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4-H BARN SUPERINTENDENTS



Sally Tromp
4-H Exhibit Bldg
Co-Superintendent



Roger Christopher
4-H Exhibit Bldg
Co-Superintendent



Joe Terrazas
4-H Exhibit Bldg
Co-Superintendents



Sigi Anders-Olson
4-H Horses



John Warehime
4-H Beef



Geri Ball
4-H Llamas

Open
4-H Dogs



Tim O'Neill
4-H Beef



Marilyn Hunter
4-H Dairy



Kristine Zimmerman
4-H Goats



Laura DeNitto
4-H Small
Animals/Poultry



Cindy Arnott
4-H Small
Animals/Rabbits



Mark Marr
4-H Sheep



Ron Everson
4-H Sheep



Jim Miotke
4-H Hogs



Margi Thurston
4-H Hogs



Sheila Bauck
4-H Awards

4-H/FFA COUNTRY FAIR SCHEDULE

Thursday, July 2

- 5:00 pm Deadline for all 4-H entry forms & interview scheduling through the 4-H Office
- 5:00 pm Deadline for all Open Class entry forms (can be submitted online)

Saturday, July 25

Station judging will take place prior to the Fair.

- 7:00 am Registration for Horse Show
- 8:00 am Judging begins for today's horse events: Showmanship, Horsemanship, Colt-To-Maturity, Green Horse, Horse Showing, Arena Trail.

Sunday, July 26

- 7:00 am Registration
- 8:00 am Judging begins for the following horse projects: All Miniature Horse Classes, Ranch Horse, Packing, Driving, Western Games

Thursday, August 6

- 5:00 pm Shooting Sports Exhibition, Fairgrounds

Saturday, August 1

- 9:00 am **4-H project interviews (not livestock or foods) on fairgrounds. All project areas except livestock and foods are encouraged to interview on this day.**

Saturday, August 8

- 8:00 am Sign in for 4-H Dog Show
- 9:00 am Dog judging begins
- 9:00 am **4-H project interviews. Livestock and foods project members are required to interview on this day on fairgrounds**

Monday, August 10

- 7:00 am Open Class Goats arrive
- 9:00 am Open Class Goat Show begins in small show ring
- 2:00-6:00 pm 4-H Goats arrive on fairgrounds
- 6:00 pm Open Class Rabbit Judging
- 6:00-8:00 pm 4-H Goat milk out
- 8:00 pm Deadline for 4-H Poultry and Rabbits to be in the barn

Absolutely NO beef, swine, or sheep are permitted to arrive on the fairgrounds on Monday.

Tuesday, August 11

- 8:00 am **4-H/FFA rabbit showmanship judging followed by 4-H rabbit breed judging in the large show ring**
- 8:00 am 4-H Goat showmanship followed by 4-H dairy goats in the small show ring
- 8:00-10:00 am Llamas arrive
- 9:00 am 4-H/FFA poultry judging & showmanship in barn
- 11:00 a.m.. Llama Judging and Interview
- Noon 4-H Exhibit Building opens
- Noon to 4 pm Open Class Beef arrive
- 1:30 pm Open Class poultry judging in barn
- 4:00-8:00 pm Open Class Dairy Cows arrive
- 4:00-8:00 pm **ALL 4-H/FFA livestock are required to arrive on the fairgrounds**

Wednesday, August 12

- 6:30 am Lions Club Breakfast at 4-H Café
- 7:45 am Meeting for Livestock Exhibitors and Parents
- 8:00 am All 4-H/FFA market animals weighed
- 9:30 am Dairy judging & showmanship
- 10:00 am 4-H Exhibit Building opens
- 11:00 am Breeding sheep judging (4-H/FFA)
- 2:00 pm Breeding beef judging (4-H/FFA)
- Open class beef judging will follow 4-H/FFA breeding beef judging
- 10:00 pm 4-H Exhibit Building and Livestock Barns Close

Thursday, August 13

- 7:00 am Kiwanis Club Breakfast at 4-H Café
- 7:30 am Market hog judging followed by breeding hog judging
- 10:00 am 4-H Exhibit Building opens
- 2:00 pm Market lamb judging
- 6:00 pm Market beef judging
- 10:00 pm 4-H Exhibit Building and Livestock Barns Close

Friday, August 14

- 7:00-9:00 am Open Class beef leave grounds
- 7:30 am Hog Showmanship
- 10:00 am 4-H Exhibit Building opens
- 11:00 a.m. Llama/Alpaca Costume Class
- 1:00 pm Sheep showmanship
- 6:00 pm Beef showmanship
- 10:00 pm 4-H Exhibit Building and Livestock Barns Close

Saturday, August 15

- 6:00 am Breakfast sponsored by Mountain West Co-op (Cenex) for 4-H families and livestock sale buyers
- 7:30 am – 11 am 4-H Alumni café shift
- 8:00 am Market Livestock Sale
- 11:00 am 4-H Exhibit Building opens
- 1:00 pm Kiddie Rodeo
- 2:00 pm Open Class Sheep Show
- 4:00 pm Round Robin Judging
- 8:00-11:00 pm 4-H/FFA Dance
- 10:00 pm 4-H Exhibit Building and Livestock Barns Close

Sunday, August 16

- 11:00 am 4-H Exhibit Building opens
- 1:00 pm 4-H Baking Contests
- 6:00 pm Market animals leave the fairgrounds
- 8:00 pm Breeding animals & all other animals allowed to leave grounds
- 8:00 pm Exhibit building exhibits allowed to leave the building

Monday, August 17

- 11:00 am-2:00 pm 4-H Exhibit Building open to pick up entries (continued)
- AND**
- 4:00 pm-7:00 pm 4-H Exhibit Building open to pick up entries

+4-H Entry Procedure - All Fair entry forms must be

submitted to the County Extension office, 2825 Santa Fe Court, by **July 2**.

Definition of 4-H Club Work

- Any youth who turns 6 years of age during the 4-H program year (October 1-September 30) may join a 4-H Cloverbud group. Cloverbuds is the ONLY project in which youth ages 6-8 years can enroll. Cloverbuds may exhibit at the fair, but they will not be judged and they will not receive premium money. When a youth turns 9 during the 4-H year, they may join a regular 4-H club as a "full fledged member" who can enroll in several different projects. Given the differing maturity and ability of kids this age, a family may choose to have their child continue in a Cloverbud group even though she/he will turn 9 during the coming year. Beef members must turn 12 during the 4-H year (October 1 to September 30) to take a beef to the fair that year. If a youth turns 19 years of age prior to the beginning of the program year (October 1), she/he is not eligible to re-enroll in 4-H unless she/he is still in high school.
- County Agents will be asked to verify 4-H membership for exhibitors from other counties. All members not complying with these rules will not be allowed to compete in the 4-H division or enter the livestock sale.

4-H Awards - Judging for all awards will be based on the entry, the completion of project requirements, and the interview. Call to schedule your interview by **July 2**.

Premiums - The 4-H exhibitor will receive the ribbons awarded for the merits of each project exhibit. A separate ribbon rating will be awarded for the project and the interview. Premium money is paid by the **averaged** ribbon rating per class:

Purple	\$4.00
Blue	\$3.00
Red	\$2.00
White	\$1.00

For example, clothing class 1110 received 2 purple ribbons and 1 blue ribbon for the interview. The average ribbon rating would be purple and the total premium money for this class with two entries and the interview is \$4.00. The same applies for livestock projects. For example, if you enter five different lot numbers under goat class 2210, and you receive three blue and two purple ribbons, the most you will receive is \$3.00 for that class.

Donated Awards

- The existence of a donated award does not require the award to be given when there is an absence of competition or if the exhibit is not of superior quality as determined by the judge(s).
- Membership in the Missoula County 4-H program is required for members to be eligible for all 4-H scholarships and donated awards offered for exhibits in the 4-H exhibit building and others as noted.
- All awards for outstanding workmanship shall be chosen by the regular fair judges or a committee approved by the 4-H superintendents. Names of winners will be given to 4-H superintendents.

4-H General Rules

- Competition is open to the following ten counties: Missoula, Lincoln, Flathead, Sanders, Lake, Mineral, Powell, Ravalli, Granite and Deer Lodge. It is the responsibility of these exhibitors to thoroughly understand the Western Montana Fair rules. **Out of county 4-H members must have their Fair entry form signed by their County Agent prior to**

submitting it to the Missoula County Extension Office.

- All out-of-county entry forms must be delivered to the County Extension Office, (**not the Fair Office**), 2825 Santa Fe Court, no later than **July 2**.
- All Missoula County 4-H entries must be made on 4-H entry blanks and be delivered to the County Extension Office (**not the Fair Office**), 2825 Santa Fe Court, Missoula, no later than **July 2**.
- Definition of a Lot:** When the requirement is for 2 lots, it means two separate physical pieces. There is no "extra credit" for turning in more than the required number of lots. In fact, this practice is discouraged.
- The difference between a poster and a display:
 - A **poster** is flat, has writing on it, and perhaps photos glued to it.
 - A **display** has "stuff" attached to it such as weeds, insects, or flies for the sportfishing project.
- Interview judging**
 - is required for all 4-H exhibitors for all projects displayed in the 4-H Exhibit building. An appointment for an interview must be made by **July 2** by calling 258-4201. **Interviews take place on Saturday mornings, August 1 and August 8.**

If you do not interview, you will not receive premium money. **If you do not bring your completed project to your interview, you cannot bring it later and have it displayed at the fair.** Premium money will not be paid for incomplete projects and/or failure to show for an interview **unless** arrangements are made with the building superintendent **prior** to the fair.
 - Livestock project interviews will take place on **Saturday, August 8, 9 am to noon**, first-come, first-served. If you have a conflict with the **August 8th** date, call Kim Marr to make arrangements for an earlier interview as interviews **will not** take place after **August 8th** unless an emergency occurred which was documented through the "Rule Exception" process and approved by the Rule Exception/Grievance Committee. A list of the kids who have not completed their fair interviews will be provided to the Barn Superintendents and those kids will not be allowed to pen their animals at the fair.
 - Dog interviews take place the day of the 4-H Fair Dog Show, and appointments are not scheduled.
 - Horse interviews take place prior to the fair on July 7, 14, or 21.**
- Any exhibitor or parent who publicly expresses disapproval of the decision of the judges, through act or inference shall be guilty of unbecoming conduct and shall forfeit the premium and be excluded from further competition.
- No exhibitor will be allowed to enter more than one entry per lot number.
- Superintendents in charge of the buildings are to refuse exhibits after the entry deadline.
- A free punch card fair pass will be given to all 4-H members exhibiting at the fair.
- Registered 4-H leaders may purchase a punch card fair pass for \$7.00. Passes will be sold **only** to leaders who are registered as leaders with the 4-H Office. Lost cards will not be

- replaced. Contact The Fair Office to purchase your pass.
- Exhibits may be removed from the 4-H Exhibit Building 8:00 pm -9:30 pm Sunday and 11 am-2 pm and 4 pm-7 pm on Monday in the 4-H exhibit building. Anything left beyond that date will have to be picked up at the 4-H Office. Claim your items within 30 days after the fair.
 - Fair Premium Money. Exhibitors may obtain their Fair Premium Money at the Fair Premium Bank on the fairgrounds. Bank hours to receive premium money are: Friday, 1-6 p.m.; Saturday, 1-6 p.m.; Sunday, 1-9 p.m, and Monday, 11 a.m. to 7 p.m. Premium money will be available until 5:00 pm, **Friday, August 21**.

Dog Project

Department D

Vicki Correia, Superintendent

- The **4-H Dog Show** will be on **Saturday, August 2** at the fairgrounds. Check in will begin at 7:00 am. The show will begin at 8:00 am. It is an all-day event.
- Dog project interviews will be on **Saturday, August 2nd ONLY**, at the scheduled dog show. No Exceptions!!! **All dog projects levels must interview.**
- Out of county dog project members, and those from Missoula County who have not been attending dog project classes, must turn in copies of their rabies certificates to Vicki Correia, PO Box 18151, Missoula, MT 59808 no later than **July 2**.
- If you received a purple or blue ribbon last year, you **must** advance to the next Class. If you received a red or white ribbon last year, you **must** stay in the same Class, but advance to Group B.
- Judging of obedience, showmanship, and interviews shall run simultaneous.
- No bitches in heat are allowed on the show grounds. Out of control dogs may be excused from the ring. Aggressive dogs **will be** excused from the show.
- A copy of your current rabies certificate and show record must be shown at the entry table when you pick up your arm band number. No Dog will be allowed in the 4-H Fair Dog Show without it.
- Dress Code:** No open toe shoes or sandals allowed in the rings. **Showmanship Dress Code:** No blue jeans, cut off shorts or sleeveless shirts. Standard 4-H dark pants and a collared white shirt is the desired look.
- Junior showmanship winner will advance to Senior showmanship to be eligible for Round Robin competition.
- Last year's Junior showmanship winner must advance to Senior showmanship.
- Round Robin competition is optional. Only the Senior Dog Showmanship winner has the opportunity to compete on Saturday at 4:00 pm.

Dog Awards

- Frenchtown Valley 4-H Club** sponsors the "**Jenna Dixon All Around Trophy**" in the 4-H dog project for the top total score in showmanship, agility and obedience.
- James Ouellette, DDS**, 1201 Kensington Avenue, sponsors the High In Trial trophy to the handler with the highest dog obedience score
- Reineking Construction**, 126 Grant Street, sponsors an award for the winner of the Senior Dog Showmanship Contest.
- Reineking Construction**, 126 Grant Street, sponsors an award for the winner of the Junior Dog Showmanship Contest.
- Five Valleys Veterinary Clinic**, 2510 Spurgin Road, sponsors a trophy for Family Living, Group A.
- Mountain View Kennels**, Arlee, sponsors the trophy for Family

Living, Group B.

- Enebo Pet Clinic**, 2825 Stockyard Road, sponsors the trophy for Novice, Group A
- Four Paws Vet Clinic**, 2625 Connery Way, sponsors the trophy for Open or Utility class.

Animal Entry Fees Apply to Open Class Entries

Deadline for premium money payments is August 21

Department D

Only one dog per handler will be allowed in each obedience level at the fair. If you have more than one dog for obedience, you must state which dog you will use for showmanship **prior to the start of the show**. Brace is a non-regular obedience class and will not receive rosettes or trophies.

Class 110 - Obedience (Family Living) – Ineligible for All Around Trophy as this is not formal obedience, but more about leash manners

Lot:

- A-10 Group A (neither dog nor handler have competed in this class before)
- B-11 Group B (dog or handler have previously competed in this class)

Class 120 - Obedience (Sub-Novice)

Lot:

- A-20 Sub-novice group A (neither dog nor handler have competed in this class before)
- B-21 Sub-novice group B (dog or handler have previously competed in this class)

Class 130 - Obedience (Novice)

Lot:

- A-30 Novice group A (neither dog nor handler have competed in this class before)
- B-31 Novice group B (dog or handler have previously competed in this class)

Class 140 - Obedience (Graduate Novice)

Lot:

- A-40 Open to any Dog Project member who has earned a purple or blue ribbon in Novice.

Class 150 - Obedience (Open)

Lot:

- A-50 Open to any Dog Project member who has earned a purple or blue ribbon in Graduate Novice

Class 160 - Obedience (Utility)

Lot:

- A-60 Open to any Dog Project member who has earned a purple or blue ribbon in Open

Class 170 - Versatility Obedience

Open to any dog project member who has completed all other obedience classes and still wants to continue to compete in the dog project. Handler will complete one exercise from each of the previous six obedience classes and will be judged accordingly. Exercises will be picked randomly the day of the dog show.

Lot:

- 1 Versatility Obedience

Class 180 – Brace – Ineligible for All Around Trophy

Lot:

- 1 Two dogs on one leash

Class 190 - Dog Agility (This class is for FUN. No premium money will be awarded).

Lot:

- 1 Regular
- 2 Veterans (for dogs 8 years & older – jump heights are lower than in the regular class) Dogs must have a certification from your vet stating that they are healthy enough to compete in this class!

Class 195 - Dog Independent Study - interview is required.

Bonus points toward the ribbon rating will be given if the project member offers to be a ring steward at the 4-H Fair Dog Show. Contact show superintendents to sign up for the stewarding.

Lot:

- 1 Anything appropriate for this project.

Class 200 - Dogless Dog – Interviews done by August 8

This class is open to any 4-H member who does not own or have access to a dog, but who wants to learn more about dogs, dog training, and responsible dog ownership. Member must provide an item or items (poster, photo album, workbook, etc.) to display at the dog project booth in the 4-H exhibit building during the fair. Interview required and extra ribbon rating points will be given if the member offers to ring steward at the 4-H dog show.

Lot:

- 1 Notebook & interview for Wiggles 'n' Wags
- 2 Notebook & interview for Bounding Ahead

Department Z**Class 904 - Dog Showmanship****Lot:**

- 1 Junior showmanship (13 and under on October 1st of current 4-H year)
- 2 Senior showmanship (14 and over on October 1st of current 4-H year)

Department E - Horse**Sigrid Anders-Olson, 4-H Horse Superintendent**

4-H station judging must be completed on July 7, 14 or 21, unless prior arrangements have been made. You are required to have your 4-H record book and record sheets current and have them reviewed during the station judging.

Horse Showmanship - Gate opens at 7:00 am, **July 25**. Novice, junior and senior members must register between **7:00 am and 7:45 am** to participate in showmanship. At 7:00 am, patterns will be posted. Start time: 8:00 am.

Department E - Horse

You must register between 7:00 and 9:00 am to be eligible to participate in any horse classes.

- Any 4-H member planning to show in any horse project and/or showmanship, must be entered by **July 2** or they will not be allowed to show. Members may only enter one lot number under each horsemanship class.
- Station judging will take place prior to the 4-H Fair Horse Show.
- **Saturday, July 25:** showmanship, horsemanship, horse showing, colt-to-maturity, green horse, packing, arena trail and yearling trail will be judged.
- **Sunday, July 26:** miniature showmanship and other miniature horse classes, ranch horse, driving, Western games will be judged.

Horse Policies:

For a more detailed explanation of the policies, please see the Missoula County 4-H Horse Exhibitor's Guidelines, available at the

Missoula County Extension office. **Any exceptions or grievances must be filed with the horse committee by July 2.** Exceptions/ grievances will be accepted after this date in case of emergency, or if the exception or grievance occurs after the July 2 deadline.

1. A judge, superintendent or 4-H Horse Show Committee may ask a member to remove his/her horse if it is deemed out of control, unsafe, or if equipment is not appropriate for 4-H.
2. All exhibitors must complete their interview stations **prior to the 4-H Horse Show.**
3. Members who are in their first or second year in the project, may compete in novice showmanship. (See showmanship section for further information).
4. Members must have completed Horsemanship 3, be 12 years old during this 4-H year, and received approval at the evaluation clinic, to show a green horse or colt-to-maturity project.
5. 4-H members are not allowed to show stallions except as yearlings.
6. Blunt spurs are optional for all riders.
7. Certified ASTM/SEI riding helmets are mandatory when mounted or while driving a cart or buggy.
8. Crops and bats are optional for English riders. Excessive use of spurs or crops will not be allowed.
9. Silver show equipment is allowed, and will not affect ribbon rating.
10. No entry will be allowed after the gate has closed. If more time is needed, you may request a gate hold.
11. **Showmanship equipment:** all horses will be shown with properly adjusted western style or box halters. Lead shanks with chains may be used, but the chain may not be used over the nose or under the jaw, or have any contact with the horse. In showmanship Western hats allowed, helmets are optional.
12. **Western dress:** Western riders and Miniature Horsemanship projects will wear a long sleeved, collared, solid white shirt, and dark blue or black western type pants. Boots, certified ASTM/SEI helmets are required. Belts, tie, gloves, and blunt spurs are optional. Chaps, vests, show coats and loud or multi-colored shirts are not allowed except for the Horse Showing. Chaps or chinks are allowed in Ranch Horse project levels 1-4.
13. **Western Riding equipment**
 - a) Snaffle bit or bosal will only be used on horses 4 years old or younger. This type of bit must be ridden two handed.
 - b) Curb or shank bit is mandatory for horses 5 years old and over and must be ridden with one hand, unless a rule exception request was filed.
 - c) Tie downs, mechanical hackamores, nosebands or roping reins are not allowed, with the exception of the gaming events. Breast collars are optional. German Olympic martingales or running martingales may be used in the Colt-to-Maturity classes when using a ring snaffle only. Martingales and tie downs may not be used in the Horsemanship classes.
14. **English dress:** English showmen will wear a collared, long sleeved, solid white shirt, jodhpurs or hunt pants (colored black, tan, white or grey), English boots or jodhpur type boots, and certified ASTM/SEI helmet or certified ASTM/SEI derby. Stock pins, chaps, ties and gloves are optional. Vests and coats are not allowed except in Horse Showing projects levels 1-3.
15. **English Riding equipment:**
 - a) Hunt seat and saddle seat riders may use snaffles, kimberwicks, pelhams or full bridles (curb and snaffle).
 - b) Tie downs, mechanical hackamores or roping reins are not allowed. German Olympic martingales or running martingales may be used in the Colt-to-Maturity classes when using a ring snaffle only. Martingales and tie downs

may *not* be used in the Horsemanship classes.

c) Unrowelled spurs and crop/bat are optional.

16. **Western Games:**

Refer to the Western Games manual for rules and equipment for this project.

Horse Awards

Membership in the Missoula County 4-H program is not required for horse awards.

- **Jon Cusker Construction**, 501 Brooks, sponsors an overall sportsmanship award for the horsemanship projects.
- **K. L. Markette, M.D.** sponsors a trophy for the top member in *Western* horsemanship level 1.
- **Dr. Paul Bach, MT Neurobehavioral Specialists**, 900 North Orange, sponsors a trophy for the top member in *Western* horsemanship level 2.
- **Missoula Veterinary Clinic**, 3701 Highway 93 South, sponsors an award for the top member in *Western* horsemanship level 3.
- **Paws Up Ranch, Greenough, Montana**, sponsors an award for the top member in *Western* horsemanship level 4.
- **Larry Henderson of L-H Custom Leather Crafts and Saddlery**, will present a leather, custom-made breast collar for the top member in *Western* horsemanship level 5.
- **Paws Up Ranch, Greenough, Montana**, sponsors an award for the top member in *Western* horsemanship level 6.
- **Larry Henderson of L-H Custom Leather Crafts and Saddlery**, will present an award to the top member in *Western* Horsemanship level 7.

- **Thomas Farago, DDS**, 1547 S Higgins Ave, Msla, sponsors an award for the Top member in *English* Horsemanship level 1.
- **Bear Creek Daycare**, Potomac, sponsors an award for the Top member in *English* Horsemanship level 2.
- **The Casey & Denielle Richardson Family**, Huson, sponsors an award for the Top member in *English* Horsemanship level 3.
- **Break Espresso**, 434 N. Higgins Ave, sponsors an award for the Top member in *English* Horsemanship level 4.
- **Karin Flint**, Msla, sponsors an award for the Top member in *English* horsemanship level 5.
- **Garden City Granite**, 1916 Maple, sponsors an award for the Top member in *English* Horsemanship level 6.
- **The Blackfoot Arena**, Potomac, sponsors an award to the Top member in *English* Horsemanship level 7.

