

- 1335 Tomatoes, green w/stems (3)
- 1336 Tomatoes, cherry (8)
- 1337 Tomatoes, red (3) no stems
- 1338 Tomatoes, yellow (3)
- 1339 Zucchini, green, grey, or black (2) 8" or less
- 1340 Any container exhibit
- 1341 Any other produce

A special Best of Show award with a prize of \$5.00 will be awarded to one of the above vegetable entries. Rules are the same as for adults. Exhibits accepted from all divisions of agriculture and horticulture.

**Junior Window Box Exhibit**

**Class No.**

1350 Rules: All exhibits, except portions to enhance display, must have been grown by persons making entries, in current year, with usual method of agriculture or horticulture by persons making entries. Agricultural exhibits in this display may be selected from all classes under agriculture and horticulture. Exhibitors are limited to 6 different items. KIDS, HAVE FUN WITH THIS EXHIBIT – GROW IT ON YOUR DECK OR BACK PORCH. Not to exceed 10" x 36"!!

1351 You must enter the following as one display. 4 potatoes, 4 green tomatoes, 4 carrots and 1 summer squash.

**DIVISION 3 – JA--Junior Class Special Fruit Exhibit**

(Through age 14)

**Class No.**

1352 Basket of Fruit. (Rules same as for Division 7 Individual and Master Garden exhibit.)

**DIVISION 4 – JA--Junior Class Honey**

**Class No.**

- 1353 Display comb honey
- 1354 Honey cream
- 1355 Display extracted honey
- 1356 Display beeswax (2 items)

**DIVISION 5 – JA--Junior Class Container Exhibit**

**Class No.**

1357 Specify vegetable (see description under Division 10 Individual and Master Garden Exhibit)

A Best of Show Rosette and \$5.00 premium will be awarded in this category.

**DIVISION 6 – JA--Junior Class Eggs (Through Age 14)**

All eggs should be clean and as uniform as possible

**All eggs 1358 through 1367 must be chicken eggs**  
**All entries in Class Nos. 1358 – 1367 must consist of one dozen eggs.**

**Class No.**

- 1358 Decorated Natural Egg – decorated theme is acceptable. Please hard boil. Judging will be done by a vote of the public. Votes will be counted Saturday evening at the close of the building.
- 1359 White dozen, extra large
- 1360 White dozen, medium
- 1361 White dozen, small
- 1362 Colored dozen, extra large

- 1363 Colored dozen, medium
- 1364 Colored dozen, small
- 1365 Exotic colored dozen, extra large
- 1366 Exotic colored dozen, medium
- 1367 Exotic colored dozen, small
- 1368 Turkey dozen
- 1369 Goose dozen
- 1370 Duck dozen
- 1371 Largest egg, by weight

**AL--ALPACAS**

**Department - AL**  
**Open Hockey Rink**



**Geri Ball, Superintendent**  
**626-5632**

**Rules and Regulations**

**ENTRY FEE \$5.00 PER HEAD. All Open Class Livestock Registrations must be submitted by July 2, 2009.** A Livestock Entry Application is required for each animal you plan to exhibit. Livestock Applications must be submitted through the Exhibit Entry System. Just go to [www.WesternMontanaFair.com](http://www.WesternMontanaFair.com) and click on "Enter Exhibits". If you do not have Internet access, the Fair Office will assist you. Pen placement is on a first come, first served basis, and date and time of online application will serve as official record of application submission time. **In addition to submitting Class Numbers you want to enter, MAKE SURE TO ADD ONE ENTRY FEE FOR EACH ANIMAL YOU ARE EXHIBITING.** Parent or guardian must sign entry application if exhibitor is under age 18. There will be an electronic signature box for this verification at the Online Entry System screens. Visa and MasterCard Credit Cards are accepted. For detailed, step-by-step instructions for the Entry System, go to pages 36-37.

**Pen Reservations:** Each owner/farm may reserve a maximum of three pens, on a first come, first served basis. The maximum number of alpacas per pen is two adults or three juveniles. Any wet or soiled sand must be taken out daily and clean sand added.

**Arrival and Departure Times:** Class 1, Showmanship; Class 2, Halter; Class 3, Produce of Dam; and Class 4, Get of Sire arrive 8 - 10 a.m. Tuesday, August 11. Check time of judging for your class.

**Judging Times:**

**Tuesday, August 11, 11:00 a.m.,** 4-H Showmanship and 4-H Halter

Class Judging/4-H Performance and Open Class to follow.

