Best In Show Amateur
Best In Show Professional
1st Place in Division

AMATEUR

1 - Exhibitor Age 0-13

2 - Exhibitor Age 14 +

Fiction Story

15000 () - Dramatic
15001 () - Comedic

Non-Fiction Story

15010 () - Documentary (historical, wedding, family, etc)
15011 () - Current Events/Issues (News issues, hot-button issues, Missoula life, etc)

Commercial/PSA - :30 seconds or :60 seconds

15020 () - Fair Theme - 30 seconds or 60 seconds
15021 () - Non-profit - (fund-raising videos, awareness, etc.)
15022 () - Corporate/Business - (commercials, infomercials, sales videos, internal, etc.)

Music Video

15030 () - Original Music
15031 () - Non-original Music (lip-sync, skateboarding videos, ski videos, etc)

PROFESSIONAL

Fiction Story

15050 - Dramatic
15051 - Comedic

Non-Fiction Story

15060 - Documentary (historical, wedding, family, etc)
15061 - Current Events/Issues (News issues, hot-button issues, Missoula life, etc)

Commercial/PSA - :30 seconds or :60 seconds

15070 - Fair Theme - 30 seconds or 60 seconds
15071 - Non-profit - (fund-raising videos, awareness, etc.)
15072 - Corporate/Business - (commercials, infomercials, sales videos, internal, etc.)

Music Video

15080 - Original Music
15081 - Non-original Music (lip-sync, skateboarding videos, ski videos, etc)

Art Installation

15090 Museum or Educational Installations (Please contact one of the superintendents before submission.)

MD--MODELS

Department – MD

Building #15

Loree Herr, Superintendent



Exhibit Entry Information

All entries must be pre-registered by July 27, 2009. Go to www.westernmontanafair.com and click on "Enter Exhibits". If you do not have Internet, the Fair Office will assist you. For detailed, step-by-step instructions for using the Exhibit Entry System, go to pages 36-37.

Exhibit Delivery Days:

All items must be pre-registered. No late entries will be accepted on delivery days.

Monday, August 3, 2009, 8:00 a.m. to 8:00 p.m.

Tuesday, August 4, 2009, 8:00 a.m. to 8:00 p.m.

Pickup Days after Fair

Sunday, August 16, 2009 8 p.m. to 9 p.m.

Monday, August 17, 2009 11 a.m. to 8 p.m.

Divisions:

- (1) Senior Division, age 18 and over
- (2) Junior Division, ages 12 to 17
- (3) Children's Division, ages 7-11
- (4) Children's Division, age 6 and under

Please indicate your age division on the entry tag following the Class No., i.e., Class No. 10009 (2) indicates that you are entering an auto not modified, in the Junior Division.

Premium Payment:

1st Place, \$3.00 ♦ 2nd Place, \$2.00 ♦ 3rd Place, \$1.00

Division 1 - Maximum size 20" x 20"

Class No.

- 10000 () Aircraft, propeller, single and multi engine, display type, plastic model
- 10001 () Aircraft, jet, all types, plastic model
- 10002 () Aircraft, open (helicopters, blimps, gliders, etc.), display type
- 10003 () Aircraft, fabricated flying, radio control, gliders
- 10004 () Space models, rockets, all types
- 10005 () Boats and ships, operational, motor or sail
- 10006 () Boats and ships, display type
- 10007 () Military boats and warships
- 10008 () Military vehicles, tanks and equipment, all types
- 10009 () Autos, not modified
- 10010 () Autos, modified
- 10011 () Pickups and vans, not modified
- 10012 () Pickups and vans, modified
- 10013 () Stock cars, all race and track type
- 10014 () Dragsters, slingshot, funny cars (full body, etc.)
- 10015 () Off-road vehicles, dune buggies, 4x4, 3-wheel, motorcycle
- 10016 () Semi trucks and tractors
- 10017 () Multiple units, trucks and trailers, etc.
- 10018 () Railroad models, rolling stock (structures, etc. all types)
- 10019 () 3-D Puzzles
- 10020 () Figures, soldiers, robots, superheroes, etc., all types
- 10021 () Dioramas (scenes using one or more models with other materials)
- 10022 () Wooden model or original wood creations
- 10023 () Auto, pickups, vans, truck, operational, radio controlled
- 10024 () Heavy equipment

Limit (3) three pieces:

- 10025 () Legos
- 10026 () K-Nex
- 10027 () Erector sets
- 10028 () Open class, anything not covered above

The Models will be handled by Fair Officials only.

PH--PHOTOGRAPHY

Building #16 (Culinary)

Upstairs



Janet McDonald, Superintendent

728-2761/239-4942

Entry Information: All exhibits must be pre-registered by July 27, 2009.

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Exhibit Delivery Days:

Sunday, August 2, 2009 – 8:00 a.m. to 8:00 p.m.

Monday, August 3, 2009 – 4:00 p.m. to 8:00 p.m.

Tuesday, August 4, 2009 – 4:00 p.m. to 8:00 p.m.

Photographs must be new entries not previously entered at the Western Montana Fair. Entries must be recent (no more than 5 years old), and photographs must be taken by entrant, but may be commercially finished. Only one entry may be submitted per class number and description (eg: 11001 (1) - Senior, Black and White, Matted Scene), however different entries may be submitted under both Black and White Matted and Black and White Framed for the same categories (an entrant may submit one entry in 11001 (1) - Senior, Black and White, Scene Matted and another in 11001 (3) - Senior, Black and White, Scene - Framed). Professionals (*those who have or do charge a price for the work they have created or helped to create or have taught skills regarding*) are required to submit entries as such and may not enter under any other classification. Size requirements for matted photographs are: minimum print w/mat size is 8 X 10 inches (5 X 7 for juniors and under); maximum print size is 20 X 24 inches. Size requirements for framed photographs are: minimum size is 8 X 10 inches (5 X 7 for juniors); maximum frame size is 24 inches in height. Frames are not permitted for entries in the 12 And Under age categories. No stand up frames accepted. **NO LATE WORK WILL BE ACCEPTED--NO EXCEPTIONS!!**

Judging Standards:

75% composition

25% presentation

Premium Payments:

1st Place, \$3.00 ♦ 2nd Place, \$2.00 ♦ 3rd Place, \$1.00

Classifications: Enter the appropriate classification in brackets following the class number, i.e., 11001 (5) would indicate that you are a professional exhibitor wishing to enter a scene, direct color, framed