- **Blue Mountain Veterinary Hospital**, 4646 Buckhouse Lane, sponsors an award for the Top member in the *Green* Horse project.
- **Paws Up Ranch**, Greenough, Montana, sponsors an award for the Top member in the *Colt-to-Maturity* project.
- **Blue Mountain Veterinary Hospital**, 4646 Buckhouse Lane, sponsors an award for the Top member in the *Ranch* Horse project.
- **Richard Tamcke, Clinton**, sponsors an award for the top member in the *Packing* class.
- **Ankle & Foot Care Clinic, Dr. Flynn Sherick**, 2831 Fort Missoula Rd, sponsors an award for the Top Member in *Horse Showing* Level 1.
- **The Seeley Lake Trailblazers 4-H Club** sponsors an award for the Top Member in *Horse Showing* Level 2.
- **Rebecca Creighton**, Msla, sponsors an award for the Top Member in *Horse Showing* Level 3.
- **Dave Laursen Insurance**, 1705 S Reserve, sponsors an award for the Top member in *Arena Trail* Yearling in hand.
- **Donald O. Nordstrom, DDS**, 3817 Stephens Ave, sponsors an award for the Top member in *Arena Trail*, ages 9-11.

- **Details Hair Design, Sandra Morris & Dana Johnson**, 212 E Main, sponsor an award for the Top member in *Arena Trail*, ages 12-14.
- **The Bill & Michelle Tucker Family**, sponsor an award for the Top member in the *Arena Trail*, ages 15-18.
- **The Missoula County Sheriff's Posse** sponsors three belt buckles for the *Western Games* novice, junior & senior.

- **John & Kristi Forsberg**, Msla, sponsors an award for the Top member in *Miniature* Horsemanship Level 1.
- **John & Kristi Forsberg**, Msla, sponsors an award for the Top member in *Miniature* Horsemanship Level 2.
- **Patterson Enterprises Inc**, sponsors an award for the Top member in *Miniature* Horsemanship Level 3.
- **Mountain Home Vet Service**, Arlee, sponsors an award for the Top member in *Miniature* Horse Jumping Level 1.
- **Dr. Thomas D. Hall, Montana Family Vision Care**, Missoula sponsors an award for the Top member in *Miniature* Horse Jumping Level 2.
- **Dawn Goldrick**, Potomac, sponsors an award for the Top member in *Miniature* Horse Jumping Level 3.
- **Patterson Enterprises, Inc**, sponsors an award for the Top member in *Miniature* Horse Obstacle Level 1.
- **Dr. Thomas D. Hall, Montana Family Vision Care**, Missoula sponsors an award for the Top member in *Miniature* Horse Obstacle Level 2.
- **Jared R. Little, DDS**, 1920 S Russell, sponsors an award for the Top member in *Miniature* Horse Obstacle Level 3.
- **Rummels Timber & Logging**, Msla, sponsor an award for the Top member in *Miniature* Horse Driving Level 1.
- **Dr. Thomas D. Hall, Montana Family Vision Care**, Missoula sponsors an award for the Top member in *Miniature* Horse Driving Level 2.
- **Jared R. Little, DDS**, 1920 S Russell, sponsors an award for the Top member in *Miniature* Horse Driving Level 3.
- **Sport Land Trailers and Toppers** of Lolo is sponsoring a barbecue for the participants in the *Trail Ride* judged before the fair.
- **Jane Kelly Stoll** sponsors the 1st place trophy for the *Trail Ride*.

Horse Showmanship Awards:

1. **Les Schwab Tire**, 2800 West Broadway, sponsors an award for 1st place **Novice Horse** Showman.
2. **Mountain West Cooperative (Cenex)**, 4570 N Reserve, sponsors an award for 1st place **Junior Horse** Showman.
3. **Mountain West Cooperative (Cenex)**, 4570 N Reserve, sponsors an award for 1st place **Senior Horse** Showman.
4. **Les Schwab Tire**, 2800 West Broadway, sponsors an award for 1st place **Novice Miniature Horse** Showman.
5. **Bounty Real Estate**, 1225 Cleveland St, Msla sponsors an award for 1st place **Junior Miniature Horse** Showman.
6. **Great White Carpet Cleaning Service**, Msla, sponsors an award for 1st place **Senior Miniature Horse** Showman.

Department Z – Horse Showmanship

The following will take place on **Saturday, July 25**, start time **8:00 am**

Class 905 - Horse Showmanship

Lot:

- 1 Novice horse showmanship (1st or 2nd year in project) A novice cannot participate in Round Robin
- 2 Junior horse showmanship (age 13 and younger on October 1st of current 4-H year)
- 3 Senior horse showmanship (those who do not qualify)

for novice or junior showmanship are eligible for senior showmanship)

completed Horse Showing levels 1-3

The following will take place on Sunday, July 26, start time 8:00 am

Class 905 – Miniature Horse Showmanship

Lot:

- 4 Novice miniature horse showmanship (1st or 2nd year in project) A novice cannot participate in Round Robin.
- 5 Junior miniature horse showmanship (age 13 & younger on October 1st of current 4-H year)
- 6 Senior miniature horse showmanship (those who do not qualify for novice or junior showmanship are eligible for senior showmanship)

*Animal Entry Fees Apply to Open Class Entries
Deadline for premium money payments is August 21*

Department E – Horse

The following will take place on Saturday, July 25, start time 8:00 am

Class 250 - Horsemanship

You may participate in one Western and/or English Horsemanship class. If riding in both Western and English, riding can be at the same level in both or one level above or below.

Lot:

- 7 **Western** Horsemanship 1
- 8 **Western** Horsemanship 2
- 9 **Western** Horsemanship 3
- 10 **Western** Horsemanship 4
- 11 **Western** Horsemanship 5
- 12 **Western** Horsemanship 6
- 13 **Western** Horsemanship 7
- 14 **English** Horsemanship 1
- 15 **English** Horsemanship 2
- 16 **English** Horsemanship 3
- 17 **English** Horsemanship 4
- 18 **English** Horsemanship 5
- 19 **English** Horsemanship 6
- 20 **English** Horsemanship 7

Class 251 - Training (Colt to Maturity)

Lot:

- 21 Yearling colt on halter.
- 22 Two year old under saddle.
- 23 Three year old under saddle.
- 24 Four year old under saddle.
- 25 Five year old under saddle.

Class 252 - Green Horse

Lot:

- 26 Green Horse Level 1
- 27 Green Horse Level 2
- 28 Green Horse Level 3
- 29 Green Horse Level 4

Class 253 - Horse Showing (this is not showmanship)

Must designate on entry form what you will be doing for this class and provide your own equipment.

Lot:

- 30 Horse Showing Level 1
- 31 Horse Showing Level 2
- 32 Horse Showing Level 3
- 33 Advanced Horse Showing - for members who have

Class 254 – Arena Trail Class (different from the Trail Ride)

Must be completed on Saturday 10 am – 2 pm. This class will have a separate judge and will be held at a different area on the fairgrounds. All exhibitors may participate. This is a special class at the fair. It is not a 4-H project.

Lot:

- 34 Yearling in hand
- 35 ages 9-11
- 36 ages 12-14
- 37 ages 15-18

Class 255 - Packing

Lot:

- 38 Packing Level 1
- 39 Packing Level 2
- 40 Packing Level 3
- 41 Packing Level 4
- 42 Packing Level 5

The following take place on Sunday, July 26

May enter one (1) lot per class.

Class 256 – Miniature Horsemanship

Lot:

- 43 Miniature Horsemanship level 1
- 44 Miniature Horsemanship level 2
- 45 Miniature Horsemanship level 3

Class 257 – Miniature Horse Jumping

- 46 Miniature Horse Jumping level 1
- 47 Miniature Horse Jumping level 2
- 48 Miniature Horse Jumping level 3

Class 258 – Miniature Horse Obstacle

- 49 Miniature Horse Obstacle level 1
- 50 Miniature Horse Obstacle level 2
- 51 Miniature Horse Obstacle level 3

Class 259 – Miniature Horse Driving

- 52 Miniature Horse Driving level 1
- 53 Miniature Horse Driving level 2
- 54 Miniature Horse Driving level 3

Class 260 - Ranch Horse

Lot:

- 55 Ranch Horse Level 1
- 56 Ranch Horse Level 2
- 57 Ranch Horse Level 3
- 58 Ranch Horse Level 4

Class 261 - Driving

Lot:

- 59 Driving Level 1
- 60 Driving Level 2
- 61 Driving Level 3
- 62 Driving Level 4

Class 263 – Western Games

Timed events are: figure 8 race, keyhole race, flag race, barrels & poles. Refer to the Missoula County 4-H Horse Exhibitor's guidelines to determine the lot number in which you may compete.

Lot:

- 63 Walk/trot (Open to 1st & 2nd year in project)
- 64 Junior (age 13 and under on October 1st of the current 4-H year)
- 65 Senior (age 14 and over on October 1st of the current 4-H

year)

Class 264 - Horseless Horse – Bring your workbooks to your interview on **Saturday, August 1 or Saturday, August 8**. Manuals will be exhibited in the 4-H Exhibit building during the Fair. No premium money will be paid on this project if you are not interviewed and do not submit your workbook. **Enter two (2) lot numbers.**

Lot:

- 66 Giddy Up & Go, Level 1 Manual
- 67 Giddy Up & Go, Level 1, Anything appropriate
- 68 Head, Heart, Hooves, Level 2, Manual
- 69 Head, Heart, Hooves, Level 2, Anything appropriate
- 70 Stable Relationships, Level 3, Manual
- 71 Stable Relationships, Level 3, Anything appropriate

Class 265 - Judging and Careers

Enter two lot numbers.

Lot:

- 72 Horse Judging exhibit
- 73 Careers with Horses exhibit
- 74 Anything appropriate for this advanced project.

Class 266 - Trail Ride (judged prior to the fair)

Lot:

- 75 Trail Riding

Class 267 - Horse - Independent Study

Those of you studying Horse Science, must enter in the Fair using Horse Independent Study codes. **Two lots required for Horse Science.**

(This project had to be pre-approved by the Horse Committee by April, before you were allowed to proceed).

Lot:

- 76 If this is a Horse Science project, enter your completed project manual as one lot.
- 77 Anything appropriate for this advanced project.
- 78 Anything appropriate for this advanced project.

Class 268 – Miniature Horse - Independent Study

(This project had to be pre-approved by the Horse Committee by April, before you were allowed to proceed).

Lot:

- 79 Anything appropriate for this advanced project.
- 80 Anything appropriate for this advanced project.

4-H Awards (Exhibit Building)

Aerospace & Rocketry Awards

- **The Treasure Chest**, 1612 Benton Avenue, sponsors a \$15.00 gift certificate for the best aerospace exhibit .

Bicycle or Electricity Award

- **Break Espresso**, 434 No Higgins Ave, sponsor a \$15.00 cash award for the best exhibit in electricity or bicycle.

Cat Award

- **Animal Clinic**, 920 SW Higgins, sponsors a \$15.00 cash award for Best Cat Project exhibit.

Cake Decorating Awards

- **The Treasure Chest**, 1612 Benton Avenue, sponsors: \$10.00 gift certificate for best decorated cake by a first-time cake decorating member.

- **The Treasure Chest**, 1612 Benton Avenue, sponsors: \$10.00 gift certificate for the Best Decorated Cake.

Crochet Awards

- **Jo-Ann Fabrics and Crafts**, 1900 Brooks, sponsors a \$15.00 gift card for the top crochet exhibit.
- **Family and Community Education (FCE)** sponsors an achievement award in the amount of \$5.00 to a 4-H crochet project member.

Electricity or Bicycle Award

- **Break Espresso**, 434 No Higgins Ave, sponsor a \$15.00 cash award for the best exhibit in electricity or bicycle.

Embroidery Awards

- **Jo-Ann Fabrics and Crafts**, 1900 Brooks, sponsors a \$15.00 gift card for the top embroidery exhibit.
- **Family and Community Education (FCE)** sponsors an achievement award in the amount of \$5.00 to a 4-H embroidery project member.

Exploring 4-H Award

- **New Meadows 4-H Club** will present \$25.00 cash for the best Exploring 4-H exhibit.

Food/Cooking Awards

- **Albertson's**, 3800 Russell, sponsors a \$20.00 cash award for the overall outstanding food exhibit.
- **Culinary awards will be presented by Family and Community Education (FCE)**. Awards will be a cash prize of \$15.00, \$10.00 and \$5.00 top Culinary exhibits, all classes competing.
- **Russ Klare, Fuddruckers** awards Fuddrucker Bucks to each participant in the Best Baking contest.
- Cloverbud entries will receive Participation ribbons and Fuddrucker Bucks.

Knitting Awards

- **Jo-Ann Fabrics and Crafts**, 1900 Brooks, sponsors a \$15.00 gift card for the top knitting exhibit.
- **Family and Community Education (FCE)** sponsors an achievement award in the amount of \$5.00 to a 4-H Knitting project member.

Leadership Awards

- **Carey Taylor**, sponsors an award for the Best Teen Leadership exhibit.
- **Livestock Citizenship Award** - In memory of **Al Hunter and Charlene Handley**, a Citizenship Award for all animal projects will be awarded and the member's name will be added to a plaque on display in one of the 4-H/FFA barns.

Leathercraft Award

- A trophy for the top leathercraft project will be presented by the **Rocky Mountain Packers 4-H Club**.

Photography Awards

- **The Andy & Val Hennes Family** sponsors a \$20.00 cash award for a 1st year Photography project encouragement award.
- **Blue Mountain 4-H Club** sponsors a \$25.00 cash award for an outstanding Photography exhibit in Units 2 and up.
- **New Meadows 4-H Club** will award \$25.00 cash for a "Judge's Choice" award in Photography.

Plant Science Award

- **New Meadows 4-H Club** will award \$25.00 cash for the

best exhibit in one of the following projects: Range, Forestry, Horticulture, Weeds, and Plant Sciences.

Robotics or Web Design Award

- **New Meadows 4-H Club** will award \$25.00 cash for the top project in either the Robotics or Web Design project.

Quilting Awards

- **Timeless Quilts and Friends**, 2412 River Road, Suite F, sponsors a \$25.00 gift certificate to the "Best First Year Quilting Entry"; a \$25.00 gift certificate for "1st Place In Outstanding Achievement in Quilting"; and a \$25.00 gift certificate for "Best Hand Quilted or Tacked Quilt".
- **Deer Country Quilts**, Seeley Lake, sponsors three "Judge's Choice" awards in the quilting category. The gift certificates are \$25.00 each.
- **Quilters Quarry**, 1122 Russell Street, sponsors a \$50 gift certificate for the Best Overall Quilt of the Show.
- **Missoula Quilters Guild**, sponsors a \$50 gift certificate to a local quilt shop for the Best Quilt Project by a member age 12 and under.
- **Missoula Quilters Guild**, sponsors a \$50 gift certificate to a local quilt shop for the Best Quilt Project by a member age 13 and up.
- **Family and Community Education (FCE)** sponsors an achievement award in the amount of \$5.00 to a 4-H member in the quilting project.

4-H exhibitors must be a graduating senior in high school, have completed at least three years of 4-H work, and plan to attend a recognized educational institution. Determination of the winner will be made on an up-to-date 4-H record book, the application provided by the 4-H member, and an interview.

- **The Jonathan Moran 4-H Memorial Scholarship** sponsored by the **Moran Family** in the amount of **\$400** will be awarded to an outstanding Missoula County 4-H member. To be eligible, you must be a graduating senior in high school, have completed at least three years of 4-H work which included completion in a variety of projects such as but not limited to rabbit, leathercraft, shooting sports, livestock and teen leadership. You must have participated in county and/or state 4-H events such as but not limited to ambassador program, 4-H Council youth member, county demonstration, livestock judging, 4-H Congress and 4-H multi county camp. The applicant must plan to attend a recognized educational institution. Determination of the winner will be made on an up-to-date record book, the application provided by the 4-H member and an interview.
- **The Ben Hardin Memorial Scholarship** sponsored by **The Missoula Kiwanis** in the amount of **\$250** will be awarded to a Missoula County 4-H livestock member. The criteria for this scholarship is the same as the Missoula Southside Lions, **EXCEPT** this member is or has to have been an outstanding livestock member in at least one of the following areas: horse, beef, hog, sheep, dairy, goat, llama, poultry, rabbit, or dog, if they are training a dog to be a stock dog. You must be a 4-H member the year of application.
- **The Missoula County 4-H Council** sponsors **two \$750 scholarships**. To be eligible, you must be a Missoula County 4-H member, be a graduating senior in high school, have completed at least three years of 4-H work, and plan to attend a recognized educational institution. Determination of the winner will be made on an up-to-date record book, the application provided by the 4-H member, and an interview.

Self Determined Project Award

- **New Meadows 4-H Club** will award \$25.00 cash for a "Judge's Choice" award in the Self Determined project.

Sewing Awards

- **Family and Community Education (FCE)** sponsors four achievement awards in the amount of \$5.00 to 4-H members in sewing skill levels 1-4.

Sewing Machine Award

To be eligible for a sewing machine: you must have completed one year in sewing or quilting and currently be enrolled in your second year of sewing or quilting. (This does not mean sewing level 2, but two years in a sewing project.) Complete an application and return it to the Extension office **no later than July 2**. If you have previously won one of the machines, you can apply to win the other machine. If you have won both, you cannot apply again.

- **Sharon Marks, Bernina Center**, 1900 West Broadway, sponsors a sewing machine to be presented to an outstanding 4-H sewing or quilting project member.

Shooting Sports Awards

- **Bear Creek Buckaroos 4-H Club** sponsors a plaque for the

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4-H SCHOLARSHIPS

- The **Missoula Southside Lions** will offer a **\$750** scholarship to a Missoula County 4-H member. To be eligible for this award,

best Shooting Sports rifle exhibit in the 4-H Exhibit Building.

- **Potomac Valley 4-H Club** sponsors a \$25 cash award for the best Shooting Sports archery exhibit in the 4-H Exhibit Building.
- **New Meadows 4-H Club** will present \$25.00 cash award for an outstanding exhibit in Shooting Sports. This is not to be combined with another shooting sports award.

Sport Fishing Award

- **Jocko Rangers 4-H Club** of Arlee sponsors a \$25.00 gift certificate to a local sporting goods store for the best exhibit in Sport Fishing.

Veterinary Science Award

- **The Missoula Veterinary Clinic**, 3701 Old Hwy 93 So, sponsors two \$25.00 cash awards in the Veterinary Science Project area for outstanding exhibit by 1st year member; and outstanding exhibit by a member 2nd year and up.

Woodworking Awards

- **Boyce Lumber**, 1410 South Russell, sponsors a \$100 gift certificate for an outstanding Woodworking exhibit.
- **United Building Center**, 800 South 3rd West, sponsors a \$50.00 gift certificate to an outstanding 4-H Woodworking exhibit.

4-H Baking Contest

Open to all Missoula County 4-H members and Cloverbuds. **You do not need to be enrolled in any particular project to participate.**

Best Baking Contest. This year the contest judging will be held on **Sunday, Aug. 16 at 1:00 p.m.** Bring your food item you wish to be judged for the category, locate the correct table, and meet your judge at 1:00 p.m. You may be asked a few questions about your item, and then the judge will taste your food. You must bring fresh cookies, etc. with you to the judging. You cannot remove your exhibits. You must be present to participate. **You can enter in one category only.** After tasting your food, the judges will confer and one prize will be awarded in each category. Cloverbud entries will receive Participation ribbons only.

Family and Community Education (FCE) will award to 4-H members:

- \$10 plus a ribbon for Best Fruit Pie, recipe included.
- \$10 plus a ribbon for Best Cake (1/4 of a 9x13 cake, unfrosted), recipe included.
- \$10 plus a ribbon for Best Cookie or Bar (3), recipe included.
- \$10 plus a ribbon for Best Yeast Bread (½ loaf), recipe included.
- \$10 plus a ribbon for Best Muffins (3), recipe included.
- \$10 plus a ribbon for Best Quick Bread (biscuits, banana bread, etc.), recipe included.

Russ Klare, Fuddrucker awards Fuddrucker Bucks to each participant in the Best Baking contest.

Foods/Cooking

Department F

- 1 All food items must be brought in whole (for example: 1 whole pie or a personal sized pizza) then the required portion will be cut out and displayed during the fair.

Smaller food items that require a certain number of items to exhibit (for example: 4 cookies) should be presented as such on a disposable plate enclosed in a zip closure bag.

- 2 Pies must be in a disposable pie plate.
- 3 All canning exhibits must be labeled with the food product, date

filled, and the method of processing. The item's lot number should be clearly written on the label.

- 4 Standard jars and lids must be used for all canning exhibits. Jams and jellies must be water bath processed unless exhibit is freezer jam.
- 5 Recipes must accompany each food item. Attach securely.
- 6 All food items will be tasted.
- 7 Perishable foods will not be returned after the Fair for health safety reasons. You may pick up your ribbons.
- 8 You are encouraged to participate in 4-H and Open Class Culinary Contests.

Evaluating the Recipe File

- 1 Make sure your recipes emphasize nutrition.
- 2 Check number of recipes (number listed in fair book indicates minimum number required).
- 3 Organize your recipes.
- 4 Provide a variety of recipes.
- 5 Provide notes of success, failure, things to improve next time, etc.
- 6 Make sure recipes are clear, words are spelled correctly, and they are neat.

Deadline for premium money payments is August 21

Department F – Beginning Foods

Class 410 - Beginning Foods

Three lots required. **Include recipes.**

Judges will be looking for how well-rounded our youth chefs are.

For example, include a diverse group of foods — not all cookies or all muffins. There should be enough variety in any food project to reflect this by Fair time.

Lot:

- 1 Display of measuring tools.
- 2 Tuna Sail Boats.
- 3 Four cookies.
- 4 A Face Sandwich.
- 5 Recipe file with at least 5 recipes.*
- 6 Nachos
- 7 Any item appropriate for this project.
- 8 Any item appropriate for this project.
- 9 Any item appropriate for this project.

*See evaluating the recipe file.

Department F – Six Easy Bites

Class 411 - Six Easy Bites

Three lots required. **Include recipes.**

Judges will be looking for how well-rounded our youth chefs are.

For example, include a diverse group of foods — not all cookies or all muffins. There should be enough variety in any food project to reflect this by Fair time.

Lot:

- 1 Four drop molded or bar baked cookies.
- 2 Homemade cola.
- 3 Four muffins of any kind.
- 4 Four pancakes.
- 5 Pizza Pocket.
- 6 Any item appropriate for this project.
- 7 Any item appropriate for this project.
- 8 Any item appropriate for this project.