**Wednesday, August 12, 9:00 a.m.** Performance classes.

**Saturday, August 15, 1 p.m.,** Lead an Alpaca, 7 and Under.

**Saturday, August 15, 4 p.m.** Costume Class

**Sunday, August 16, 1 p.m.** Special Needs Class

**Special Needs Class** – For special needs competitors to enjoy, compete, excel and bond with a show llama. Also a great chance to have their own special day!

**Health Certificates:** No alpacas will be admitted to the barn without a current health certificate available for inspection at the time of arrival. This will be strictly enforced.

**Fair Admission:** Open Class Exhibitors may now purchase a Season Pass anytime through August 10, 5 p.m. No charge for 4-H and FFA members. Proof of membership required..

**Premium Payments: Social Security numbers must be submitted to the Superintendent by all exhibitors winning cumulative premium money exceeding \$600.00 before premium checks may be issued. Premium awards under \$600.00 will be paid in cash from the Premium Bank.**

**Animal Entrance:** All animals must enter through the Russell Street gate at the south end of the Hockey Rink. This gate will be opened at 6:00 a.m. each morning, for feeding only. Gate tickets only will be sold at the Livestock Gate. Animals exit through the South Avenue gate at the north end of Building #34, Rabbit/Poultry/Sheep Barn. Right turns only onto South Avenue. All other Ticket Sales gates will remain closed until 11:00 a.m. Livestock Gate will close at 11 a.m.

**Judging:** ALSA (Alpaca and Llama Show Association) rules and criteria will be used in judging. This is not an ALSA show.

**Premium Money:**

- 1<sup>st</sup> Place, \$35.00
- 2<sup>nd</sup> Place, \$25.00
- 3<sup>rd</sup> Place, \$15.00
- Grand Champion, \$65.00
- Reserve Champion, \$45.00

**Division 1 – AL--Showmanship (Thursday)**

**Class No.**

- 16000 Adult Showmanship
- 16001 Youth Showmanship, ages 12 and under
- 16002 Youth Showmanship, ages 13 to 18

**Division 2 – AL--Halter (Wednesday)**

**Heavy Wool Female**

**Class No.**

- 16003 Heavy wool, juvenile female (3-12 mos.)
- 16004 Heavy wool, yearling female (13-24 mos.)
- 16005 Heavy wool, adult female (25 mos. and over)

**Grand and Reserve Heavy Wool Female**

**Heavy Wool Intact Male**

**Class No.**

- 16006 Heavy wool, intact, juvenile male (3-12 mos.)
- 16007 Heavy wool, intact, yearling male (13-24 mos.)

- 16008 Heavy wool, intact, adult male (25 mos. and over)

**Grand and Reserve Heavy Wool Intact Male**

**Light/Medium Wool Female**

**Class No.**

- 16009 Light/medium wool, juvenile female (3-12 mos.)
- 16010 Light/medium wool, yearling female (13-24 mos.)
- 16011 Light/medium wool, adult female (25 mos. and over)

**Grand and Reserve Light/Medium Wool Female**

**Light/Medium Wool Intact Male**

**Class No.**

- 16012 Light/medium wool, intact, juvenile male (5-12 mos.)
- 16013 Light/medium wool, intact, yearling male (13-24 mos.)
- 16014 Light/medium wool, intact, adult male (25 mos. And over)

**Grand and Reserve Light/Medium Wool Male**

**Non Breeder**

**Class No.**

- 16015 Non breeder (13-24 mos.)
- 16016 Non breeder (25-36 mos.)
- 16017 Non breeder (37 mos. and over)

**Grand and Reserve Non Breeder**

**Class No.**

16018 Produce of Dam - One entry per Dam; Dam not shown with produce. Two offspring by the same Dam. Produce must also be shown in their appropriate halter class age division.

16019 Get of Sire - Each entry must include two offspring by the same Sire. Get must also be shown in their appropriate halter class age division. Sire not shown with Get.