Department F – Tasty Tidbits

Class 412 - Tasty Tidbits

Three lots required. **Include recipes.**

Judges will be looking for how well-rounded our youth chefs are.

For example, include a diverse group of foods — not all cookies or

all muffins. There should be enough variety in any food project to reflect this by Fair time.

Lot:

- 1 One cake: square, oblong, or round layer without frosting.
- 2 One-dish, stove top meal.
- 3 Four baking powder pretzels, any shape.
- 4 Four rolled baking powder biscuits.
- 5 A vegetable salad or melon boat.
- 6 Any item appropriate for this project.
- 7 Any item appropriate for this project.
- 8 Any item appropriate for this project.

Department F – You're the Chef

Class 413 - You're the Chef

Three lots required. **Include recipes.**

Judges will be looking for how well-rounded our youth chefs are. For example, include a diverse group of foods — not all cookies or all muffins. There should be enough variety in any food project to reflect this by Fair time.

Lot:

- 1 Four yeast bread sticks.
- 2 One container of freezer jam. Include index card with recipe and instructions for storing. Label with name of product, quantity and date frozen.
- 3 "Make-Your-Own" casserole (bring whole casserole.)
- 4 Fruit leather.
- 5 One jar of canned pickles or a canned pickle product. Include storage instructions. Label with name of product, quantity and date canned.
- 6 Banana bread (bring whole loaf).
- 7 One cup of low fat dip
- 8 Any item appropriate for this project.
- 9 Any item appropriate for this project.
- 10 Any item appropriate for this project.

Department F – Foodworks

Class 414 - Foodworks

Three lots required. **Include recipes.**

Judges will be looking for how well-rounded our youth chefs are. For example, include a diverse group of foods — not all cookies or all muffins. There should be enough variety in any food project to reflect this by Fair time.

Lot:

- 1 A single or double crust baked fruit pie.
- 2 One jar of pressure canned vegetables, meat or combination product such as soup, stew, spaghetti sauce with meat, etc. Include index card with instructions for cooking or using the product. Label with name of product, quantity and date canned.
- 3 Homemade peanut butter.
- 4 A table display on a country outlining food preferences, meal patterns, how nutritional needs are met, interesting customs, traditions, etc.
- 5 Jerky.
- 6 A dish made for a special occasion or catered meal. It may be an international dish. Attach with the recipe a page outlining how this product is to be used at the event, and any other details about it.
- 7 A table display for a special occasion or catered meal. Display should include notebook outlining menu, supplies to buy, preparation schedule, equipment, table layout, etc.
- 8 A jar of cooked jelly or a reduced sugar fruit spread. Label with name of product, quantity and date made.
- 9 Any item appropriate for this project.

10 Any item appropriate for this project.

11 Any item appropriate for this project.

Department F – Join the Fitness Team

Class 415- Join the Fitness Team

Three lots required. **Include recipes.**

Lot:

- 1 Notebook/poster/display with 10 aerobic activities for teen or handicapped.
- 2 Poster/display showing menu high in calcium.
- 3 Poster/display on using non-fat dry milk.
- 4 Poster/display on consumer education relating to project.
- 5 Homemade yogurt (½ pint).
- 6 Homemade cottage cheese (½ pint).
- 7 A product using liquid or dry milk.
- 8 A product using cottage cheese.
- 9 A product using cheese.
- 10 A product using yogurt.
- 11 A product using buttermilk.
- 12 A product using sour cream.
- 13 Recipe file with 10 recipes using milk and 10 recipes using cheese.*
- 14 Any item appropriate for this project.
- 15 Any item appropriate for this project.
- 16 Any item appropriate for this project.

*See evaluating recipe file.

Department F – Science Fun with Dairy

Class 416 - Science Fun with Dairy Foods

Three lots required. **Include recipes.**

Lot:

- 1 Poster/display explaining pH of a variety of foods.
- 2 One cup home made yogurt.
- 3 One cup home made cottage cheese.
- 4 5 slices home made Colby cheese.
- 5 One serving of mold ripened cheese.
- 6 Poster/display on your experience studying enzyme action.
- 7 One cup home made custard
- 8 Poster/display explaining protein coagulation.
- 9 Poster/display on your experience making ice cream and the importance of air.
- 10 Poster/display on your experience coalescing fat droplets from a suspension.
- 11 Any item appropriate for this project.
- 12 Any item appropriate for this project.
- 13 Any item appropriate for this project.

Department F – Quick Meals

Class 417 - Quick Meals

Three lots required. **Include recipes.**

Lot:

- 1 Granola cereal, one cup.
- 2 Four breakfast bars.
- 3 Cheese and corn chowder, one cup.
- 4 Any item using nonfat dry milk.
- 5 Nutritional brown bag lunch.
- 6 Creative casserole, (bring whole casserole).
- 7 Microwave prepared food, one serving.
- 8 Nutrition poster/display showing nutritious meal.
- 9 Poster/display showing the make over of a favorite recipe.
- 10 Poster/display showing creative uses for a left over meal.
- 11 Any item appropriate for this project.
- 12 Any item appropriate for this project.

13 Any item appropriate for this project.

Department F – Foods of Pacific NW 1

Class 418 - Foods of the Pacific Northwest, Project 1

Three lots required. **Include recipes.**

Lot:

- 1 Any food item mentioned in your manual.
- 2 Any food item mentioned in your manual.
- 3 Any food item mentioned in your manual.
- 4 Poster/display explaining your activity.
- 5 Poster/display planning a nutritious meal serving potatoes.
- 6 Poster/display explaining the importance of milk in our daily diet.
- 7 Any item appropriate for this project.
- 8 Any item appropriate for this project.
- 9 Any item appropriate for this project.

Department F – Foods of Pacific NW 2

Class 419 - Foods of the Pacific Northwest, Project 2

Three lots required. **Include recipes.**

Lot:

- 1 Prepare any food item mentioned in your manual.
- 2 Prepare any food item mentioned in your manual.
- 3 Prepare any food item mentioned in your manual.
- 4 Poster/display on fruit of the Pacific Northwest.
- 5 Poster/display on potatoes and onions.
- 6 Poster/display on cheese.
- 7 Poster/display on poultry.
- 8 Poster/display on wheat grown in the Pacific Northwest.
- 9 Poster/display on locally grown vegetables.
- 10 Poster/display on hunted and gathered foods.
- 11 Poster/display on food careers and hobbies.
- 12 Any item appropriate for this project.
- 13 Any item appropriate for this project.
- 14 Any item appropriate for this project.

Department F – Exploring Our Food Heritage

Class 420 - Exploring Our Food Heritage

Three lots required. **Include recipes.**

Lots:

- 1 Prepare foreign menu (main dish, side dish, bread, dessert) with appropriate table setting and decorations. Members must set up place setting at time of judging.
- 2 Prepare foreign menu (main dish, side dish, bread, dessert) with appropriate table setting and decorations. Members must set up place setting at time of judging.
- 3 Prepare foreign menu (main dish, side dish, bread, dessert) with appropriate table setting and decorations. Members must set up place setting at time of judging.
- 4 Fried rice, one cup.
- 5 Capirotada, one serving.
- 6 Homemade butter, ½ cup.
- 7 African Slush Punch.
- 8 Poppy seed cake (bring entire cake).
- 9 Any foreign dish, indicate country.
- 10 Any foreign dish, indicate country.
- 11 Liptoi Cheese spread, ½ cup.
- 12 Recipe file of 15 recipes, 5 recipes from family heritage*.
- 13 Corn Bread
- 14 Notebook on different customs of a foreign country, include foreign food menu, table setting, decorations, influence of land and climate on food choices and traditions.
- 15 Display/poster on consumer education relating to project.
- 16 Any item appropriate for this project.
- 17 Any item appropriate for this project.

18 Any item appropriate for this project.

*See evaluating recipe file.

Department F – Teens Entertain

Class 421 - Teens Entertain

Three lots required. **Include recipes.**

Lot:

- 1 Pizza, (whole pizza).
- 2 Hawaiian fruit salad in ½ pineapple or cantaloupe.
- 3 Lasagna, (whole pan).
- 4 Rice pilaf, one cup.
- 5 Chili, one serving.
- 6 Nutrition poster on Teen menu for a day.
- 7 Plan to entertain educational exhibit or illustration.
- 8 Display decorations with a party theme or any appropriate party dish.
- 9 Prepare a nutritious meal to serve teens (main dish, salad, fruit or vegetable, bread, beverage). Must be set up for judges on judging day.
- 10 Prepare a nutritious meal to serve teens (main dish, salad, fruit or vegetable, bread, beverage). Must be set up for judges on judging day.
- 11 Prepare a nutritious meal to serve teens (main dish, salad, fruit or vegetable, bread, beverage). Must be set up for judges on judging day.
- 12 Any item appropriate for this project.
- 13 Any item appropriate for this project.
- 14 Any item appropriate for this project.

Department F – Let's Bake Bread

Class 422 - Let's Bake Bread

Three lots required. **Include recipes.**

Lot:

- 1 Nutrition poster/display on breads and cereals.
- 2 One loaf white yeast bread.
- 3 One loaf quick rise bread.
- 4 One loaf foreign bread.
- 5 One loaf 100% whole wheat bread (hand made).
- 6 One loaf 100% whole wheat bread (machine made).
- 7 One loaf yeast bread using different types of flour.
- 8 One loaf rye bread.
- 9 One loaf of bread prepared in microwave.
- 10 3 pitas.
- 11 2 bagels.
- 12 2 different kinds of crackers (6 of each variety).
- 13 1 plate of homemade pasta (spaghetti, noodles, etc.).
- 14 4 shaped rolls, may be sweet rolls.
- 15 Display or poster on consumer education relating to project.
- 16 One loaf fruit or nut quick bread.
- 17 Any other loaf of quick bread.
- 18 3 popovers.
- 19 Any item appropriate for this project.
- 20 Any item appropriate for this project.
- 21 Any item appropriate for this project.

Department F – Foods Indep. Study

Class 499 - Foods - Independent Study

Three lots required. **Include recipes.**

Lot:

- 1 Any item appropriate for this project.
- 2 Any item appropriate for this project.
- 3 Any item appropriate for this project.
- 4 Any item appropriate for this project.

Cake Decorating

This project is Judged solely on decoration. A dummy cake is preferable. Size is not limited, but it should be reasonable in size. **Place cakes on board covered with aluminum foil.** If you are bringing an elaborate cake (unit 7 or higher) that needs special care in its set up and display, please let the superintendent know in advance. Cakes will only be held until Monday afternoon. If not picked up, they will be thrown away.

Department F – Cake Decorating 1 Class 142 - Cake Decorating - Unit 1

Two lots required.

Lot:

- 1 Cake decorated using edible items.
- 2 Display, poster or notebook showing activities you did. (Include pictures of practice cakes.)

Department F – Cake Decorating 2 Class 143 - Cake Decorating - Unit 2

Two lots required.

Lot:

- 1 Cake using character pan and tips.
- 2 Display, notebook or poster showing activities you did. (Include pictures of practice cakes.)

Department F – Cake Decorating 3 Class 144 – Cake Decorating - Unit 3

Two lots required.

Lot:

- 1 Two layered cake decorated using writing, leaf, and star tube.
- 2 Display, notebook or poster showing activities you did. (Include pictures of practice cakes.)

Department F – Cake Decorating 4 Class 145 - Cake Decorating - Unit 4

Two lots required.

Lot:

- 1 Cut up cake, decorated with edible items using 3 tips.
- 2 Display, notebook or poster showing activities you did. (Include pictures of practice cakes.)

Department F – Cake Decorating 5 Class 146 - Cake Decorating - Unit 5

Two lots required.

Lot:

- 1 Decorated cake using flower nail, flat surface flower, borders and side trims.
- 2 Display, notebook or poster showing activities you did. (Include pictures of practice cakes.)

Department F – Cake Decorating 6 Class 147 - Cake Decorating - Unit 6

Two lots required.

Lot:

- 1 Decorated cake using figure piping, string work, lily nail
- 2 Display, notebook or poster showing activities you did. (Include pictures of practice cakes.)

Department F – Cake Decorating 7 Class 148 – Cake Decorating – Unit 7

Two lots required.

Lot:

- 1 Decorated tiered cake using supports or pillars.
- 2 Display, notebook or poster showing activities you did. (Include pictures of practice cakes.)

Department F – Cake Decorating 8 Class 149 – Cake Decorating – Unit 8

Two lots required

Lot:

- 1 Cake decorated with molded items.
- 2 Display, notebook or poster showing activities you did. (Include pictures of practice cakes.)

Department F – Cake Dec. Independent Study Class 150 – Cake Decorating – Independent Study

Two lots required

Lot:

- 1 Any item appropriate for this project.
- 2 Display, notebook or poster showing activities you did. (Include pictures of practice cakes.)

Department J - Cloverbuds

Class 010 - Cloverbuds

Cloverbuds may exhibit at the fair, but they do not compete.

Exhibitors will receive participation ribbons and certificates at the Awards Ceremony.

One lot required.

Lot:

- 1 Any item appropriate for Cloverbuds.
- 2 Any item appropriate for Cloverbuds.
- 3 Any item appropriate for Cloverbuds.

Family & Consumer Science

Department K - Child Development

Department K CHILD DEVELOPMENT

Class 010 - Child Development Unit 1 - Growing on My Own Two lots required.

Lot:

- 1 "Blooming Bag" you have made.
- 2 "Learning Box" you have made.
- 3 The "Me Hat" you created that shows your many roles.
- 4 Notebook of child observations.
- 5 Photo story of yourself at different ages (with descriptions of how you changed on the inside and outside).
- 6 Photo of your family listing each person's similarities and differences.
- 7 Story masks that you made yourself showing feeling and emotions.
- 8 Display of "hazard hunt" or "safety rules" that you developed.
- 9 Any educational display related to what you have learned in this project.
- 10 Any item appropriate for this project.
- 11 Any item appropriate for this project.

Class 020 - Child Development Unit 2 - Growing with Others

Two lots required.

Lot:

- 1 Poster display of the Home Alone game.
- 2 "Home Alone Box" with selected self-care items.
- 3 Educational display of "A Plan for When I'm by Myself".
- 4 Coupon book you made.
- 5 Family Tree you created.
- 6 Family rules worksheet.
- 7 Educational poster of age-appropriate toys.
- 8 Safety exhibit on toys that can be dangerous for children.
- 9 Friendship Kite that you made.
- 10 Any educational display related to what you have learned in this project.

- 11 Any item appropriate for this project.
- 12 Any item appropriate for this project.

Class 030 - Child Development Unit 3 - Growing in Communities

Two lots required.

Lot:

- 1 Game you have made on Child Development Careers.
- 2 Notebook of child observations.
- 3 Notebook of your own "how to" guide for child care providers with photos.
- 4 Educational display analyzing television programs and commercials aimed at children.
- 5 Notebook of your own inventory of your community's disability accessibility.
- 6 Word find you have created with at least 15 words that describe the qualities of a good friend.
- 7 Record of Community Service project you planned, including date, time, location, supplies, funds, and tasks. Include pictures to support efforts.
- 8 Babysitting journal you created, recording your experiences.
- 9 Family Tree showing your family lineage.
- 10 Notebook or display of your interviews with at least 10 parents.
- 11 Any educational display related to what you have learned in this project.
- 12 Any item appropriate for this project.
- 13 Any item appropriate for this project.

Class 090 - Child Development - Independent Study Two lots required.

Lot:

- 1 Educational display or poster.
- 2 Any item appropriate for this project.
- 3 Any item appropriate for this project.
- 4 Any item appropriate for this project.

Sewing & Textiles

All articles must be the work of a 4-H club member during the current year.

- 1 Articles must be mended if necessary, well laundered or dry cleaned, and pressed.
- 2 You may wear your 4-H projects before the fair.
- 3 Two different lots from the unit in which the member is enrolled are required to constitute an exhibit, except where indicated differently. Garments must be different in construction and/or fabric. Serged items are acceptable.
- 4 Clothing exhibits will be judged on the following basis:
 - a. workmanship.
 - b. materials used.
 - c. design and color.
 - d. general attractiveness.

Deadline for premium money payments is August 21

Department K – Sewing & Textiles

Class 110 - Sewing and Textiles Level 1 Two lots required. One entry must be an item of clothing.

Lot:

- 1 Sewing kit.
- 2 A nine square pillow.
- 3 Pullover top.
- 4 Elastic shorts.
- 5 Simple skirt.
- 6 A simple costume.
- 7 Simple tote bag, lunch bag or book bag.

- 8 An item of clothing that you have "recycled" into something new.
- 9 Simple stuffed toy.
- 10 Scarf or tie.
- 11 Simple jumper or dress.
- 12 Swim or bath cover-up.
- 13 Simple top or tank top without set-in sleeves.
- 14 Simple vest.
- 15 Simple pants or shorts.
- 16 Simple 2-piece coordinated outfit.
- 17 Simple pajamas or nightgown.
- 18 Any item appropriate for this project.
- 19 Any item appropriate for this project.

Department K – Sewing & Textiles

Class 120 - Sewing and Textiles Level 2

Two lots required. One entry must be an item of clothing.

Lot:

- 1 A zippered pencil case.
- 2 A crazy tote bag.
- 3 Simple jacket.
- 4 Any original design item.
- 5 An item of clothing that you have "recycled" into something new.
- 6 Skirt, with attached waistband.
- 7 Pants.
- 8 Dress or jumper.
- 9 Pajamas or nightgown.
- 10 Top or shirt.
- 11 Swimwear (beach robe, cover-up or swim suit).
- 12 Vest.
- 13 Bathrobe.
- 14 Jogging or exercise suit.
- 15 2-piece coordinated outfit.
- 16 Clothing item of knit fabric.
- 17 Any item appropriate for this project.
- 18 Any item appropriate for this project.

Department K – Sewing & Textiles

Class 130 - Sewing and Textiles Level 3

Two lots required. One entry must be an item of clothing.

Lot:

- 1 Clothing item made with wool.
- 2 An item of clothing that you have "recycled" into something new.
- 3 Lined jacket.
- 4 A backpack.
- 5 A duffle bag.
- 6 A fanny pack.
- 7 A ski or snowboard bag.
- 8 Any original design item.
- 9 Jumpsuit or bib overalls
- 10 Pants (no elastic waist).
- 11 Shorts and top (no elastic waist).
- 12 Skirt (no elastic waist).
- 13 Skirt and top (no elastic waist).
- 14 Lined vest.
- 15 Swimwear.
- 16 Lingerie garment.
- 17 Dress.
- 18 Ski bibs.
- 19 Outerwear jacket or coat
- 20 3-piece coordinated outfit.
- 21 Any garment appropriate for this project.
- 22 Any item appropriate for this project.
- 23 Any item appropriate for this project.

Department K – Sewing & Textiles

Class 140 - Sewing and Textiles Level 4

One lot required.

Lot:

- 1 Three-piece coordinated outfit.
- 2 Four-piece coordinated outfit.
- 3 Lined coat or jacket.
- 4 Formal or long dress.
- 5 Article made of leather or leather-like fabric.
- 6 Tailored garment.
- 7 Any item appropriate for this project.

Department K – Sewing & Textiles

Class 199 - Clothing and Textiles Independent Study

One lot required.

Lot:

- 1 Any item appropriate for this project.
- 2

Deadline for premium money payments is August 21

Department K – Knitting

Class 150 - Knitting

Beginning Two lots required.

Lot:

- 1 Pair of potholders.
- 2 Two needle mittens.
- 3 Ear warmers or ski band.
- 4 Slippers.
- 5 Hat.
- 6 Two needle sport ankle.
- 7 Knitted pillow.
- 8 Any item appropriate for this project.
- 9 Any item appropriate for this project.

Intermediate Two lots required.

Lot:

- 10 Item using cable stitch.
- 11 Item using moss or seed stitch.
- 12 Item with buttonholes.
- 13 Item using popcorn stitch.
- 14 Novelties (stuffed toy).
- 15 Any item (2 colors).
- 16 Sweater with raglan sleeves.
- 17 Afghan.
- 18 Any item appropriate for this project.
- 19 Any item appropriate for this project.

Advanced One lot required. Skirts and dresses should be lined.

Lot:

- 20 Afghan, full size.
- 21 Sweater set (pullover and cardigan).
- 22 Suit or dress.
- 23 Any four needle item.
- 24 Article using circular needle.
- 25 Any item appropriate for this project.

Department K - Crochet

Class 160 - Crochet

Beginning Two lots required. Enter two or more different articles using a total of three different stitches and two yarns of different thicknesses - bulky, regular, baby or sport.

Lot:

- 1 Pair of potholders.

- 2 Simple vest.
- 3 Hat or scarf.
- 4 Pair of slippers.
- 5 Sofa pillow cover.
- 6 Doily of one color
- 7 Simple rug from rug yarn.
- 8 Ear warmers or ski band.
- 9 Any item appropriate for this project.
- 10 Any item appropriate for this project.

Advanced One lot required. Use the ADVANCED stitches mentioned in your manual.

Lot:

- 11 Vest.
- 12 Cape or poncho.
- 13 Purse or bag with zipper.
- 14 Sweater.
- 15 Full sized afghan.
- 16 Mitten/hat set.
- 17 Mitten/scarf set.
- 18 Doily using 2 or more colors.
- 19 Item of clothing.
- 20 Any item appropriate for this project.
- 21 Any item appropriate for this project.

Department K - Embroidery

Class 170 - Embroidery

For framed items: please bring your item finished and mounted. You do not need to leave the back open. Please remember the fair is dusty and dirty. Use plexiglass in your frame or display in a clear plastic bag. No glass please.

Beginning - Two lots required.

Lot:

- 1 Pot holder.
- 2 Pin cushion.
- 3 Pillow top or two pillowcases.
- 4 Item using candle wicking.
- 5 Item using cross stitch.
- 6 Item using counted cross stitch.
- 7 Item using crewel embroidery.
- 8 Item using needlepoint.
- 9 One dish towel.
- 10 Any item appropriate for this project.
- 11 Any item appropriate for this project.

Advanced (previously completed at least 2 years) - Two lots required.

Lot:

- 12 Purse.
- 13 Set of 4 place mats.
- 14 Set of 4 towels.
- 15 Set of pictures.
- 16 Wall hanging.
- 17 Item with smocking.
- 18 Item with counted cross stitch.
- 19 Item with needlepoint.
- 20 Item with crewel embroidery.
- 21 Christmas stocking.
- 22 Table runner.
- 23 Tablecloth.
- 24 Item with hardanger.
- 25 Any item appropriate for this project.
- 26 Any item appropriate for this project.

Quilting, Patchwork, Applique

A quilt is defined as 3-layers: top, batting & backing. An alternative would be a top of woven fabric, pieced or appliquéd, backed with fleece, but no batting.

All quilting entries must contain at least 2 traditional quilting techniques to qualify for the project. i.e. piecework, appliqué, hand, machine quilting, or tied.

Deadline for premium money payments is August 21

Department K - Quilting, Patchwork, Appliqué

Class 180 - Quilting, Patchwork, Appliqué

One lot required. Entries can be an article or garment, wall hanging, any other home decorating items such as a pillow or quilt.

Lot:

- 1 Garment - hand appliqué.
- 2 Garment - machine appliqué.
- 3 Quilt - hand appliqué.
- 4 Quilt - machine appliqué.
- 5 Quilt – hand quilted
- 6 Quilt – machine quilted
- 7 Quilted wall hanging.
- 8 Any item appropriate for this project such as place mats, pillows, table runner, or home decorating item.

Class 190 - Experienced Quilters: One lot required.

Lot:

- 1 Garment - hand appliqué.
- 2 Garment - machine appliqué.
- 3 Quilt - hand appliqué.
- 4 Quilt - machine appliqué
- 5 Quilted wall hanging.
- 6 Garment hand quilted.
- 7 Garment machine quilted.
- 8 Pieced – hand quilted quilt.
- 9 Pieced - machine quilted quilt
- 10 Any other item appropriate for this project such as place mats, pillows, table runner, or home decorating item.

Class 199 – Quilting Independent Study One lot required.

Lot:

- 1 Any item appropriate
- 2 Any item appropriate

Department K - FAMILY LIFE

Class 310 - Family Life - Family Adventures

Two lots required.

Lot:

- 1 Family Adventures Project Book with at least five activities completed.
- 2 Display relating to any experience in the Family Adventures Project.
- 3 Any item appropriate for this project.
- 4 Any item appropriate for this project.

Class 399 - Family Life - Independent Study

Two lots required.

Lot:

- 1 Any item appropriate for this project.
- 2 Any item appropriate for this project.

Home Environment

Prepare exhibits for each activity that you completed in the 4-H Home Environment project. Exhibits should show what you did, what you learned and what the results were for the activity. This could be done in the form of a display, notebook, poster, item made, etc.

Department K – Home Environment

Class 510 - Home Environment Two lots required.

Lot:

- 1 Any item appropriate for this project.
- 2 Any item appropriate for this project.

Class 599 - Home Environment - Independent Study Three lots required.

Lot:

- 1 Any item appropriate for this project.
- 2 Any item appropriate for this project.
- 3 Any item appropriate for this project.

Department M - Plant Sciences

Class 010 - Wheat Grower's Helper

Class 011 - Junior Wheat Grower

Class 012 - Senior Wheat Grower

Two lots required.

Lot:

- 1 Notebook explaining what activities you did.
- 2 Educational display relating to wheat (see project book for ideas).

Department M – Practical Crop Production

Class 020 - Practical Crop Production

Two lots required. (Lot #11 required).

Lot:

- 1 Alfalfa.
- 2 Red Clover.
- 3 Brome Grass.
- 4 Other Legumes.
- 5 Oats.
- 6 Timothy.
- 7 Other Grasses.
- 8 Corn.
- 9 Potatoes.
- 10 Barley.
- 11 Seed Production - exhibit both of the following:
 - a. 1 quart of grain (certification tag should be tied around the jar).
 - b. 1 sheaf of grain - exhibit 1 sheaf 3-5 inches in diameter tied beneath the head and 2 other pieces equal distance on the stem of the grain. Length should be between 25"-36".
- 12 Other

Department M - Class 030 - Barley Grower Helper

Department M - Class 031 - Junior Barley Grower

Department M - Class 032 - Senior Barley Grower

Two lots required.

Lot:

- 1 Notebook explaining what activities you did.
- 2 Educational display relating to barley (see project book for details).

Weeds

Cover display to keep intact and keep from spreading seeds. (No glass).

Department M – Weed Science 1

Class 110 - Weed Science - Unit 1

One lot required.

Lot:

- 1 Collect, identify, press, mount and label 12 weeds. Tell if they are annual, biennial, or perennial. Mount weeds on piece of stiff poster board.

Department M – Weed Science 2

Class 120 - Weed Science - Unit 2

One lot required.

Lot:

- 1 Collect, identify, mount and label 18 weeds. Tell if they are

annual, biennial, or perennial. Mount weeds on piece of stiff poster board. No duplications with Unit 1.

Department M – Weed Science 3

Class 130 - Weed Science - Unit 3

Two lots required.

Lot:

- 1 Collect, identify, press, mount and label 20 weeds. Tell if they are annual, biennial, or perennial. Mount weeds on piece of stiff poster board. No duplication with Units one and two.
- 2 Collect and identify 15 different kinds of weed seeds growing in legumes, grains and grasses.

Department M – Weed Science 4

Class 140 - Weed Science - Unit 4

One lot required.

Lot:

- 1 Collect, identify, press, mount and label 8 weeds known to be dangerous or poisonous to livestock.

Department M – Weed Science Indep. Study

Class 199 - Weed Science - Independent Study

Two lots required.

Lot:

- 1 Anything appropriate for this advanced project.
- 2 Anything appropriate for this advanced project.

Department M - Gardening

Exhibits will be judged for uniformity of type, maturity, varietal characteristics, freedom from disease, insect or mechanical injury.

Department M - Gardening

Class 210 - Gardening

In order to complete this project, you must have completed a minimum of 7 activities from your project manual. All vegetables should meet commercial grade standards. These can be seen at most grocery stores. Instructions for preparing vegetables for exhibit are mentioned in your project manual.

All vegetables should be placed on a paper or foam plate for exhibit. A plastic bag should be placed over the paper plate. If you are exhibiting a plant, please write out watering instructions and give them to the superintendent after your interview.

Two lots required.

Lot:

- 1 Asparagus (one bunch of 6 spears).
- 2 Beans, snap (12 pods).
- 3 Beets (6 specimens).
- 4 Broccoli (1 head).
- 5 Cabbage (1 head).
- 6 Carrots (6 specimens).
- 7 Cauliflower (1 head).
- 8 Celery (1 bunch).
- 9 Cucumbers (6 pickling, 3 slicing).
- 10 Dill (3 heads).
- 11 Eggplant (1 specimen).
- 12 Kohlrabi (3 specimens).
- 13 Lettuce (1 head of head lettuce).
- 14 Muskmelon (1 specimen).
- 15 Onions, dry (6 specimens).
- 16 Onions, green (6 onions).
- 17 Parsnips (3 specimens).
- 18 Peas (12 pods).
- 19 Peppers (3 specimens).
- 20 Potatoes (6 specimens).
- 21 Pumpkin and Squash (1 specimen).
- 22 Radishes (1 bunch).
- 23 Rhubarb (1 bunch).

- 24 Rutabaga (3 specimens).
- 25 Spinach (3 plants with roots).
- 26 Sweet Corn (3 ears).
- 27 Swiss Chard (3 plants).
- 28 Tomatoes (6 large fruited variety).
- 29 Tomatoes (12 specimens cherry variety).
- 30 Turnips (6 specimens).
- 31 Watermelon (1 specimen).
- 32 Perennial Flowers.
- 33 Dish Garden.
- 34 Herbs.
- 35 Annual Flowers.
- 36 House Plants.
- 37 Landscape project.
- 38 Terrarium.
- 39 Any item appropriate for this project.
- 40 Any item appropriate for this project.

Class 290 – Gardening Indep. Study

Gardening - Independent Study

Two lots required.

Lot:

- 1 Educational display.
- 2 Any item appropriate for this project.

Department N – Mechanical Sciences

Class 001 - Missoula County Beginning Model Rocketry Two lots required. (Lot #1 is mandatory)

Lot:

- 1 Skill level 1 rocket.
- 2 Handmade launch pad.
- 3 Poster demonstrating launch safety.
- 4 Poster explaining model rocket engines.
- 5 Video or picture board showing an experiment from the manual.
- 6 Any item appropriate for this project.
- 7 Any item appropriate for this project.

Department N – Mechanical Sciences

Class 002 - Missoula County Intermediate Model Rocketry

Two lots required. (Lot # 1 or 2 required)

Lot:

- 1 Skill level 2 rocket.
- 2 Skill level 3 rocket.
- 3 Simple electronic ignition system.
- 4 Wiring mock up of simple electronic ignition system.
- 5 Altitude tracker with tracking record of minimum of three flights.
- 6 Poster explaining use of an altitude tracker.
- 7 Poster explaining Newton's Laws and relationship to rocketry.
- 8 Video or picture board showing an experiment from manual.
- 9 Any item appropriate for this project.
- 10 Any item appropriate for this project.

Department N – Mechanical Sciences

Class 003 - Missoula County Advanced Model Rocketry

Two lots required. (Lot # 1, 2, or 3 required)

Lot:

- 1 Skill level 3 rocket.
- 2 Skill level 4 rocket.
- 3 Self-designed rocket.
- 4 Space station model from manual or other appropriate model.

- 5 Poster explaining engine clustering or staging.
- 6 Any item appropriate for this project.
- 7 Any item appropriate for this project.

Deadline for premium money payments is August 21

Department N – Mechanical Sciences

Class 010 - Aerospace Stage 2 - Lift Off

One lot required.

Lot:

- 1 Any skill level 1 rocket made from a kit (Wizard, Gnome, Mosquito, Alpha or others).
- 2 Display of different types of aircraft.
- 3 Display explaining how different types of weather affect flying or a chart of one week's weather and your analysis of the flying conditions.
- 4 A handmade diamond kite.
- 5 An educational display relating to the International Phonetic Alphabet.
- 6 Stationary hand-assembled airplane or rocket.
- 7 Airworthy hand-assembled airplane or rocket.
- 8 Any display related to what you have learned in this project.
- 9 Any item appropriate for this project.

Department N – Mechanical Sciences

Class 020 - Aerospace Stage 3 - Reaching New Heights

One lot required.

Lot:

- 1 A paper flight simulator you have made.
- 2 A feather wing glider.
- 3 A controllable glider.
- 4 A fighter kite that can roll, pitch and yaw (Nagasaki Hata or other type).
- 5 A model airplane from a kit.
- 6 String shuttle with exhibit on gravity and/or payload.
- 7 Hand-assembled rocket or airplane.
- 8 Any display related to what you have learned in this project (launch records, distance records, results from competitive events).
- 9 Any item appropriate for this project.

Department N – Mechanical Sciences

Class 030 - Aerospace Stage 4 - Pilot in Command

One lot required.

Lot:

- 1 Any skill level 3 or higher rocket made from a kit.
- 2 Display relating to some aspect of this level of aerospace (flight plan, career profile, etc.).
- 3 A flat style box kite.
- 4 A remote control airplane made from a kit.
- 5 A display related to what you have learned in the project (launch records, distance records, results from competitive events, etc.).
- 6 Your own constructed altitude tracker.
- 7 A complete cost and feasibility analysis of establishing an EMS helicopter service in your community.
- 8 A notebook on the history of aviation.
- 9 Hand assembled rocket or airplane.
- 10 Any item appropriate for this project.

Department N – Mechanical Sciences

Class 099 - Aerospace - Independent Study

One lot required.

Lot:

- 1 Any item appropriate for this advanced project.
- 2 Any item appropriate for this advanced project.

Department N – Bicycle 1

Bicycle project book must be one of your lot numbers.

Class 110 - You and Your Bicycle (Unit 1)

Two lots required. (Lot #1 is mandatory)

Lot:

- 1 Bicycle project book.
- 2 Educational display/poster showing care, use and/or safety.
- 3 Any item appropriate for this project.
- 4 Any item appropriate for this project.

Department N – Bicycle 2

Class 120 - Caring for Your Bicycle (Unit 2)

Two lots required. (Lot # 1 is required)

Lot:

- 1 Bicycle project book.
- 2 Educational display/poster on care, use and/or safety.
- 3 Any item appropriate for this project.
- 4 Any item appropriate for this project.

Department N – Bicycle 3

Class 130 - Mastering Bicycle Skills

Two lots required. (Lot #1 is required)

Lot:

- 1 Bicycle project book.
- 2 Educational display showing care, use and/or safety.
- 3 Any item appropriate for this project.
- 4 Any item appropriate for this project.

Department N – Bicycle 4

Class 140 - Your Bicycle Community

Two lots required. (Lot #1 is required)

Lot:

- 1 Bicycle project book.
- 2 Educational display showing care, use and/or safety.
- 3 Any item appropriate for this project.
- 4 Any item appropriate for this project.

Department N – Bicycle Indep. Study

Class 199 - Bicycle - Independent Study

Two lots required. (Lot #1 is required)

Lot:

- 1 Bicycle project book
- 2 Educational display showing care, use and/or safety.
- 3 Any item appropriate for this project.
- 4 Any item appropriate for this project.

Department N – Electricity 1

You must notify the Superintendent if electricity is needed for your project.

Class 210 - Unit 1 - The Magic of Electricity

Two lots required.

Lot:

- 1 A homemade flashlight.
- 2 A simple switch.
- 3 A display or poster of conductors.
- 4 A display about magnetism.
- 5 A homemade compass.
- 6 A homemade electromagnet.
- 7 A homemade galvanometer.
- 8 A homemade electric motor.
- 9 A display about electricity in the home.
- 10 Any homemade electric device.
- 11 Any item appropriate for this project.

12 Any item appropriate for this project.

Department N – Electricity 2

Class 220 - Unit 2 - Investigating Electricity

Two lots required.

Lot:

- 1 A display of Ohm's Law.
- 2 A display about conductors and insulators.
- 3 A poster identifying the components of a wiring diagram.
- 4 A homemade circuit.
- 5 A homemade momentary switch.
- 6 A homemade 3-way switch.
- 7 A homemade rocket launcher.
- 8 A homemade burglar alarm.
- 9 A display about electricity in the home.
- 10 Any homemade electric device.
- 11 Any item appropriate for this project.
- 12 Any item appropriate for this project.

Department N – Electricity 3

Class 230 - Unit 3 - Wired for Power

Two lots required.

Lot:

- 1 A display showing how to read an electric meter.
- 2 A display of types of wires and cables.
- 3 A display showing how to measure electricity usage.
- 4 A display showing the different types of receptacles.
- 5 A diagram of your home wiring circuits.
- 6 A display about electricity in the home.
- 7 Any homemade electric device.
- 8 Any item appropriate for this project.
- 9 Any item appropriate for this project.

Department N – Electricity 4

Class 240 - Unit 4 - Entering Electronics

Two lots required.

Lot:

- 1 A display of different electronic parts.
- 2 A display showing how a diode works.
- 3 A display showing how a transistor regulates flow.
- 4 A display showing how LEDs work.
- 5 A homemade flasher.
- 6 A homemade alarm that reacts to light.
- 7 A homemade light meter.
- 8 A homemade SCR intruder alarm.
- 9 A homemade 6-8 watt amplifier.
- 10 A display about electronics.
- 11 Any homemade electronic device.
- 12 Any item appropriate for this project.
- 13 Any item appropriate for this project.

Department N – Electricity Indep. Study

Class 250 - Electricity - Independent Study

Two lots required.

Lot:

- 1 Any item appropriate for this project.
- 2 Any item appropriate for this project.

Web Page Design

To enter a web page design project, exhibitor must bring to the Fair two printed examples of the web pages they designed. The pages must be attached to a poster board with specific details of the page indicated with information captions. Information captions should include items inserted into the web such as: links, background color, text boxes, mail box links, inserted pictures, etc. The pages will be evaluated on layout, color scheme, and technical merit appropriate

for design.

Department N – Web Page Design

Class 260 - Web Page Design

Lot:

- 1 Web page poster
- 2 Web page poster
- 3 Web page poster

Department N – Small Engines 1

Class 310 - Small Engines - Crank It Up

One lot required.

Lot:

- 1 Safety educational display related to project.
- 2 Project repair display; item repaired and list of repairs made.
- 3 Maintenance educational display.
- 4 Small engine parts display with brief explanation of the purpose of the parts and how they work.
- 5 Carburetor parts display with a brief explanation of the purpose of the parts and how they work together.
- 6 Display using actual small engine showing steps in preparing a small engine for storage
- 7 Any item appropriate for this project.

Department N – Small Engines 2

Class 320 - Small Engines - Warm It Up

One lot required.

Lot:

- 1 Safety educational display related to project.
- 2 Project repair display; item repaired and list of repairs made.
- 3 Maintenance educational display.
- 4 Parts display of a two cycle engine with a brief explanation of the purpose of the parts and how they work together.
- 5 Any item appropriate for this project.

Department N – Small Engines 3

Class 330 - Small Engines - Tune It Up

One lot required.

Lot:

- 1 A chart showing the rules for each of the following: walking lawn mower, riding lawnmower, rotary tiller.
- 2 An income and expense record of your lawn mowing business. Include costs, hours worked, pay for individual jobs, etc.
- 3 Maintenance educational display.
- 4 Project repair display; item repaired and list of repairs made.
- 5 Any item appropriate for this project.

Department N – Small Engines Indep. Study

Class 399 - Small Engines - Independent Study

One lot required.

Lot:

- 1 Any item appropriate for this advanced project.

Deadline for premium money payments is August 21

Department N – Woodworking 1

Class 410 - Woodworking Unit 1 - Measuring Up

One lot required.

Items must be made with manual hand tools only - no power tools.

Lot:

- 1 Sandpaper block.
- 2 A rabbit puzzle.
- 3 A wood airplane.

- 4 A wood box.
- 5 A letter holder.
- 6 A picture frame.
- 7 Any article made from a kit.
- 8 Any other item made from other plans, books or resources.
- 9 Any item appropriate for this project.

Department N – Woodworking 2

Class 420 - Woodworking Unit 2 - Making The Cut

One lot required.

Lot:

- 1 A tool box
- 2 A bird house.
- 3 A sawhorse.
- 4 A wood whistle.
- 5 A foot stool.
- 6 A display of wood types.
- 7 Any other item made from other plans, books or resources.
- 8 A display showing anything related to the woodworking project (care of tools, safety, materials, techniques, etc.).
- 9 Any item appropriate for this project.

Department N – Woodworking 3

Class 430 - Woodworking Unit 3 - Nailing It Together

One lot required.

Lot:

- 1 A boomerang.
- 2 A belt buckle.
- 3 A simple puzzle.
- 4 A book shelf.
- 5 Any other item made from other plans, books or resources.
- 6 A display showing anything related to the woodworking project (care of tools, safety, materials, techniques, etc.).
- 7 Any item appropriate for this project.

Department N – Woodworking 4

Class 440 - Woodworking Unit 4 - Finishing Up

One lot required.

Lot:

- 1 A wood vehicle.
- 2 A tabletop hockey game.
- 3 A step stool or chair.
- 4 A toy dog.
- 5 A door knocker.
- 6 Any other item made from other plans, books or resources.
- 7 Any item appropriate for this project.

Department N – Woodworking Indep. Study

Class 490 - Woodworking Independent Study

One lot required.

Lot:

- 1 Any item appropriate for this project.

Department N – Robotics

The difference between a poster and a display:

- A **poster** is flat, has writing on it, and perhaps photos glued to it.
- A **display** has “stuff” attached to it such as weeds, insects, or flies for the sportfishing project.

Department N - Class 500 – Robotics EXPLORER

One lot required

Lot:

- 1 Photo journal of a minimum of 7 activities from project book
- 2 An educational display about the difference between machines, computers and robots

- 3 Photo journal showing the progression from parts to programming your tankbot
- 4 An educational display about the basics of programming your robot
- 5 An educational display about the different sensors you can add to your robot
- 6 An educational display about the different tasks you programmed your robot to perform
- 7 Any item appropriate for this project.

Department N – Class 501 – Robotics PROBE

One lot required

Lot:

- 1 Photo journal of a minimum of 7 activities from project book
- 2 An educational display about the differences between the tankbot and the robot you designed
- 3 An educational poster describing the various functions your robot can perform using the rotational sensor
- 4 An educational display showing what you learned about gears, pulleys and belts
- 5 Photo journal of the tasks you programmed your robot to perform using the gripper
- 6 An educational display about the different tasks you programmed your robot to perform
- 7 Any item appropriate for this project.

Natural Sciences

Department O - Forestry

If leaves, stems or bark are to be exhibited, they should be identified with a label near the object on the same page. These labels should indicate: the proper common name, location where collected; and date (day, month, year) collected. When exhibiting after more than one year in the project, group specimens by year collected. The purpose of educational displays is to learn more about the importance of forest ecosystems and forest life.

Department O – Forestry 1

Class 010 – Follow the Path

Exhibit no more than two lots.

Lot:

- 1 Exhibit at least 5 different dried leaves/needles for either coniferous and deciduous trees living in Montana collected during the year--mounted, labeled and identified according to species.
- 2 Exhibit a minimum of 5 native Montana trees showing leaf, twig and fruit from each species.
- 3 Poster or educational display relating to some activity in Unit 1 (for example, estimating tree age by rings, parts of a tree, drawing of a root system, forest habitats, forest recreation or others.)
- 4 Journal record showing where 10 different leaves/trees are located and the date you found them.
- 5 Photo story of a visit to a state forest or other forest ecosystem.
- 6 A leaf chain or dried leaf collage.
- 7 Plant in a clear jar showing the root system of a tree seedling.
- 8 Any other item appropriate.

Department O – Forestry 2

Class 020 – Reach for the Canopy

Exhibit no more than 2 lots.

Lot:

- 1 Exhibit a collection of at least 10 different kinds of leaves/needles from either coniferous and deciduous trees living in Montana collected during the year--mounted, labeled and identified according to species.

- 2 Exhibit a minimum of 8 native Montana trees showing leaf, twig and fruit from each species.
- 3 Poster or display relating to some activity in Unit 2 (for example, how water moves through a tree, photosynthesis, succession, forest systems or others).
- 4 A photo-journal of your visit to a local park or forest.
- 5 A photo-journal or field guide on the habitat of 10 organisms that use trees.
- 6 Cross-section of a tree with explanation of the tree's history.
- 7 Exhibit explaining the fire triangle and forest fire prevention.
- 8 Diagram indicating which part of a tree various diseases affect.
- 9 Any other item appropriate.

Department O – Forestry 3

Class 030 – Explore the Deep Woods

Exhibit no more than two lots.

Lot:

- 1 Exhibit a collection of at least 20 different kinds of leaves/needles for either coniferous and deciduous trees living in Montana collected during the year--mounted, labeled and identified according to species.
- 2 Exhibit a minimum of 15 native Montana trees showing leaf, twig and fruit from each species.
- 3 Poster or display relating to some activity in Unit 3 (for example, identifying trees by their bark, biomes, forest products, or others).
- 4 A photo-journal of your visit with a "tree informant" to a local park or forest.
- 5 Write a taxonomic key for 5 different leaves you have collected.
- 6 Display 5 bark rubbings you have made and the identification of each tree.
- 7 Display showing the "fruits" or "seeds" of at least 10 trees
- 8 Any other item appropriate.

Department O – Forestry Indep. Study

Class 099 - Forestry Independent Study

Exhibit no more than 2 lots.