**Wool on the Hoof - Wool is judged on animal**

- 16020 Wool on the hoof, 3-12 mos
- 16021 Wool on the hoof, 13-24 mos.
- 16022 Wool on the hoof, 24-36 mos.
- 16023 Wool on the hoof, 37 mos. and over
- 16024 Wool suitable for homespun (up to 14 mos., any sex)
- 16025 Wool suitable for homespun (up to 24 mos., any sex)
- 16026 Wool suitable for homespun (over 25 mos., any sex)

**Division 3 –AL--Working Alpaca**

**Class No.**

- 16027 Conformation, suitable for packing, female (up to 14 mos.)
- 16028 Conformation, suitable for packing, male (up to 14 mos.)
- 16029 Conformation, suitable for packing female (15-24 mos.)
- 16030 Conformation, suitable for packing male (15-24 mos.)
- 16031 Conformation, suitable for packing, female (25-36 mos.)
- 16032 Conformation, suitable for packing, male (25-36 mos.)
- 16033 Conformation, suitable for packing, female (37 mos./over)
- 16034 Conformation, suitable for packing, male (37 mos./over)
- 16035 Junior Youth Obstacle. 7 years of age and under. Alpaca to be led through obstacles. Open to any child to lead an alpaca Call Superintendent; adults must be present. Sign up at the

alpaca area in covered livestock barn.

- 16036 Public Relations (under 18, any sex, 8 obstacles)
- 16037 Public Relations (adult, any sex, 8 obstacles)
- 16038 Youth packer obstacle (up to 30 mos., any sex). Carry empty pack; six obstacles.
- 16039 Packer Obstacle (31 mos. and over, any sex.) Alpacas must carry weighted pack. The class will simulate a trail condition with eight obstacles.
- 16040 Open obstacle, only enter if not entered in Youth Packer or Packer Obstacle. No pack required; 8 obstacles.
- 16041 Obstacle Pack, 2 string pack
- 16042 Obstacle Pack, 3 or more string pack.
- 16043 Grand and Reserve Grand Champion for packers. To be eligible for this award, the alpaca must be entered in a conformation class and either class 9032, 9033, 9034, 9035, 9037, 9038
- 16044 Wool suitable for homespun (up to 14 mos., any sex)
- 16045 Wool suitable for homespun (15-24 mos., any sex)
- 16046 Wool suitable for homespun (over 24 mos., any sex).
- 16047 Costume Class

## BF--BEEF CATTLE



Department – BF; Open Hockey Rink  
Leroy Christofferson, Superintendent  
Phone: 531-6808

**ENTRY FEE \$10.00 PER HEAD. All Open Class Livestock Entry registrations must be submitted ONLINE or at the Fair Office by July 2, 2009.**

A Livestock Entry Application is required for each animal you plan to exhibit. Livestock Applications must be submitted through the Exhibit Entry System. Just go to [www.WesternMontanaFair.com](http://www.WesternMontanaFair.com) and click on "Enter Exhibits". Stall placement is on a first come, first served basis, and date and time of online application will serve as official record of application submission time. **In addition to submitting Class Numbers you want to enter, MAKE SURE TO ADD ONE ENTRY FEE FOR EACH ANIMAL YOU ARE ENTERING.** Parent or guardian must sign entry application if exhibitor is under age 18. There will be an electronic signature box for this verification at the Online Entry System screens. For detailed, step-by-step instructions for the Exhibit Entry System, please go to pages 36-37. 4-H/FFA Members must pay entry fees to exhibit in Open Class. Stall facilities will be equally divided among the breeds that have been entered. The intent of this allocation is to give equal representation of breeds to the public.

Judging Day, Wednesday, August 12th *immediately* after the 4-H judging.

### RULES AND REGULATIONS

*Exhibitor must be a bona fide owner in his/her own right.*

*All beef cattle must be registered, and exhibitor must be prepared to show papers.*

*More than one member of a family cannot exhibit unless registration papers show that exhibitor is a separate breeder in his/her own right.*

*All livestock exhibitors winning cumulative premium money exceeding \$600.00 must provide social security number and mailing address to the superintendent before premium checks will be issued. Premiums totaling less than \$600.00 will be paid in cash from the Premium Bank.*

**Exhibit Delivery Date: Tuesday, August 11, 2009 Noon - 4 p.m.**

Breeds will remain on the grounds until 9:00 a.m., Friday, August 14, 2009. Any cattle leaving before 9:00 a.m. will forfeit any premium money and may not be allowed to enter next year.

All cattle will enter through the Russell Street gate at the south end of the Hockey Rink and exit through the South Avenue gate at the north end of Building #34, Rabbit/Poultry/Sheep Barn. Right turn only onto South Avenue.

Judging will be *immediately* following the 4-H and FFA judging on Wednesday.

Exhibitors must provide feed and keep stall areas clean. The Fair