Lot:

- 1 Educational display.
- 2 Any other item appropriate.

Entomology

Insects shall be properly labeled. The top label to include where collected, date collected, collector's name; the second label to include the insect's common name and/or scientific name. Insects should be arranged in the collection by Families.

Department O – Entomology 1

Class 110 - Creepy Crawlies

One lot required.

Lot:

- 1 Collection may be exhibited in each year of level 1 by adding at least 5 insects each subsequent year that have not been previously exhibited.
- 2 Poster, display, notebook, report or scrapbook relating to a learning activity in the manual.
- 3 Exhibit of equipment constructed or purchased by the member for insect collection and mounting (for example, collecting net, killing bottle, mounting board, etc.).
- 4 Any item appropriate for this project.

Department O – Entomology 2

Class 120 - What's Bugging You?

One lot required.

Lot:

- 1 Collection of at least 35 different kinds of adult insects--mounted, labeled and identified, including at least 5 orders. Collection may be exhibited in each year of level 2 by adding at least 5 insects each subsequent year that have not been previously exhibited.
- 2 Poster, display, notebook, report or scrapbook relating to a learning activity in the manual.
- 3 Exhibit of equipment constructed by the member as part of level 2 such as a separator or an extractor.
- 4 Experimental project.
- 5 Any item appropriate for this project.

Department O – Entomology 3

Class 130 - Dragons, Houses and Other Flies One lot required

Lot:

- 1 Collection of at least 50 different kinds of adult insects--mounted, labeled and identified, including at least 5 orders. Collection may be exhibited in each year of level 3 by adding at least 5 insects each subsequent year that have not been previously exhibited.
- 2 Poster, display, notebook, report or scrapbook relating to a learning activity in the manual.
- 3 Experimental project.
- 4 Any item appropriate for this project.

Department O – Entomology Indep. Study

Class 199 - Entomology Independent Study

One lot required.

Lot :

- 1 Educational display.
- 2 Experimental project.

Deadline for premium money payments is August 21

Department O - Shooting Sports

No live ammunition or firearms can be displayed in any of the shooting sports exhibits. Do not use the word "weapon" in your display, use "firearms" instead.

The difference between a poster and a display:

- A **poster** is flat, has writing on it, and perhaps photos glued to it.
- A **display** has "stuff" attached to it such as weeds, insects, or flies for the sportfishing project.

Department O – Shooting Sports

Class 210 - 1st year in Air Rifle

(Interview & Safety Poster is required)

Lot:

- 1 Air Rifle Fair Interview
- 2 Air Rifle Safety Poster
- 3 Any Other Air rifle Poster or Display
- 4 Any Other Air rifle Poster or Display

Department O – Shooting Sports

Class 220 - 2nd year & up in Air Rifle

Lot:

(Interview required)

- 1 Air Rifle Fair Interview
- 2 Air Rifle Display or Poster
- 3 Air Rifle Display or Poster

Department O – Shooting Sports

Class 230 – 1st year in Archery

(Interview & Safety Poster is required)

- 1 Archery Fair Interview

- 2 Archery Safety Poster
- 3 Any Other Archery Poster or Display
- 4 Any Other Archery Poster or Display

Department O – Shooting Sports

Class 240 – 2nd year & up in Archery

(Interview is required)

- 1 Archery Fair Interview
- 2 Archery Display or Poster
- 3 Archery Display or Poster

Department O – Shooting Sports

Class 250 – 1st year in Any Other Shooting Sports Discipline

(Interview & Safety Poster is required)

- 1 Shooting Sports Fair Interview
- 2 Shooting Sports Safety Poster
- 3 Any Other Shooting Sports Poster or Display
- 4 Any Other Shooting Sports Poster or Display

Department O – Shooting Sports

Class 260 – 2nd year & up in Any Other Shooting Sports Discipline

(Interview is required)

- 1 Shooting Sports Fair Interview
- 2 Shooting Sports Display or Poster
- 3 shooting Sports Display or Poster

Department O - Wildlife

Prepare an exhibit for each wildlife project you have completed. This could be done in the form of a poster, display, notebook, picture story, etc.

Department O - Wildlife

Class 310 - Wildlife - Montana Furbearers

Class 320 - Wildlife - Montana Non-Game Animals

Class 330 - Wildlife - Montana Big Game Animals

Class 340 - Wildlife - Owls of Montana

Class 350 - Wildlife - Montana's Birds of Prey

Class 360 - Wildlife - Montana's Upland Game Birds

Class 370 - Wildlife - Waterfowl

Class 399 - Wildlife - Independent Study

One lot required.

Lot:

- 1 Any item appropriate for this project
- 2 Any item appropriate for this project

Department O – Range (Intro)

Class 401- Introduction to Range Management

One lot required.

Lot:

- 1 Any item appropriate for this project.
- 2 Any item appropriate for this project

Department O – Range 1

Class 410- Range - Unit 1

One lot required.

Lot:

- 1 Exhibit a plant anatomy handbook.

Department O – Range 2

Class 420- Range - Unit 2

Two lots required.

Lot:

- 1 Grass anatomy reference book.
- 2 Plant collection (11 plants).

Department O – Range 3

Class 430- Range - Unit 3

Two lots required.

Lot:

- 1 Range management reference book.
- 2 Plant collection of 28 plants (include 11 from Unit 2).

Department O – Range 4

Class 440 - Range - Unit 4

One lot required.

Lot:

- 1 Youth Range Manual.

Department O – Range Indep. Study

Class 499 - Range - Independent Study

One lot required.

Lot:

- 1 Anything appropriate for this project.

Department O - Sport Fishing 1

Class 500 – Sport fishing 1 - Take the Bait

One lot required.

Lot:

- 1 Picture poster showing what you have learned about sport fishing.
- 2 Display of lures and/or flies that you have made.
- 3 An educational display related to what you have learned about different types of fish.
- 4 An educational display related to what you have learned about fishing or angling.
- 5 Display of your fishing log or casting record.
- 6 Display of common fishing tackle equipment.
- 7 Display of basic fishing knots.
- 8 Display of 3 rigging systems.
- 9 Any educational display related to what you have learned in this project.

Department O - Sport Fishing 2

Class 501 – Sport Fishing 2 - Reel in the Fun

One lot required

Lot:

- 1 An educational display comparing the different types of casting techniques.
- 2 Display of lures and/or flies that you have made.
- 3 Display of your fishing log or casting record.
- 4 An educational display identifying the different parts of a fish.
- 5 An educational display of your favorite fish recipes.
- 6 Exhibit of your own hand-made fishing wallet.
- 7 Display of at least 6 intermediate fishing knots (e.g. trilene, surgeon, uni-knot, world's fair knot, two-fold open, and blood knot)
- 8 An educational display related to what you have learned about different types of fish.
- 9 Any educational display related to what you have learned in this project.

Department O - Sport Fishing 3

Class 502 – Sport Fishing 3 - Cast into the Future

One lot required

Lot:

- 1 An educational display showing how you introduced a friend to fishing.
- 2 An educational display showing the four different types of reels.
- 3 An educational display of artificial flies and lures you have made.
- 4 An educational display of the different sizes and types of hooks.
- 5 An educational display showing at least 8 kinds of aquatic insects.

- 6 An educational display about fishing habits.
- 7 An educational display about fishing ethics.
- 8 A display of your fishing journal.
- 9 An educational display about the different kinds of fish found in Montana.
- 10 Any educational display related to what you have learned in this project.

Department O - Class 503 - Sportfishing Independent Study

One lot required.

Lot:

- 1 Any item appropriate for this project.

Communication Arts & Leisure Sciences

Department P – Photography

All entries must be wholly the work of the 4-H'er. Picture frames, glass and matting is not permitted.

Deadline for premium money payments is August 21

Department P – Photography

Class 010 - Photography 1 - Focus on Photography

Photos must be mounted squarely and neatly on a mounting board. (Mounting Board: any material to which your photograph is attached for display purposes) Give information about the photo(s), such as type of camera used, type of film, lighting, exposure, etc. on an index card attached to the back of the exhibit.

Two lots required.

Lot:

- 1 Photo journal with a minimum of 6 activities from project book.
- 2 Selection of photos showing portrait and landscape views.
- 3 Four photos showing the use of lighting – natural, reflective, diffused, indoors/outdoors, flash.
- 4 Three photos showing high level, low level and eye level angles.
- 5 A collection of photos showing mastery of composition: background, framing, and/or focal point.
- 6 A photo story of 5 pictures.
- 7 A collection of 5 trick pictures.
- 8 Any item appropriate for this project.
- 9 Any item appropriate for this project.

Department P – Photography 2

Class 020 - Photography 2 – Controlling the Image

Photos must be mounted squarely and neatly on a mounting board. (Mounting Board: any material to which your photograph is attached for display purposes) Give information about the photo(s), such as type of camera used, type of film, lighting, exposure, etc. on an index card attached to the back of the exhibit.

Two lots required.

Lot:

- 1 Photo journal with a minimum of 6 activities from the project book.
- 2 Three photos, all the same subject, showing depth of field changes, indicate f-number and shutter speed in labeling.
- 3 A collection of 5-7 photos showing good composition. Indicate use of "rule of thirds" or other rule being used for highlighting subject.
- 4 Four pictures showing the use of lighting: low light, quality of light, shadow, flash.
- 5 A collection of photos showing mastery of stop action, panning, close-ups or panoramas.
- 6 Any item appropriate for this project.
- 7 Any item appropriate for this project.

Department P – Photography 3

Class 030 - Photography 3 – Mastering Photography

Photos must be mounted squarely and neatly on a mounting board. (Mounting Board: any material to which your photograph is attached for display purposes) Give information about the photo(s), such as type of camera used, type of film, lighting, exposure, etc. on an index card attached to the back of the exhibit.

Two lots required.

Lot:

- 1 Photo journal with minimum of 6 activities from project book.
- 2 An album or selection of photos showing use of telephoto or wide angle lens.
- 3 Five pictures showing the use of lighting; metered, added source, natural, reflection or other suggestions from project manual
- 4 A selection of portraits: formal or informal.
- 5 A collection of photos showing mastery of composition techniques illustrated in project manual: viewpoint, harmony and discord, symmetry, etc.
- 6 Enter one of the following: 4 photos of people, landscape, nature, sports or special effects illustrating techniques learned in project manual.
- 7 Any item appropriate for this project.
- 8 Any item appropriate for this project.

Department P – Photography 4

Class 040 - Photography 4 - Making Movies and Videos

You must make arrangements with the superintendent to have VCR/ DVD available.

One lot required. (**Lot 1 is required; Lot 2 optional**)

Lot:

- 1 One movie or videotape. 3 minute minimum, 5 minute maximum, editing recommended.
- 2 Any item appropriate for this project.

Department P – Photography 5

Class 050 - Photography 5 - Producing Slide Shows (Slide Photography)

You must provide a slide projector for your judge on interview day or have your presentation available for display on a computer. If your presentation is to be electronic, you must make arrangements with the Superintendent to have a laptop available at the time of interview or bring one for your presentation.

One lot required. (**Lot #1, 2 or 3 is required**)

Lot:

- 1 Original 5 minute slide show with a theme, plus a notebook of slides in the event of a power failure.
- 2 Original 5 minute slide show with sound track, plus a notebook of slides in the event of a power failure.
- 3 Original 5 minute slide story including a written narrative, plus a notebook of slides in the event of a power failure.
- 4 Any item appropriate for this project.

Department P Photography 6

Class 060 - Photography 6 - Dark Room Techniques

One lot required.

Lot:

- 1 Up to 7 prints taken and developed by photographer.
- 2 Up to 3 enlargements made by photographer.
- 3 Any item appropriate for this project.

Department P – Photography Indep. Study

Class 099 - Photography - Independent Study

One lot required.

- Lot:**
1 Any item appropriate for this project.

Department P - Leathercraft

▶▶▶ In Missoula County, all leathercraft levels may use a swivel knife

Definition of a Lot: When the requirement is for 2 lots, it means two separate physical pieces. There is no "extra credit" for turning in more than the required number of lots. In fact, this practice is discouraged.

Department P – Leathercraft 1

Class 100 - Leathercraft Unit 1

Two lots are required. (Lot 1 or 2 must be exhibited, plus one other lot)

- Lot:**
- 1 Whip stitch lacing article.
 - 2 Running stitch lacing article.
 - 3 Small project using tracing and stamping.
 - 4 Leathercraft display.
 - 5 Any item appropriate for this project.
 - 6 Any item appropriate for this project.

Department P – Leathercraft 2

Class 110 - Leathercraft Unit 2

Two lots required. (Select Lot 1 or 2 plus one other lot)

- Lot:**
- 1 Single loop lacing project.
 - 2 Double loop lacing project.
 - 3 Leathercraft display.
 - 4 Any project using the swivel knife.
 - 5 Any item appropriate for this project.
 - 6 Any item appropriate for this project.

Department P – Leathercraft 3

Class 115 - Leathercraft Unit 3

Two lots are required.

- Lot:**
- 1 Inverted carving article.
 - 2 Beginning dyeing article.
 - 3 Lining a leather article.
 - 4 Simple molding and shaping of an article.
 - 5 Hand stitching of an article.
 - 6 Leathercraft display.
 - 7 Any item appropriate for this project.
 - 8 Any item appropriate for this project.

Department P – Leathercraft 4

Class 120 - Leathercraft Unit 4

One lot required.

- Lot:**
- 1 Figure carving on articles other than pictures.
 - 2 Embossed article.
 - 3 Filigree article.
 - 4 Leathercraft display.
 - 5 Any item appropriate for this project.
 - 6 Any item appropriate for this project.

Department P – Leathercraft 5

Class 125 - Leathercraft Unit 5

One lot required.

- Lot:**
- 1 Article showing advanced carving skills and solid color dyeing.
 - 2 Article showing advanced carving skills and shaded dyeing.
 - 3 Article showing advanced carving skills and block dyeing.
 - 4 Any item appropriate for this project.
 - 5 Any item appropriate for this project.

Department P – Leathercraft 6

Class 130 - Leathercraft Unit 6

One lot required.

Lot:

- 1 Article showing advanced carving, dyeing and shading techniques.
- 2 Carved picture scene or portrait.
- 3 Any item appropriate for this project.
- 4 Any item appropriate for this project.

Department P – Leathercraft 7

Class 135 - Leathercraft Unit 7

One lot required.

Lot:

- 1 Make or rebuild a saddle.
- 2 Any item appropriate for this project.
- 3 Any item appropriate for this project.

Department P – Leathercraft 8

Class 140 - Advanced Leathercraft Unit 8

Two lots required.

Lot:

- 1 An item with a pattern using stamping tools.
- 2 An item showing balance in design and color.
- 3 A stamped item that has color applied.
- 4 Two or more articles using creative design.
- 5 Any item appropriate for this project.
- 6 Any item appropriate for this project.

Department P – Leathercraft 9

Class 141 - Advanced Leathercraft Unit 9

Two lots required.

Lot:

- 1 Two or more articles using non-tooled and non-sewn techniques.
- 2 Any item appropriate for this project.
- 3 Any item appropriate for this project.

Department P – Leathercraft 10

Class 142 - Advanced Leathercraft Unit 10

Two lots required.

Lot:

- 1 Two or more items using sewing techniques.
- 2 Poster or educational display showing selections for patterns for leather construction, types of leather and construction techniques.
- 3 Any item appropriate for this project.
- 4 Any item appropriate for this project.

Department P – Leathercraft Indep. Study

Class 199 - Leathercraft - Independent Study

One lot required.

Lot:

- 1 Any item appropriate for this project.
- 2 Any item appropriate for this project.

Department P - Discovering 4-H

Class 210 - Discovering 4-H

Two lots required.

Lot:

- 1 Notebook on State of Montana.
- 2 Poster or photo story on a family activity.
- 3 Safety poster.
- 4 Creative button display - sewn on fabric.
- 5 Nutrition poster.
- 6 Sandwich exhibit.
- 7 Simple machine exhibit.
- 8 Garden/flower exhibit (grown by member).
- 9 Insect exhibit (label).
- 10 Bird notebook.
- 11 Wildlife notebook.

- 12 Domestic animal notebook.
- 13 Feed record for an animal for one week.
- 14 Any item appropriate for this project.
- 15 Any item appropriate for this project.

Department P – Adventures in 4-H

Class 220 - Adventures in 4-H

Two lots required.

Lot:

- 1 Nutrition poster.
- 2 Healthy food exhibit - one serving.
- 3 Exercise poster.
- 4 Simple sewing project.
- 5 Consumer exhibit or poster.
- 6 Poster or display on Environment.
- 7 Poster or exhibit on recycling
- 8 Bicycle safety poster or exhibit.
- 9 Garden/flower exhibit (grown by member).
- 10 Life cycle of a plant - poster or exhibit.
- 11 Animal track casts exhibit.
- 12 Bird feeder exhibit.
- 13 Bird house exhibit.
- 14 Insect exhibit (label).
- 15 Feed record of an animal for one week.
- 16 Any item appropriate for this project.
- 17 Any item appropriate for this project.

Deadline for premium money payments is August 21

Self Determined

Application for enrollment in this project must be completed and approved by the 4-H Agent or an appointed committee by **April 1**. Project will be scored according to age of member, scope of project, objectives and fulfillment of objectives.

Department P – Self Determined

Class 300 - Self Determined

The difference between a poster and a display:

- A **poster** is flat, has writing on it, and perhaps photos glued to it.
- A **display** has "stuff" attached to it such as weeds, insects, or flies for the sportfishing project.

Two lots required.

Lot:

- 1 Educational display/poster of project work.
- 2 Self determined project notebook.
- 3 Any item appropriate
- 4 Any item appropriate

Drama

Drama: Multiple posters covering the same subject are okay. A free standing hinged foam core or cardboard display is acceptable. You must make arrangements with the superintendent for a VCR or special equipment.

Department P – Drama 1

Class 400 - Drama 1

Two lots required.

Lot:

- 1 Puppet (stick)
- 2 Puppet (sock)
- 3 Magic Box (scene design)
- 4 Short video or photo board of an acting experience.
- 5 Short video or photo board of a mime experience.
- 6 Short video or photo board of a puppet show.

- 7 Any item appropriate for this project.
- 8 Any item appropriate for this project.

Department P – Drama 2

Class 401 - Drama 2

Two lots required.

Lot:

- 1 Any item appropriate for this project.
- 2 Any item appropriate for this project.

Department P – Drama 3

Class 402 - Drama 3

Two lots required.

Lot:

- 1 Any item appropriate for this project.
- 2 Any item appropriate for this project.

Department P - Cowboy Poetry

Class 450 – Cowboy Poetry One lot required.

To exhibit in this category, you must be currently enrolled in the 4-H Cowboy Poetry project. There is only one level in this project and it is self-paced.

Lot:

- 1 Poster showing what you have learned about cowboy poetry.
- 2 Display of at least 3 original poems written by you during the current 4-H year.
- 3 Display related to what you have learned about rhyme schemes or meter.
- 4 Display about some of the classic cowboy poets.
- 5 Display about Western culture or history, especially about our local area.
- 6 Display of examples of cowboy poetry you have found in your local library.
- 7 Photo story of your participation in a cowboy poetry gathering.
- 8 Photo story showing you teaching others to write and recite their own original poetry.
- 9 Any display related to what you have learned in this project.

Department P – Outdoor Adventures

The difference between a poster and a display:

- A **poster** is flat, has writing on it, and perhaps photos glued to it.
- A **display** has "stuff" attached to it such as weeds, insects, or flies for the sportfishing project.

Class 500 – Outdoor Adventures 1 – Hiking Trails

One Lot Required

Lot:

- 1 Picture poster showing what you learned about hiking
- 2 Photo display of your Hiking Essentials
- 3 An educational display on selecting and packing a backpack
- 4 An educational display on appropriate clothing for a day hike
- 5 Display of your first aid kit
- 6 An educational display on Leave No Trace principles
- 7 An educational display on how to protect yourself from dangerous weather
- 8 An educational display related to what you have learned in this project

Department P – Outdoor Adventures

Class 520 – Outdoor Adventures 2 – Camping Adventures

One Lot Required

Lot:

- 1 Photo display of personal camping gear vs group camping gear
- 2 Display of the knots you learned to tie in Chapter 1
- 3 An educational display on selecting an appropriate camping site
- 4 An educational display of your camp kitchen and cooking gear
- 5 Picture poster of the natural wonders you discovered while camping
- 6 An educational display related to what you have learned in this project

Department P – Outdoor Adventures

Class 530 – Outdoor Adventures 3 – Backpacking Expeditions

One Lot Required

Lot:

- 1 An educational display on planning a backpacking trip
- 2 An educational display on choosing the right backpack
- 3 An educational display on selecting a backpacking tent or a non-tent backpacking shelter
- 4 An educational display on selecting and preparing your backpacking meals
- 5 An educational display related to Leave No Trace principles in different environments
- 6 An educational display related to what you have learned in this project

Department P – Outdoor Adventures

Class 599 – Outdoor Adventures – Independent Study

One Lot Required

Lot:

- 1 Any item appropriate for this project
- 2 Any item appropriate for this project

Department R - Teen Leadership

Class 010 – Teen Leadership

The difference between a poster and a display:

- A **poster** is flat, has writing on it, and perhaps photos glued to it.
- A **display** has “stuff” attached to it such as weeds, insects, or flies for the sportfishing project.

One lot required.

Lot:

- 1 Notebook.
- 2 Scrapbook.
- 3 Photo album.
- 4 Poster.
- 5 Display.
- 6 Any other item appropriate for this project.

Deadline for premium money payments is August 21

Department S - Veterinary Science

Workbooks are to be turned in to the Extension office by **July 2**.

The difference between a poster and a display:

- A **poster** is flat, has writing on it, and perhaps photos glued to it.
- A **display** has “stuff” attached to it such as weeds, insects, or flies for the sportfishing project.

Department S - Vet Science 1

Class 610 – Vet Science 1 - Airdales to Zebras

Two lots required. (Lot #1 is required)

Lot:

- 1 Completed Vet Science manual - due in the Extension

office **by July 2**.

- 2 Educational poster/display.
- 3 Any item appropriate for this project.
- 4 Any item appropriate for this project.

Department S - Vet Science 2

Class 620 – Vet Science 2 - All Systems Go

Two lots required. (Lot #1 is required)

Lot:

- 1 Completed Vet Science manual - due in the Extension office **by July 2**.
- 2 Educational poster/display.
- 3 Any item appropriate for this project.
- 4 Any item appropriate for this project.

Department S – Vet Science 3

Class 630 – Vet Science 3 - On the Cutting Edge

Two lots required. (Lot #1 is required)

Lot:

- 1 Completed Vet Science manual - due in the Extension office **by July 2**.
- 2 Educational poster/display.
- 3 Any item appropriate for this project.
- 4 Any item appropriate for this project.

Department S – Vet Science Indep. Study

Class 699 - Vet Science Independent Study

Two lots required. (Lot #1 is required)

Lot:

- 1 Completed notebook.
- 2 Educational poster/display.
- 3 Any item appropriate for this project.
- 4 Any item appropriate for this project.

Department T - Small Animals

**Cindy Arnott & Laura DeNitto, Superintendents
(Cat, Pocket Pet, Rabbit, Poultry)**

- 4-H exhibitors are expected to feed their animals and clean their own exhibitor pens by 9:00 am daily. Failure to meet pen cleaning deadlines will result in consequences depending on severity including loss of barn award eligibility or removal from barn with a forfeit of premium money.
- The barn will be open at 8:00 am to allow exhibitor's access to the barn to feed and clean their animals before the public arrives to view.
- Exhibits will be cooped so that each 4-H club will have its own barn area and each club will be able to participate in the overall 4-H Barn Award.
- The barn will be closed to the general public for judging on Tuesday, August 5. Only exhibitors will be allowed in the barn during judging.
- All animals & exhibits must be claimed between 8:00 – 9:00 pm Sunday, August 10. Exhibits may not leave grounds unless by written permission of Barn Superintendent. All animals left in the barn after 9:00 pm will be disposed of at the Superintendent's discretion unless other arrangements have been made.
- Exhibitors must own exhibits! In the case of a discrepancy, Barn Superintendent may require proof.
- The same animal cannot be entered in both 4-H and Open Class.

BARN HOURS:

- 8:00 am to 10:00 pm Wednesday through Saturday
- 8:00 am to 9:00 pm Sunday
- Barn will be closed immediately after judging on Tuesday, August 8.
- Pens must be cleaned daily by 9:00 am.

Department T – Cat

Cindy Arnott & Laura DeNitto, Superintendents

Class 190 - Cat Project

Two lots required. Please do not bring any cats to your interview.

An interview is required for 4-H cat project members on Saturday, August 1 or Saturday, August 8. Members must bring their project manual and blue record sheets to their interview.

Lot:

- 1 Notebook with plans, records, pictures, etc.
- 2 Educational display on cat anatomy.
- 3 Educational display on health care.
- 4 Educational display on breeds of cats.
- 5 Other educational display appropriate for this project.
- 6 Item you have made for your cat.
- 7 Cat carrier you have made or decorated.
- 8 Picture story of cat with captions in a notebook.
- 9 Any other item appropriate for this project.
- 10 Any other item appropriate for this project.

Class 193 - Cat: Independent Study**Lot:**

- 1 Any item appropriate for this project.
- 2 Any item appropriate for this project.
- 3 Any item appropriate for this project.

Department T – Pet & Pocket Pets

Cindy Arnott & Laura DeNitto, Superintendents

Class 200 - Pet Project**Class 210 - Pocket Pets - Pet Pals****Class 220 - Pocket Pets - Scurrying Ahead****Class 230 - Pocket Pets - Scaling the Heights**

An interview is required for 4-H pocket pet members on Saturday, August 1 or Saturday, August 8. Members must bring their project manual and blue record sheets to their interview.

Two lots required. Please do not bring any pocket pets to your interview.

Lot:

- 1 Notebook made by member.
- 2 Picture story with captions included in notebook.
- 3 Educational display on your project.
- 4 Item you made for your pet.
- 5 Any other item appropriate for this project.
- 6 Any other item appropriate for this project.
- 7 Breeding project without live animal display (posters, displays, documentation, etc.)

Special Lots:

- 8 Live animal display
- 9 Breeding project live animal display

Lot numbers 8 and 9 require Barn Superintendent approval.

To enter under lot number 8 or 9 you must contact Barn Superintendents to discuss animal, space requirements, and safety. If this contact has not been made, project will not be accepted into the barn for exhibit. If animal requires special cage requirements, exhibitor may be required to provide such cage. Superintendent

contact information:

Cindy: 829-0711 or Laura: 273-4645.

Class 299 - Pet - Independent Study**Lot:**

- 1 Any item appropriate
- 2 Any item appropriate

Poultry

Laura DeNitto, Superintendent

An interview is required for 4-H poultry members 9 am on Saturday, August 8. Do not bring your poultry to the interview.

Poultry project members must bring their completed to date project manual, blue project form & yellow financial form to the interview.

4-H/FFA poultry judging will take place Tuesday, 9:00 am.

followed by 4-H/FFA poultry showmanship judging.

Poultry Rules

- 1 Birds must be cleaned and properly filled.
- 2 Exhibitor coops will be provided by the Fair.
- 3 Any bird showing signs of disease will not be accepted into the barn. Birds showing signs of disease after the Fair starts, will be sent home.
- 4 **All poultry must be dusted for mites and lice 10 days before entrance as well as the day of entrance to the fair. Animals showing signs of mites or lice will be disqualified and sent home.**
- 5 You can use the same lot number more than once, provided the birds are separate varieties and breeds. State breed and/or variety and class on all entry forms.
- 6 Poultry exhibits will be accepted to the barn **August 10**, 8:00 am to 8:00 pm. All exhibits must be in coops by 8:00 pm on Monday.
- 7 Exhibitors should be present at time of judging to observe judging which will take place at each bird's individual pen.
- 8 Those wishing to enter in showmanship should state so on their fair entry form. Any animal used for showmanship must be entered as a 4-H project.
- 9 **Regarding Vaccination:** All poultry & pigeons need not be vaccinated for Newcastle disease as long as they come from a Newcastle disease free flock or area. The legal statute is still in effect regarding vaccination, but the Deputy State Veterinarian has stated that there appears to be no Newcastle disease in evidence in the State. Should any occurrence arise that necessitates enforcement of vaccinations, exhibitors will be compelled to comply.
- 10 All 4-H and FFA poultry must have entry tags with their exhibits on entry day.
- 11 All pens must be cleaned by 9:00 am daily. Exhibitors not properly caring for their animals will be asked to remove their animals from the fairgrounds. Exhibitors asked to leave will not receive premium money.
- 12 **All feeders, waterers and tubs for waterfowl MUST be provided by the owner/exhibitor.**
- 13 The removal of a poultry project from the fairgrounds prior to 8:00 pm on Sunday, must be approved by the Barn Superintendent(s).
- 14 **All animals & exhibits must be claimed between 8:00 – 9:00 pm Sunday, August 16.** All animals left in the barn after 9:00 pm will be disposed of at the Superintendent's discretion unless other arrangements have been made.

Poultry Awards

- Jane Kapler Smith Smith & Garon Smith sponsor a Judge's

Choice \$10.00 Award for Standard hen, pullet, cock or cockerel.

- **Jane Kapler Smith & Garon Smith** sponsor a *Judge's Choice \$5.00 Award* for reserve Standard hen, pullet, cock or cockerel.
- **Jane Kapler Smith & Garon Smith** sponsor a *Judge's Choice \$10.00 Award* for Bantam hen, pullet, cock or cockerel.
- **Jane Kapler Smith & Garon Smith** sponsor a *Judge's Choice \$5.00 Award* for Reserve Bantam hen, pullet, cock or cockerel.
- **Jane Kapler Smith & Garon Smith** sponsor a *Judge's Choice \$10.00 Award* for Waterfowl.
- **Jane Kapler Smith & Garon Smith** sponsor a *Judge's Choice \$5.00 Award* for Reserve Waterfowl
- **Jane Kapler Smith & Garon Smith** sponsor a *Judge's Choice \$10.00 Award* for Turkey.
- **Jane Kapler Smith & Garon Smith** sponsor a *Judge's Choice \$5.00 Award* for Reserve Turkey.
- **Jane Kapler Smith & Garon Smith** sponsor a *Judge's Choice \$10.00 Award* for Best Ornamental Pair.
- **Jane Kapler Smith & Garon Smith** sponsor a *Judge's Choice \$5.00 Award* for Reserve Ornamental Pair.
- **Jane Kapler Smith & Garon Smith** sponsor a *Judge's Choice \$10.00 Award* for Best Layer or Meat Pen.
- **Jane Kapler Smith & Garon Smith** sponsor a *Judge's Choice \$5.00 Award* for Reserve Layer or Meat Pen.
- **Jane Kapler Smith & Garon Smith** sponsor a *Judge's Choice \$10.00 Award* for Best Breeding Project
- **Andrea Mahn**, Florence, sponsors a \$15.00 award for the Best Eggs (1/2 dozen).
- **Jeanette Manley, CPA**, Msla, sponsors a \$20.00 award for the Best Poultry Financial Records.
- **Andrea Mahn**, Florence, sponsors a \$25.00 award the Best Independent Poultry Project.
- **Diane and Gordon Sanders** will sponsor a trophy for the 4-H Grand Champion Poultry exhibitor.
- **Diane and Gordon Sanders** will sponsor a trophy to the 4-H Reserve Champion Poultry exhibitor.
- **Diane and Gordon Sanders** sponsor an award for 1st place Senior Poultry Showman.
- **Diane and Gordon Sanders** sponsor an award for 1st place Junior Poultry Showman.
- **Les Schwab Tire**, 2800 West Broadway, sponsors an award for 1st place Novice Poultry Showman.

Animal Entry Fees Apply to Open Class Entries
Deadline for premium money payments is August 21

Poster contest. Help decorate the barn by designing educational posters. Posters could be about anything pertaining to poultry. Ribbons will be awarded.

Department T- Class 300 – Poster

Lot:

- 1 Poster

Department T- Class 305 – Poultry Project w/o Bird

Lot:

- 9 Poultry project without actually raising a bird. If you are working in the books, but are not bringing a bird to the fair, you must be interviewed about your project at 9 am on Saturday, August 8. Call the Extension office by July 2 to schedule.

Poultry Breeds and Varieties are listed in the Open Class Poultry section of the fairbook. State breed and variety on your fair entry form.

Department T- Class 310 – Raising Poultry - Bantams

A lot number can be used more than once if they are different breeds – state breed. List lot number and variety code from the list below.

Lot:

- 10 () Single Comb Clean Legged
11 () Rose Comb Clean Legged
12 () Single Comb Feather Legged
13 () Rose Comb Feather Legged
14 () All Other Combs Clean Legged
15 () All Other Combs Feather Legged
16 () Layer Chicken, (hen or pullet)
17 () Ornamental Birds (shown in pairs only)

Variety Codes. Must be on entry form after the lot number.

Make sure you add one of these codes:

Code

- 1 **Cock**
2 **Cockerel**
3 **Hen**
4 **Pullet**
5 **Pair, one cock, one hen**
6 **Trio, one cock, two hens**

Note: All pairs and trios must be of the same breed and variety. State breed and variety on entry form.

Department T- Class 320 – Raising Poultry

Standard Weight Chickens

List lot number and variety code from the list below.

Lot:

- 20 () Single Comb Clean Legged
21 () Rose Comb Clean Legged
22 () Single Comb Feather Legged
23 () Rose Comb Feather Legged
24 () All Other Combs Clean Legged
25 () All Other Combs Feather Legged
26 () Layer Chicken, (hen or pullet)
27 () Ornamental Birds (shown in pairs only)

Variety Codes. Must be on entry form after the lot number.

Make sure you add one of these codes:

Code

- 1 **Cock**
2 **Cockerel**
3 **Hen**
4 **Pullet**
5 **Pair, one cock, one hen**
6 **Trio, one cock, two hens**

Note: All pairs and trios must be of the same breed and variety. State breed and variety on entry form.

Department T- Class 330 – Raising Poultry – Waterfowl

List lot number and variety code.

Lot:

- 30() Geese
1 - Old Gander
2 - Old Goose
3 - Young Gander
4 - Young Goose
5 - Pair - one goose, one gander
6 - Trio - one goose, two ganders
31 () Ducks
1 - Old Drake
2 - Old Hen

- 3 - Young Drake
- 4 - Young Hen
- 5 - Pair - one drake, one hen
- 6 - Trio - one drake, two hens

Department T - Class 340 – Raising Poultry - Turkey
List lot number and variety code.

Lot:

- 32 () Turkeys
 - 1 - Old Tom
 - 2 - Old Hen
 - 3 - Young Tom
 - 4 - Young Hen
 - 5 - Pair - one tom, one hen
 - 6 - Trio - one tom, two hens

Note: All pairs and trios must be of the same breed and variety. State breed and variety on entry form.

Department T - Class 350 – Raising Poultry - Pigeons
List lot number and variety code.

Lot:

- 33 () Fancy pigeon
 - 1 - Old Cock
 - 2 - Young Cock
 - 3 - Old Hen
 - 4 - Young hen
 - 5 - Pair - one cock, one hen
- 34 () Homer pigeon
 - 1 - Old Cock
 - 2 - Young Cock
 - 3 - Old Hen
 - 4 - Young Hen
 - 5 - Pair - one cock, one hen

Note: All pairs must be of the same breed and variety. State breed and variety on entry form.

Poultry Meat Pen & Standard Laying Pullet Pen Information

- The top five poultry meat pens and/or standard laying pullet pens may be offered for sale in the Livestock Sale.
- Those pens sold will not be returned to the exhibitor.
- The judge will select the top pens.
- Only the champion, reserve and top three blue ribbon pens as designated by the judge are eligible for the Livestock Sale.
- You are allowed to sell one market project at the livestock sale. If you wish to sell a poultry pen, you cannot sell a rabbit pen, market hog, lamb, or beef.

Department T - Class 360 - Poultry Meat Pen

The three birds in this class must be of the same breed and will be judged on uniformity of size, meat quality, and condition. They should be either all cockerels, or all pullets. They need to be old enough to be good fryer birds, but not so old to be tough. Birds must meet market weight to be sold, (3 to 5 lbs. per bird). You may enter only one lot.

Lot:

- 35 Poultry Fryer Meat Pen

Department T – Class 365 – Standard Laying Pullet Pen

Pen must contain 3 standard breed layer pullets (female chickens under 1 year of age but older than 4 months). The birds must be the same standard breed and the birds must be comparable in size.

Lot:

- 36 Standard Breed Layer Pullet Pen

Department T - Class 399 - Poultry Independent Study

Lot:

- 36 Notebook and interview
- 37 Anything appropriate for this project.
- 38 Bird (state what you are bringing)
- 39 Bird (state what you are bringing)
- 40 Breeding project
- 41 Best eggs (1/2 dozen)
- 42 Best Independent Study Project

Department Z- Class 907 - Poultry Showmanship

Lot:

- 1 Novice poultry showmanship (first year in showmanship)
- 2 Junior poultry showmanship (age 13 and under on October 1st of current 4-H year)
- 3 Senior poultry showmanship (age 14 and over on October 1st of current 4-H year)

Rabbit

Cindy Arnott, Superintendent

An interview for 4-H rabbit members is 9 am on Saturday, August 8. Do not bring your rabbit to the interview. Rabbit project members must bring their project manual, and blue & yellow record sheets to their interview.

4-H/FFA rabbit judging will be Tuesday, August 11 starting with showmanship at 8:00 am followed by 4-H/FFA Rabbit Breed judging in the large sale ring.

Rules

- 1 Exhibitor must own exhibits! In the case of a discrepancy, Barn Superintendent may require proof.
- 2 The same animal cannot be shown in both 4-H and Open Class.
- 3 You may use the same lot number more than once, provided the rabbits are separate varieties and breeds. State breed and/or variety and class on all entries.
- 4 Exhibitor must be present at judging to carry their rabbit to the judging table.
- 5 All entries must have entry tags. No animals will be accepted into the barn after Monday, August 10 at 8:00 pm.
- 6 Entries will be accepted into the barn Sunday, August 9, 4:00 pm to 8:00 pm, and Monday, August 10, 8:00 am to 8:00 pm. Entries must be in pens by 8:00 pm on Monday, August 10.
- 7 All pens must be cleaned by 9:00 am everyday. Exhibitors not properly caring for their animals will be asked to remove the exhibit from the fairgrounds. Exhibitors asked to leave will not receive premium money.
- 8 Pet rabbits may be exhibited, use the class number for the pet project, then the correct lot number. Animals exhibited at the Fair as pets, will be judged only as part of the interview. A pet project notebook must be completed.
- 9 Those wishing to enter showmanship should state so on their fair entry form. Rabbits used for showmanship must be entered as a 4-H project.
- 10 Crossbred rabbits will be judged based on a meat-type rabbit standard. Crossbred rabbits which cannot compete under this standard should be entered in the pet class.
- 11 The removal of a rabbit project from the fairgrounds prior to 8:00 pm on Sunday, must be approved by the Barn Superintendent(s).
- 12 **All animals & exhibits must be claimed between 8:00 – 9:00 pm Sunday, August 16.** All animals left in the barn after 9:00 pm will be disposed of at the Superintendent's discretion unless other arrangements have been made.

Poster Contest. Help decorate the barn by designing educational posters. Subject matter would be anything pertaining to rabbits such as health, useable parts, etc. Ribbons will be awarded.

Department T - Class 400 - Rabbit Poster

Lot:

- 1 Poster

Rabbit Awards

- The **Garden City Rabbit Breeders Association** sponsors a trophy for the Grand Champion Rabbit.
- The **Garden City Rabbit Breeders Association** sponsors a plaque for the Reserve Champion Rabbit.
- **Missoula Federal Credit Union**, 3600 Brooks, sponsors an award for 1st place Senior Rabbit Showman
- **In memory of Ursula Rieker, her family** sponsors an award for 1st place Junior Rabbit Showman.
- **Les Schwab Tire**, 2800 West Broadway, sponsors an award for 1st place Novice Rabbit Showman.
- Grand & Reserve rosettes will be awarded to the Best in Show of all breeds.
- Grand & Reserve rosettes will be awarded to the doe with litter class.
- Grand & Reserve rosettes will be awarded to overall Best in Fur.

***Animal Entry Fees Apply to Open Class Entries
Deadline for premium money payments is August 21***

Department T - Class 410 - Raising Rabbits

Breed code must be on the entry form after the lot number. See codes below.

Lot:

- 9 Rabbit project without actually raising an animal. If you are working in the books, but are not bringing an animal to the fair, you must be interviewed about your project at **9 am on Saturday, August 8**. Call the Extension by **July 2** to schedule.
- 10 () Doe and litter, state breed, 3-6 young, not under 4 wks old, or over 8 wks old.
- 11 () Senior Buck, state breed, 6 months and over.
- 12 () Senior Doe, state breed, 6 months and over.
- 13 () Junior Buck, state breed, under six months.
- 14 () Junior Doe, state breed, under six months.
- 15 () ****Meat Pen** – pen of 3 rabbits not over 70 days old, & a minimum of 3 lbs. per rabbit not to exceed 5 lbs. per rabbit.

****Only pens where each rabbit meets market weight will be eligible.** To meet requirements, the rabbits may weigh up to 5 lbs. each and be no more than 10 weeks old. The three rabbits in the pen will be judged on uniformity of size, meat quality, and condition. The judge will select the top 5 pens, which meet market weight for the Livestock Sale. Those pens will not be returned to the exhibitor. You may enter one class of meat pen.

****You are allowed to sell one market project at the livestock sale.** If you wish to sell a rabbit pen, you cannot sell a poultry pen, market hog, lamb, or beef.

Department T - Class 410 - Raising Rabbits – Fur Class

Fur entries must first be entered in a Breed Class before they can be entered in a Fur Class.

Lot:

- 16 () Rex Fur
- 17 () Normal Fur
- 18 () Wool

Make sure you add one of these breed codes after the lot number on your fair entry form.

Breed Code

- 1 Mini Lop
- 2 French Lop
- 3 New Zealand
- 4 Holland Lop
- 5 Jersey Wooley
- 6 Mini Rex
- 7 Fuzzy Lop
- 8 Rex
- 9 Netherland Dwarf
- 10 Dutch
- 11 Crossbred
- 12 Any other standard size purebred not listed above. State breed: for example, Palomino, Californian, Chinchilla, etc.
- 13 Any other small or fancy purebred not listed above. State breed: for example, Polish, Himalayan, American Fuzzy Lop, etc.
- 14 Any giant size purebred. State breed, Flemish Giant, checkered Giant, Giant Chinchilla, etc.

Department T - Class 499 – Rabbits - Independent Study

Lot:

- 19 Notebook you have created about your project.
- 20 Anything appropriate for this project.
- 21 Rabbit (state what you are bringing)
- 22 Rabbit (state what you are bringing)
- 23 Rabbit (state what you are bringing)

Department Z - Class 908 - Rabbit Showmanship

Lot:

- 1 Junior rabbit showmanship (age 13 and under on October 1st of current 4-H year)
- 2 Senior rabbit showmanship (age 14 and over on October 1st of current 4-H year)
- 3 Novice rabbit showmanship (1st or 2nd year in project)

Large Animals

Beef, Dairy Cattle, Goat, Sheep, Swine, Llama

Department X

Western Montana Fair 4-H/FFA Livestock Code of Ethics

- Montana 4-H is based on principles of positive youth development. We believe that all producers and exhibitors of livestock have an interest in maintaining a reputation of integrity as well as an interest in presenting a positive and progressive image at the livestock shows. Because we believe that all livestock producers want to produce a wholesome, safe and reliable source of food for the public, we have adopted the following 4-H Livestock Code of Ethics.
- **Educate the Public**
Any treatment or use of special equipment on animals must be accompanied by an educational sign to educate the public in animal husbandry practices.
- **Quality Assurance Requirements**
As of the September 19, 2007, Livestock Committee meeting, Quality Assurance (QA) videos must be watched on the member's first and third year in the project. The first-year video is "The Line in the Sand" by Jeff Goodwin. This video is the same for all first year members in all project species. The third-year video is specific to the project species (beef,

swine, sheep). After the third year, there is no QA video requirement. *It is the expectation of the Extension Office that quality assurance programming is taking place in club or project meetings, and that the video serves as the minimum requirement until a more comprehensive QA program is developed.*

- **Sportsmanship.** All exhibitors and their families are encouraged to conduct themselves in a positive, honest, sportsmanlike manner during the fair. Losing gracefully is just as important as winning humbly. The following practices are prohibited:
 1. Unsportsmanlike conduct such as abusive language to show officials, other exhibitors, or spectators is prohibited.
 2. Misrepresenting the age of the animal or child for the class in which it is shown.
 3. Criticizing or interfering with the judge, other exhibitors, or show officials while at the show or fair is prohibited.
- **Treatment of Animals.** All animals are to be treated in a humane manner. Adequate feed, water, and shelter are to be provided at all times. Physically abusing an animal is *unacceptable* and the maltreatment of animals will not be tolerated. Exhibitors who abuse their animals, for whatever reasons, will be disqualified from the fair and the livestock sale. Striking an animal to cause swelling is absolutely prohibited.
- **Administration of Drugs.** Administration of a drug of any kind or description, internally or externally, except for treating a recognized disease or injury, is prohibited. For the purpose of this code, drugs mean any substances that affect the circulatory, respiratory, or central nervous systems of an animal commonly used by the medical or veterinary professions. Only those drugs approved and labeled for specific animals can be administered, and proper dosages and withdrawal times must be observed.

Exhibitors own and manage livestock, and are ultimately responsible for following appropriate and approved practices.

Animals presented and sold at the fair must enter the food chain free of volatile drug residues. The act of entering an animal is giving consent by the owner and exhibitor for fair management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. At all times after an animal arrives on the Western Montana Fairgrounds, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal will be administered by a licensed veterinarian.

- **Icing.** The use of ice, ice packs, cold packs, or cold compresses internally or externally is not allowed.
- **Tubing.** The practice of tubing or drenching of any substance is not allowed unless it is done by a licensed veterinarian.
- **Muzzling.** Animals wearing muzzles is an accepted practice as long as it is monitored by the barn superintendents, and an educational sign is placed on the pen to inform the public as to why the animal is muzzled.
- **Violations** of this Code of Ethics are considered unethical in the raising, showing, and exhibiting of livestock for Missoula County 4-H shows and fairs. Violations may result in an individual or group being expelled, placed on probation, or declared ineligible to exhibit at the fair. The grievance committee reserves the right to interpret rules and arbitrarily settle all differences and questions not adequately addressed by the code of ethics.

The following practices are prohibited and unethical:

1. The use of a diuretic on any animal.
2. The use of a non-approved substance on animals. Labels should specifically identify which animals have been cleared for the use of such substance and the proper dosage.
3. The use of alcoholic beverages in the feed or administered as a drench.
4. Treating or massaging any part of the body, internally or externally, with an irritant, counterirritant, or other substance to temporarily straighten a weak back or loin or to produce unnatural animation.
5. Minimizing the effects of crampiness by feeding or injecting drugs, depressants, or applying packs or using any artificial contrivance or therapeutic treatment exempting normal exercise.
6. Administration of human tranquilizers to calm down animals.
7. Surgery of any kind performed to change the natural contour or appearance of the animal's body, teeth, hide or hair. Not included is the removal of teats or horns, clipping or dressing of hair, and trimming of hooves.
8. Insertion of any foreign material under the skin.
9. Any attempt to change the natural color of any animal, either purebred or crossbred, by changing the color or adding false hair, fleece or skin at any point, spot, or area of the animal's body.

Missoula County 4-H/FFA Fair Grievance Procedure and Rule Exception or Rule Interpretation

A non-refundable fee of \$25.00 must accompany the completed form. If the petitioner is successful in their grievance, the fee will be refunded.

Livestock Grievance Committee. The fair grievance committee is comprised of **4-H Agent, three barn superintendents, (at least one of the superintendents from the barn where the grievance is coming from) and Livestock Committee Chair. The FFA Advisor will be involved if the grievance is from an FFA member.** The committee will convene to handle grievances related to 4-H issues at the Western Montana Fair that cannot be resolved by individual barn superintendents. Members must be familiar with Missoula County 4-H rules and regulations. The purpose of this committee is to:

- (a) react to any behavior that appears to be in violation of 4-H policies and guidelines
- (b) react to written protests.

If an incident arises at the fair that cannot be handled through a rule interpretation or immediate action of a superintendent, a 4-H member may file a written grievance. Grievances must be filed in writing within 12 hours of the alleged incident. Grievances may be filed only by 4-H members, although parents may assist them in writing the grievance. Once the grievance is filed, the committee will decide:

1. If the grievance is based on a violation of the fair rule, the violator(s) will be approached by the appropriate superintendent and asked to rectify the situation.
2. If the grievance requires immediate interpretation or exception of the rules during the fair, the grievance committee will convene within four hours to make a determination. The person filing the grievance as well as other persons involved in the grievance may be asked to testify at the committee meeting.
3. If the problem is not resolved in the grievance hearing, a

request for special review may be filed with the Livestock Committee. This request must be filed in writing within 10 days of the grievance hearing. The Extension Office will have 30 days to organize a special Livestock Committee meeting to consider the special review.

Grievance/ Rule Exception Forms are available in the 4-H exhibit building on the fairgrounds or the Extension office. Complete the form and return it to the 4-H agent.

Missoula County 4-H/FFA Livestock Policies

- 1 All 4-H/FFA market animals must be weighed at the appropriate weigh-ins. Beef is held in January; Hog in April; Lamb in May.
- 2 **All market beef animals must have a halter on prior to weighing at the January Beef Weigh-In. (The goal is to have beef animals halter-broke by weigh-in.)**
- 3 All market animals must be owned and in the care of exhibitors by the respective weigh in dates, and entered in the Fair in the name of the exhibitor.
- 4 All 4-H/FFA livestock entries will be combined for judging and awards.
- 5 Exhibitors who would like to show their animals in open class MUST complete an OPEN CLASS fair entry form and submit it to the Fair Office by the deadline.
- 6 Exhibitor shall exhibit only one market animal.
- 7 **Only animals entered as fair exhibits may be unloaded on the fairgrounds**
- 8 Exhibitor may not exhibit the same animal in both 4-H and FFA division.
- 9 Exhibitor may enter once in each lot number in breeding projects, provided space is available in the barn. Please show breed on entry blank.
- 10 Exhibitor may not bring a breeding animal that was weighed in as a market animal in the same year.
 - 11 All breeding animals must be in the ownership of and in the care of exhibitors by May 1 of this year.
- 11 All livestock projects require an interview prior to the fair. All interviews must be completed on **Sunday, August 8, 9 am to noon**. Interviews will not be held after **August 8** unless an emergency occurred which was documented through the rule exception process, and approved by the Rule Exception/ Grievance Committee. Please show up at the open ice rink on the fairgrounds on **Saturday, August 8** for your interview. Members failing to attend the interview will not be allowed to bring an animal to the fair. **Bring your up-to-date blue and yellow 4-H record sheets to the interview.**
- 12 **Livestock exhibitors and parents are expected to attend a Livestock Exhibitor meeting at 7:45 am on Wednesday, August 12.**
- 13 Exhibitors need to show their project by themselves, unless their project consists of more than one animal, or if prior approval has been received through the petition process. If their project consists of more than one animal, then the member can ask for assistance by another 4-H member.
- 14 All purple ribbon market beef, lamb, and hog winners are required to sell at the Western Montana Fair. If you decide **NOT to sell your blue or red ribbon animal**, please let the Livestock Sale Committee know by Friday at noon, otherwise the Livestock Sale Committee will assume it sells and your animal will be listed on the sale sheet.
- 15 Exhibitor must provide feed, forks, shovels, and water buckets. Bedding will be provided.
- 16 Exhibitors must personally feed & care for animals until they are removed from the fairgrounds on Sunday. Pens must be cleaned by 9:00 am — which includes the walkways in front of

pens. All livestock must be kept clean and well-groomed at all times — especially during judging, showmanship, and the livestock sale.

- 17 Exhibitors are expected to fit their own animals, however, parents or other members may be asked to assist.
- 18 All tack boxes shall be of a size appropriate for the tack needed for that species. Barn superintendents will have inappropriate sized boxes removed from the barn.
- 19 The owner can be asked to remove any animal from the fairgrounds which is determined to be dangerous by a barn superintendent.
- 20 The barn superintendents or judges have the right to call a veterinarian should a situation arise, and the cost will be paid by the exhibitor.
- 21 If a market animal should die between sale time and slaughter, the exhibitor will be reimbursed at market price.
- 22 **Sunday at 6:00 pm**, trucks hauling market animals will be allowed in the gate. Proper ID is required. No other vehicles will be allowed on the grounds at this time.
- 23 All other livestock (goats, rabbits, llamas, poultry, breeding stock, etc.) are to remain on the grounds until **8:00 pm Sunday**.
- 24 The removal of an animal from the fairgrounds prior to 8:00 pm on Sunday, must be approved by the Barn Superintendents.
- 25 Market animals left on the fairgrounds after 9:30 pm, Sunday, will be delivered to Missoula Livestock Exchange with the owner of the animal being billed for yardage and transportation.
- 26 **Dress Code:** Clothes must be neat and clean. Dark pants, a white collared shirt with long or short sleeves, (sleeveless shirts will not be allowed in the show ring), and boots are required at judging and showmanship. The following **will not** be allowed in the show ring: hats, torn clothing, t-shirts, tank tops, halter tops, bare midriffs, or sandals. Tennis shoes will not be allowed for breeding or market hog, sheep, or beef members.
- 27 4-H/FFA members that sell an animal at the Western Montana Fair and another animal at their own county fair in the same 4-H/FFA year, will not be allowed to return to the Western Montana Fair and show or sell in the 4-H/FFA divisions.
- 28 No animal shall compete for more than one premium unless they are in competition for a Champion or Reserve Champion award.
- 29 The State Livestock Sanitary Board will inspect during the Fair and will disqualify and dismiss any exhibit showing signs of disease, deformity or serious defect.
- 30 Age Clarification:
Age is determined as of October 1st of every year. The age of the child on October 1st, is their age for the year.
 - Junior members are age 13 and younger
 - Senior members are age 14 and older
 - If a child is 13 on October 1st, but turns 14 during the 4-H year, they are considered a junior member
- 31 **The Russell Street gate opens daily during the fair, 6:00 am; all other gates do not open until 11:00 am.**

4-H/FFA Livestock Policies Specific to Beef

- 1 Exhibitors taking beef projects, **including miniature beef**, must turn twelve (12) years old during the 4-H year, October 1 to September 30.
- 2 All market beef must have been born after February 1st of the prior year, which will be verified at the January weigh-in.
- 3 **All market beef animals must have a halter on prior to weighing at the January Beef Weigh-In. (The goal is to have beef animals halter-broke by weigh-in.)**
- 4 All market beef must have been tattooed and ear-tagged at the January beef weigh-in.

- 5 Anyone assisting with the showing of beef must be at least 12 years old by fair time.
- 6 **Exhibitor may enter once in each lot number in breeding projects, provided space is available in the barn. Please show breed on entry blank.**
- 7 **Only animals entered as fair exhibits can be unloaded on the fairgrounds.**
- 8 **Quality Assurance Requirements**
As of the September 19, 2007, Livestock Committee meeting, Quality Assurance (QA) videos must be watched on the member's first and third year in the project. The first-year video is "The Line in the Sand" by Jeff Goodwin. This video is the same for all first year members in all project species. The third-year video is specific to the project species (beef, swine, sheep). After the third year, there is no QA video requirement. *It is the expectation of the Extension Office that quality assurance programming is taking place in club or project meetings, and that the video serves as the minimum requirement until a more comprehensive QA program is developed.*
- 9 All livestock projects require an interview prior to the fair. All interviews must be completed on **Saturday, August 8 from 9 am to noon on the fairgrounds.** Interviews will not be held after **August 8** unless an emergency occurred which was documented through the rule exception process, and approved by the Rule Exception/Grievance Committee. Please show up at the open ice rink on the fairgrounds on **Saturday, August 8** for your interview. Members failing to attend the interview will not be allowed to bring an animal to the fair. Bring your up-to-date blue and yellow 4-H record sheets to the interview.
- 10 All Bulls over 12 months of age must have a nose lead.
- 11 Breeding beef animal(s) do not need to be registered animal(s) to compete.
- 12 Market animals must be weighed **at the Fair on Wednesday, starting at 8 am**, to divide them into weight classes for judging. **Only one market animal will be weighed for each member, no wet animals will be weighed, no animals will be reweighed.**
- 13 **Livestock exhibitors and parents are expected to attend a Livestock Exhibitor meeting at 7:45 am on Wednesday, August 12.**
- 14 A brand inspection and/or bill of sale for all market beef must be turned in at time of weigh-in at the fair. No animal will be allowed in the barn or sold without this documentation.
- 15 Staggy animals will be disqualified from weight gain and rated down in judging of market classes.
- 16 **Market beef animals weighing less than 950 pounds for full-size and less than 500 pounds for miniature beef at the fair weigh in will be placed in a feeder class and will not be eligible for the livestock sale. In hip height cannot be greater than 42 inches.**
- 17 All beef sold must be tied securely with a sound rope or halter after the sale until animals are delivered.
18. Cattle: If cattle originate from a certified brucellosis-free herd, no test chart will be required for exhibition. If they come from other than a certified brucellosis-free herd area, they must have been negative to a brucellosis test within the past 30 days prior to exhibition.
- 19 Add miniature beef – what am I suppose to add Campbell?

4-H/FFA Livestock Policies Specific To Sheep

- 1 All market lambs must be tattooed and ear tagged t the Missoula County market lamb weigh-in. All market and

breeding sheep are required to have an official scrapie ID tag to exhibit at the fair.

- 2 **Exhibitor may enter once in each lot number in breeding projects, provided space is available in the barn. Please show breed on entry blank.**
- 3 **Only animals entered as fair exhibits can be unloaded on the fairgrounds.**
- 4 **Quality Assurance Requirements**
As of the September 19, 2007, Livestock Committee meeting, Quality Assurance (QA) videos must be watched on the member's first and third year in the project. The first-year video is "The Line in the Sand" by Jeff Goodwin. This video is the same for all first year members in all project species. The third-year video is specific to the project species (beef, swine, sheep). After the third year, there is no QA video requirement. *It is the expectation of the Extension Office that quality assurance programming is taking place in club or project meetings, and that the video serves as the minimum requirement until a more comprehensive QA program is developed.*
- 5 All livestock projects require an interview prior to the fair. All interviews must be completed on **Saturday, August 8, 9 am to noon.** Interviews will not be held after **August 8** unless an emergency occurred which was documented through the rule exception process, and approved by the Rule Exception/Grievance Committee. Please show up at the open ice rink on the fairgrounds on **Saturday, August 8** for your interview. Members failing to attend the interview will not be allowed to bring an animal to the fair. **Bring your up-to-date blue and yellow 4-H record sheets to the interview.**
- 6 All market lambs MUST be sheared within 10 days of the fair.
- 7 **Lamb tails will be rechecked at the Fair weigh-in using the same criteria as at the original weigh-in.** Tail docking requirements; a ¼" dowel will be held parallel with the ground, it will be raised over the hind legs toward the tail. The dowel acts like a snag on the tail. If the tail can be snagged and held by the dowel, it is the appropriate length. If the tail fails to hook on the horizontal dowel, the tail is most likely too short. The tails will be identified and approved at weigh in by a veterinarian.
- 8 If a lamb is donated as an "auction lamb", it must be weighed, tattooed and ear tagged at the Missoula County market lamb weigh-in.
- 9 Market lambs must be weighed **starting at 8 am at the Fair on Wednesday**, to divide them into weight classes for judging. **Only one market animal will be weighed for each member, no wet animals will be weighed, no animals will be reweighed.**
- 10 **Livestock exhibitors and parents are expected to attend a Livestock Exhibitor meeting at 7:45 am on Wednesday, August 12.**
- 11 Lambs **weighing less than 110 pounds** will be placed in a feeder class and are not eligible for the livestock sale.
- 12 Only market lambs born after February 1 of the year exhibited will be accepted. Birthday verified at spring weigh-in.
- 13 A lamb may be shown as an individual and as part of a breeding project of Ewe with Lamb or Lambs at side.
- 14 Staggy animals and short scrotum animals will be disqualified from weight gain and rated down in judging of market classes.

4-H/FFA Livestock Policies Specific to Swine

- 1 All market hogs must be tattooed and ear tagged at the Missoula County hog weigh-in.
- 2 Only market hogs born after February 1 of the year exhibited

will be accepted. Date of birth verified at time of weigh-in.

- 3 **Exhibitor may enter once in each lot number in breeding projects, provided space is available in the barn. Please show breed on entry blank.**
- 4 **Only animals entered as fair exhibits can be unloaded on the fairgrounds.**
- 5 **Quality Assurance Requirements**
As of the September 19, 2007, Livestock Committee meeting, Quality Assurance (QA) videos must be watched on the member's first and third year in the project. The first-year video is "The Line in the Sand" by Jeff Goodwin. This video is the same for all first year members in all project species. The third-year video is specific to the project species (beef, swine, sheep). After the third year, there is no QA video requirement. *It is the expectation of the Extension Office that quality assurance programming is taking place in club or project meetings, and that the video serves as the minimum requirement until a more comprehensive QA program is developed.*
- 6 All livestock projects require an interview prior to the fair. All interviews must be completed on **Saturday, August 8, 9 am to noon**. Interviews will not be held after **August 8** unless an emergency occurred which was documented through the rule exception process, and approved by the Rule Exception/ Grievance Committee. Please show up at the open ice rink on the fairgrounds on **Saturday, August 8** for your interview. Members failing to attend the interview will not be allowed to bring an animal to the fair. **Bring your up-to-date blue and yellow 4-H record sheets to the interview.**
- 7 Hogs weighed in or tagged as a market animal in the spring cannot be used as breeding projects in the same year.
- 8 A litter is four or more pigs at least three weeks of age.
- 9 A pig may be shown as an individual and as one of a litter.
- 10 Market hogs will be weighed after the lambs on Wednesday morning of fair week, to divide them into weight classes for judging. **Only one market animal will be weighed for each member, no wet animals will be weighed, no animals will be reweighed.**
- 11 **Livestock exhibitors and parents are expected to attend a Livestock Exhibitor meeting at 7:45 am on Wednesday, August 12.**
- 12 Desirable weight for market hogs is **220 – 290 lbs.** 290 lbs. is the maximum weight paid at the livestock sale. This means that if your hog weighs 300 lbs, you will be paid for a **290 lb.** hog. Overweight hogs may be cut one ribbon rating. **Hogs weighing less than 220 lbs.** will be judged in a "feeder" class and **will not be sold** at the sale.
- 13 Staggy animals will be disqualified from weight gain and rated down in judging of market classes.
- 14 Swine: If swine originate from a certified trichinosis-free herd, no test chart will be required for exhibition. If they come from other than a trichinosis-free herd area, they must have been negative to a trichinosis test within the past 30 days prior to exhibition.

4-H/FFA Livestock Policies Specific to Dairy

- 1 All livestock projects require an interview prior to the fair. All interviews must be completed on **Saturday, August 8, 9 am to noon**. Interviews will not be held after **August 8** unless an emergency occurred which was documented through the rule exception process, and approved by the Rule Exception/ Grievance Committee. Please show up at the open ice rink on the fairgrounds on **Saturday, August 8** for your interview. Members failing to attend the interview will not be allowed to bring an animal to the fair. **Bring your up-to-date blue and**

yellow 4-H record sheets to the interview.

- 2 **Livestock exhibitors and parents are expected to attend a Livestock Exhibitor meeting at 7:45 am on Wednesday, August 12.**

4-H/FFA Livestock Policies Specific to Goat

Goats . . . Scrapie information:

- 1 Must be registered with a tattoo and must bring papers to the fair in order to exhibit. **OR**
All unregistered goats without tattoos need a scrapie tag
- 2 All livestock projects require an interview prior to the fair. All interviews must be completed on **Saturday, August 8, 9 am to noon**. Interviews will not be held after **August 8** unless an emergency occurred which was documented through the rule exception process, and approved by the Rule Exception/ Grievance Committee. Please show up at the open ice rink on the fairgrounds on **Saturday, August 8** for your interview. Members failing to attend the interview will not be allowed to bring an animal to the fair. **Bring your up-to-date blue and yellow 4-H record sheets to the interview.**
- 3 **Livestock exhibitors and parents are expected to attend a Livestock Exhibitor meeting at 7:45 am on Wednesday, August 12.**

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4-H/FFA Livestock Policies Specific to Llama

- 1 A vet check or health certificate done within 30 days prior to the Fair must accompany all llamas.
- 2 Llamas MUST be manageable and trained.
- 3 Llamas must be groomed, cleaned, free of lice and fleas, and

- have feet trimmed.
- 4 All exhibitors must show their own llama. Llamas entered in the showmanship must be your project animal.
 - 5 **Llama Exhibitors' dress code:** when in the show ring (except performance) should consist of black pants, walking shoes (no open-toed shoes are allowed), and white shirt (long or short sleeve).
 - 6 You will be judged on the condition, performance, and training of your llama and how well you control your llama
 - 7 Each exhibitor is required to perform herdsman duties.
 - 8 Members cannot enter other pens without the permission of the superintendents.
 - 9 **All llama projects require an interview which will take place during the fair. Bring your up-to-date blue and yellow 4-H record sheets to the interview.**
 - 10 **Livestock exhibitors and parents are expected to attend a Livestock Exhibitor meeting at 7:45 am on Wednesday, August 12.**

Showmanship

4-H/FFA showmanship will be judged as follows:

Saturday, **July 25** - Horse
 Saturday, **August 8**, 8:00 a.m. - Dog
 Tuesday, 8:00 a.m. - Dairy Goats
 Tuesday, 8:00 a.m. - Rabbits
 Tuesday, 9:00 a.m. - Poultry
 Tuesday, 1:00 p.m. - Llama
 Wednesday, 10:30 a.m. - Dairy Cattle
 Friday, 7:30 a.m. - Hog
 Friday, 1:00 p.m. - Sheep
 Friday, 6:00 p.m. - Beef

Showmanship will be judged on the following basis:

Showmanship - 50%.
 Fitting - 40%.
 Personal appearance of showman - 10%.
 Clothing - appearance is very important and clothes should be neat and clean. Please refer to dress code (#25) under Livestock Policies above.

Novice Showmanship

- Novice showmanship applies to, **horse, miniature horse, swine, sheep, rabbit, and poultry.**
- Novice eligibility is as follows:
 - Horse – 1st or 2nd year in project
 - Miniature Horse – 1st or 2nd year in project

 - Poultry – 1st year in showmanship
 - Rabbit - 1st or 2nd year in project

 - Sheep - 1st or 2nd year in project
 - Swine – 1st or 2nd year in project
- Showmanship money will not be paid in novice classes.
- Novice class winners **are not** eligible for advancement to junior or senior showmanship.
- Class size should be kept between 10 - 20 animals per class.

Junior Showmanship

The eligibility is as follows:

1. **Members must be age 15 and younger on October 1st of current 4-H year to participate in junior beef showmanship.** For all other junior showmanship classes, you must be age 13 and younger on October 1st of current 4-H year.

2. The winner of any division in junior showmanship in any previous year must show in senior showmanship in that division.
3. The winner in junior showmanship will have the opportunity to enter and to compete in senior showmanship.
4. Prizes in each class:
 - 1st - \$7.50
 - 2nd - \$5.00
 - 3rd - \$2.50
5. Judges will specify amount of deduction for dirty hooves.
6. Disqualification:
 - a. Unkept animals.
 - b. If help is needed to control the animal.
7. Class size should be limited to 10 to 20 animals per class.

Senior Showmanship

The eligibility is as follows:

1. All 4-H and FFA members who do not qualify for novice or junior showmanship are eligible for senior showmanship.
2. Prizes in each class:
 - 1st - \$10.00
 - 2nd - \$7.50
 - 3rd - \$5.00

Round Robin Showmanship Contest (*Round Robin is an optional event*)

- The top showmen in beef, dairy cow, dog, goat, hog, horse, miniature horse, poultry, llama, rabbit and sheep compete against each other. All senior showmanship winners are eligible to compete. Round Robin judging is held on Saturday.
- To ensure the safety of Round Robin participants, a committee of superintendents and/or key leaders may replace any animal that is deemed unmanageable.
- Scoring for the competition is based on 13 total points with the judge using ½ points at their discretion. A possible of ten points is given for showmanship and three points is given for knowledge. The judges will ask the same questions of each showman to eliminate variance. Scores will be collected and tallied at each rotation. Rotations last approximately 3 minutes for each animal. Exhibitors are expected to bring clean animals to the ring and will be judged accordingly. The first group of animals shall consist of: dairy cow, beef, pig, sheep, and horse. The second group of animals shall consist of: llama, dairy goat, miniature horse, dog, poultry, and rabbit.

Cash is awarded for showmanship and Round Robin winners and must be picked up at the 4-H café by Sunday of fair week. Failure to pick up by Sunday, will result in the forfeiture of the award.

Quality Supply, 2801 West Broadway, awards trophies to the 1st-5th place winners of the "Round Robin" Showmanship Contest.

Roseburg Forest Products Co, awards trophies to the 6th-11th place winners of the "Round Robin" Showmanship Contest.

4-H/FFA Livestock Sale General Information

1. The Livestock Sale is managed by the Livestock Sale Committee, Rollett Prun, Chair.
2. This sale is open to all 4-H club members and FFA students in Western Montana. Missoula County 4-H and/or FFA members can sell only one market animal, which includes rabbit meat pens, poultry meat pens, and poultry layer pullet pens in a 12 month period, starting October 1. The sale of two animals is allowed if one animal is sold at the NILE or at the State Fair.
Out-of-county members must adhere to the Missoula

County weigh in schedule and cannot sell another market animal at their county fair. Out-of-county 4-H/FFA members that sell an animal at the Western Montana Fair and another animal at their own county fair in the same 4-H/FFA year will not be allowed to return to the Western Montana Fair to show or sell in the 4-H/FFA divisions. If requested, a statement stating that the member has complied with this rule may be requested. This statement would be signed by the member, parent, 4-H leader and County Agent.

3. 4-H and FFA members **may not** ask to purchase or take back an animal from a 4-H/FFA Livestock Sale Buyer. Members violating this will not be allowed to take a market animal the following year.
4. Lien releases on market animals are to be given to the Livestock Sale Secretary on the fairgrounds.
5. All market animals must be weighed, ear tagged and tattooed at the appropriate Missoula County weigh in event.
6. The sales committee can reject or disqualify any market animal not meeting market animal requirements.
7. Exhibits placed in feeder class or rated white will not be sold through normal sale channels. No carcass premiums will be paid on these animals. Members wishing to sell these animals may do so by private treaty. Members are responsible for turning disposition sheets in to the Livestock Sale office. Minimum sale weight for beef is 950 lbs; miniature beef is 500 lbs.; sheep is 110 lbs.; **swine is 220 lbs.**
8. All purple ribbon market beef, lamb and hog winners are required to sell at the Western Montana Fair. If you decide **NOT to sell your blue or red ribbon animal**, please let the Livestock Sale Committee know by Friday at noon, otherwise the Sale Committee assume it sells and your animal will be listed on the sale sheet.
9. All market animals will be sold on the basis of the fair entry weights. The sale will pay up to **290 lbs.** on market hogs.
10. Only exhibitors may enter the sales ring. The only exception is the personnel working the sales ring.
11. A 5% deduction will be made in the total sale amount on beef and hogs sold through the sale (i.e, 1000 lb. steer at \$.60/lb equals \$600.00, 5% of \$600.00 equals \$30.00 total deduction). Part of this deduction will be used to cover any loss that might occur in connection with the management of livestock. The remainder could be used to cover the cost of evaluating carcasses and carcass premium money. Market lambs will be deducted only 3.5%, because no carcass contest is available. The auction productions, management time and cost are donated by Missoula Livestock Exchange.
12. **2009 Livestock Sale Order:**
Beef: Grand Champion, Reserve Champion, purple, blue, red. Sale order for purple, blue and red ribbon winners will be determined after judging.
Miniature Beef: Grand Champion, Reserve Champion, purple, blue, red. Sale order for purple, blue and red ribbon winners will be determined after judging.
Lambs: Grand Champion, Reserve Champion, purple, blue, red. Sale order for purple, blue and red ribbon winners will be determined after judging.
Hog: Grand Champion, Reserve Champion, purple, blue, red. Sale order for purple, blue and red ribbon winners will be determined after judging.

Rabbits: All selected pens.

Poultry: All selected pens.

13. All members selling market animals are to place their Buyer Thank You Notes in the box provided at the fair, or take them to the Extension Office by **August 21**. Post cards **will not** be recognized as a thank you note. All thank you notes must:

- a. have buyer name and address in full on the envelope.
- b. use members name and address for the return address.
- c. **have a postage stamp on the envelope.**

** If the 4-H member name is not checked off for sending a thank you, the sale check will be held in the Extension Office until proof of a thank you is received.

General Rules to Livestock Buyers

Livestock Sale Auction donated by Missoula Livestock Exchange.

1. It is the responsibility of the buyers to make arrangements before leaving the sale as to the place of delivery, or disposal, of their purchased animals.
2. Animals will be sold at the weights listed, except market hogs which will pay no more than **290 lbs.**
3. The Livestock Sale Committee requests that checks be rendered to the 4-H and FFA LIVESTOCK SALE ACCOUNT, 30 days upon receipt of invoice for livestock.

4-H Livestock Herdsmanship Contest

The Tony Rollin Memorial Club Award

Sponsored by Missoula Kiwanis

All clubs having 3 or more members exhibiting 3 or more animals of the same kind, (3 exhibitors of beef, 3 exhibitors of sheep, 3 exhibitors of rabbit/poultry combined, etc.) will be in competition for this award as a club. The purpose of this contest is to promote better care of livestock, pens, and equipment and to keep animals clean and attractive at all times. A summary will be provided for placing on the "Tony Rollin Herdsman Trophy Award". The award is based on accumulation of points in each barn. Certificates will be awarded to the best club in each of the barns. Rabbit/poultry barns and the llama barn will be evaluated by the superintendent of the barn.

Missoula Kiwanis Individual Herdsman Award

All individuals, regardless of their participation in the Tony Rollin Memorial, are eligible. A trophy will be presented to one exhibitor in each of the following barns: beef, sheep, swine, dairy, goat, rabbit/poultry, llama and FFA. A club award will be given based on accumulation of points in each barn.

Beef

Department X

John Warehime and Tim O'Neill, Superintendents

Beef Awards

- **Steer of Merit:** This program will be continued in cooperation with the Montana Stockgrowers Association and Montana Cooperative Extension Service. Beef "Quality Assurance" training is required to be considered for any state carcass awards.
- In memory of **Dr. and Mrs. Earl Pruyn**, long-standing supporters of 4-H and FFA, the Missoula County 4-H Council sponsors the **Dr. Earl & Bertha Pruyn Memorial Trophy** to be presented to the recipient of the Grand Champion Breeding Beef.
- **Matt & Amanda Hall, Msia**, sponsor a plaque for the Reserve Champion 4-H/FFA beef breeding animal.
- **Handley Ranch, Clinton**, sponsors an award for the most efficient Cow/Calf pair. (Cow weight vs. calf weight per day of age). Animals weighed Wednesday during the weigh in of the market animals.
- **Lyle and Babs Bagnell** sponsors the trophy for **Grand Champion Market Beef**.
- **The Potomac Valley 4-H Club** sponsors an award for **Reserve Champion Market Beef**.
- **Charlie & Missy Miller, Missoula** sponsors a trophy for the **Fastest Weight Gaining Market Beef**.

- **The Montana Red Angus Association** will award to any Champion or Reserve Champion Red Angus steer, a Montana Silversmith belt buckle. Red Angus steers are to be progeny of a registered Red Angus Bull or of a registered Red Angus Female. Resulting progeny must be at least 50% Red Angus.
 - **The Montana Angus Association** is offering a Montana Angus jacket for the top Black Angus breeding project. Project animal must be straight-bred Black Angus, but Does not have to be registered. Winner must have competed against a minimum of three other exhibitors.
 - **The Montana Angus Auxiliary** will award a Montana Angus belt buckle to the top Black Angus breeding project. If no breeding project merits this award, it can be given to the top Black Angus steer. Animals need not be purebred, but must be sired by a registered Black Angus Bull.
 - **Western Montana Angus Association** will give:
 - A cash award of \$50 to the Overall Grand Champion 4-H Steer, if this steer was sired by a registered black Angus Bull.
 - A cash award of \$50 to the Overall Grand Champion Female, if it is a registered black Angus Female, owned by the exhibitor and shown in their home county.
 - **Montana Charolais Association** will award a belt buckle to a 4-H or FFA member with a Charolais sired Grand or Reserve Champion market steer or Heifer, or a Grand or Reserve Champion carcass, provided there are at least three in the class.
 - **The Montana Hereford Association**, 143 Muddy Loop Rd, Plentywood, MT 59254, will award:
 - A Hereford windbreaker jacket and a Certificate of Achievement for the Grand Champion Hereford Steer or Female if documented as being Hereford.
 - A Hereford windbreaker jacket for the Top Steer of Merit Carcass if properly documented as being at least 50% Hereford ancestry.
 - **The Montana Gelbvieh Association** will pay
 - \$10 to any 4-H or FFA exhibitor who receives a blue ribbon on their Gelbvieh or Gelbvieh-cross animal. All phases of competition are eligible **except showmanship**.
 - \$25 to the Grand Champion and \$15 to the Reserve Champion Gelbvieh or Gelbvieh-cross, where a minimum group of 5 are competing.
 - **The Montana Simmental Association** will sponsor a \$50 savings bond for the:
 - Grand Champion Steer, if the animal is identified as being Simmental.
 - Grand Champion Breeding animal, if the animal is identified as being Simmental.
 - Grand Champion Carcass, if the animal is identified as being Simmental.
 - **Harley and Sharon Coleman of Coleman HC Limousin Company** sponsor the following Limousin awards:
 - Belt buckle to the “Grand Champion Market Steer of All Breeds” if 3/8 or more Limousin.
 - Belt buckle to the “Reserve Champion Market Steer of All Breeds” if 3/8 or more Limousin.
 - Belt buckle to the “Grand Champion Breeding Animal, male or Female, of All Breeds” if the animal is 1/2 or more Limousin and registered with the North American Limousin Foundation.
 - Belt buckle to the “Reserve Champion Breeding Animal, male or Female, of All Breeds” if the animal is 1/2 or more Limousin and registered with the North American Limousin Foundation.
 - Belt buckle to the “Grand Champion Carcass of All Breeds” if 3/8 or more Limousin.
 - Belt buckle to the “Reserve Champion Carcass of All Breeds” if 3/8 or more Limousin.
 - If an individual wins in more than one area in a given year, they will only receive one belt buckle plus a Limousin jacket.
 - **The Montana Limousin Association** awards belt buckles to the:
 - Overall Grand Champion in market beef and breeding beef. Animals must be at least 1/2 Limousin blood or better.
 - Reserve Champion in market beef and breeding beef. Animals must be at least 1/2 Limousin blood or better.
 - Grand Champion carcass. Animal must be at least 1/2 Limousin blood or better.
 - Reserve Champion carcass. Animal must be at least 1/2 Limousin blood or better.
 - **The Montana Tarentaise Association** awards:
 - A trophy and \$50 for Grand Champion market beef and breeding beef to any junior exhibitor showing a 1/2 blood or higher percentage Tarentaise animal, and winning over all breeds in any category.
 - a trophy and \$25 for Reserve Champion market beef and breeding beef to any junior exhibitor showing a 1/2 blood or higher percentage Tarentaise animal, and winning over all breeds in any category.
 - **Beef Showmanship Awards**
 - **Mountain West Cooperative (Cenex)**, 4570 N. Reserve, will present an award to the 1st place Senior Beef Showman.
 - **Mountain West Cooperative (Cenex)**, 4570 N. Reserve, will present an award to the 1st place Junior Beef Showman.
- Animal Entry Fees Apply to Open Class Entries
Deadline for premium money payments is August 21**
- Department X - Class 001 - Market Beef**
Lot:
 09 Beef project without actually raising an animal. If you are working in the books, but are not bringing an animal to the fair, you must be interviewed about your project on **Saturday, August 1 or August 8.**
 10 Market beef
- Department X – Class 002 – Miniature Market Beef**
Lot:
 20 **Miniature market beef
(minimum wt 500 lbs; maximum hip height 42 inches)**
- Department X - Class 003 - Breeding Beef**
Lot:
 30 Angus Bull under 1 year
 31 Angus Bull 1 year and under 2 years
 32 Angus Heifer under 1 year
 33 Angus Heifer 1 year and under 2 years
 34 Angus Female 2 years or older.
 35 Angus Cow/Calf pair
 36 Charolais Bull under 1 year
 37 Charolais Bull 1 year and under 2 years
 38 Charolais Heifer under 1 year
 39 Charolais Heifer 1 year and under 2 years
 40 Charolais Female 2 years or older.
 41 Charolais Cow/Calf pair.

- 42 Chianina Bull under 1 year
- 43 Chianina Bull 1 year and under 2 years
- 44 Chianina Heifer under 1 year
- 45 Chianina Heifer 1 year and under 2 years
- 46 Chianina Female 2 years or older.
- 47 Chianina Cow/Calf pair.
- 48 Gelbvieh Bull under 1 year
- 49 Gelbvieh Bull 1 year and under 2 years
- 50 Gelbvieh Heifer under 1 year
- 51 Gelbvieh Heifer 1 year and under 2 years
- 52 Gelbvieh Female 2 years and older.
- 53 Gelbvieh Cow/Calf pair.
- 54 Hereford Bull under 1 year
- 55 Hereford Bull 1 year and under 2 years
- 56 Hereford Heifer under 1 year
- 57 Hereford Heifer 1 year and under 2 years
- 58 Hereford Female 2 years or older.
- 59 Hereford Cow/Calf pair.
- 60 Limousin Bull under 1 year
- 61 Limousin Bull 1 year and under 2 years.
- 62 Limousin Heifer under 1 year
- 63 Limousin Heifer 1 year and under 2 years
- 64 Limousin Female 2 years or older.
- 65 Limousin Cow/Calf pair.
- 66 Longhorn Bull under 1 year
- 67 Longhorn Bull 1 year and under 2 years.
- 68 Longhorn Heifer under 1 year
- 69 Longhorn Heifer 1 year and under 2 years
- 70 Longhorn Female 2 years or older.
- 71 Longhorn Cow/Calf pair.
- 72 Maine-Anjou Bull under 1 year
- 73 Maine-Anjou Bull 1 year and under 2 years
- 74 Maine-Anjou Heifer under 1 year
- 75 Maine-Anjou Heifer 1 year and under 2 years
- 76 Maine-Anjou Female 2 years or older.
- 77 Maine-Anjou Cow/Calf pair.
- 78 Saler Bull under 1 year
- 79 Saler Bull 1 year and under 2 years
- 80 Saler Heifer under 1 year
- 81 Saler Heifer 1 year and under 2 years
- 82 Saler Female 2 years or older.
- 83 Saler Cow/Calf pair
- 84 Shorthorn Bull under 1 year
- 85 Shorthorn Bull 1 year and under 2 years
- 86 Shorthorn Heifer under 1 year
- 87 Shorthorn Heifer 1 year and under 2 years
- 88 Shorthorn Female 2 years or older.
- 89 Shorthorn Cow/Calf pair.
- 90 Simmental Bull under 1 year
- 91 Simmental Bull 1 year and under 2 years
- 92 Simmental Heifer under 1 year
- 93 Simmental Heifer 1 year and under 2 years
- 94 Simmental Female 2 years or older.
- 95 Simmental Cow/Calf pair.
- 96 Tarentaise Bull under 1 year
- 97 Tarentaise Bull 1 year and under 2 years
- 98 Tarentaise Heifer under 1 year
- 99 Tarentaise Heifer 1 year and under 2 years
- 100 Tarentaise Female 2 years or older.
- 101 Tarentaise Cow/Calf pair.
- 102 Any other breed Bull under 1 year
- 103 Any other breed Bull 1 year and under 2 years
- 104 Any other breed Heifer under 1 year
- 105 Any other breed Heifer 1 year and under 2 years
- 106 Any other breed Female 2 years or older.
- 107 Any other breed Cow/Calf pair.

- 108 English cross Bull under 1 year
- 109 English cross Bull 1 year and under 2 years
- 110 English cross Heifer under 1 year
- 111 English cross Heifer 1 year and under 2 years
- 112 English cross Female 2 years or older.
- 113 English cross Cow/Calf pair.
- 114 Any other cross Bull under 1 year
- 115 Any other cross Bull 1 year and under 2 years
- 116 Any other cross Heifer under 1 year
- 117 Any other cross Heifer 1 year and under 2 years
- 118 Any other cross Female 2 years or older.
- 119 Any other cross Cow/Calf pair.

Department X - Class 099 - Beef Independent Study

Lot:

- 10 Notebook and interview.
- 11 Anything appropriate for this project.

Heifer Futurity Guidelines

Class 100

Lot: 1

1st year of project:

- 1 Heifer calf entered with permanent identification (ear tattooed by breeder).
- 2 May be commercial or purebred.
- 3 Judged independently of Dam.
- 4 Judged upon femininity, conformation, structural soundness and physical condition.
- 5 Heifer may be transferred to new beef breeding project owner and continued into next year.
- 1 Award: Entry fee of \$10.00 will be divided among competitors in this lot. Payment will occur the day of the show.

Lot: 2

2nd year of project:

- 1 Return bred Heifer to Fair.
- 2 If registered, provide copy of registration certificate.
- 3 Judging based upon:
 - a. Physical condition.
 - b. Weight per day of age of calf.
 - c. EPD's.
- 4 Award: Entry fee of \$10.00 will be divided among competitors in this lot. Payment will occur the day of the show.

Lot: 3

3rd year of project:

- 1. Cow must have own calf at side.
- 2. Copy of registration certificate provided to compare calf with EPD's of cow.
- 3. Judging based upon:
 - a. efficiency (wt. of cow divided by wt. of calf).
 - b. weight per day of age of calf.
 - c. confirmation and structural soundness of cow and calf.
 - d. physical condition of cow.
 - e. comparison of calf at side with cow's EPD's.
- 4. Awards:
 - a. Entry fee of \$10.00 will be divided among competitors in this lot. Payment will occur the day of the show.
 - b. Request Western Mt. Stockmen Association to present a trophy.

Department Z

Class 901 - Beef Showmanship

Lot:

- 1 Junior beef showmanship (age 15 and younger on October 1st of current 4-H year)
- 2 Senior beef showmanship (age 16 and over on October 1st of current 4-H year)

Dairy Cattle

Department X

Marilyn Hunter, Superintendent

4-H judging will begin at 7:30 am Thursday followed by open class.

Awards:

- **Dale's Dairy**, 2106 Clements Road, awards a trophy for Grand Champion Dairy Cow
- **Dale's Dairy**, 2106 Clements Road, awards a trophy for Reserve Champion Dairy Cow
- **AI Hunter Memorial** sponsored by **Marilyn Hunter**. The name of the exhibitor of the Champion Dairy Cow will be added to a plaque on display in the Dairy Barn
- **The Tim & Lori Zeiser Family**, sponsors an award for 1st place Senior Dairy Showman
- **Farm Credit Services**, 3021 Palmer St, sponsors an award for 1st place Junior Dairy Showman.

*Animal Entry Fees Apply to Open Class Entries
Deadline for premium money payments is August 21*

Department X - Class 110 - Dairy Cow Project

Lot:

- 09 Dairy Cow project without actually raising an animal. If you are working in the books, but are not bringing an animal to the fair, you must be interviewed about your project on **Saturday, August 8**. Call to schedule your interview by July 2.
- 10 Ayearshire Heifer under 1 year
- 11 Ayearshire Heifer 1 yr and under 2 years
- 12 Ayearshire Female 2 years or older.
- 13 Brown Swiss Heifer under 1 year
- 14 Brown Swiss Heifer 1 yr and under 2 years
- 15 Brown Swiss Female 2 years and older.
- 16 Crossbreed Heifer less than 1 year
- 17 Crossbreed Heifer 1 yr and under 2 years
- 18 Crossbreed Female 2 years or older.
- 19 Guernsey Heifer under 1 year
- 20 Guernsey Heifer 1 yr and under 2 years
- 21 Guernsey Female 2 years or older.
- 22 Holstein Heifer under 1 year
- 23 Holstein Heifer 1 yr and under 2 years
- 24 Holstein Female 2 years or older.
- 25 Jersey Heifer under 1 year
- 26 Jersey Heifer 1 yr and under 2 years
- 27 Jersey Female 2 years or older.
- 28 Milking Shorthorn Heifer under 1 year
- 29 Milking Shorthorn Heifer 1 yr and under 2 years
- 30 Milking Shorthorn Female 2 years and older.

Department X - Class 199 - Dairy Cow Independent Study

Lot:

- 10 Notebook and interview.
- 11 Anything appropriate for this project.

Department Z

Class 902- Dairy Cow Showmanship

Lot:

- 1 Junior dairy cow showmanship (age 13 and younger on October 1st of current 4-H year)
- 2 Senior dairy cow showmanship (age 14 and older on October 1st of current 4-H year)

4-H Goat

Department X

Kristine Zimmerman, Superintendent

Goat Awards

- **Seeley Lake Auto Parts**, Box 573, Seeley Lake, sponsors an award for Grand Champion Overall Goat.

- **Rummels Timber & Logging**, Msla, sponsors an award for Reserve Champion Overall Goat.
- **Break Espresso**, 434 N Higgins Ave, sponsors an award for 1st place Senior Goat Showman.
- **The Missoula County 4-H Ambassadors** sponsors an award for 1st place Junior Goat Showman.

Monday

- 2-6 p.m. 4-H goats must be checked into the fairgrounds
- 6-8 p.m. Milk out

Tuesday

- 8 a.m. 4-H Goat Showmanship followed by 4-H Dairy Goats (Dairy Goat judging)

*Animal Entry Fees Apply to Open Class Entries
Deadline for premium money payments is August 21*

Department X - Class 210 – Raising Goats

Lot:

- 09 Goat project without actually raising an animal. If you are working in the books, but are not bringing an animal to the fair, you must be interviewed about your project on **Saturday, August 8**. Call to schedule your interview by July 2.
- 10 Alpine Doeling under 1 year
- 11 Alpine Doe 1 to 2 years (dry)
- 12 Alpine Doe 1 to 2 years (milking)
- 13 Alpine Doe over 2 years
- 14 Alpine Dam and Daughter
- 15 Alpine Dam & Wether
- 16 Crossbreed Doeling less than 1 year
- 17 Crossbreed Doe 1 to 2 years (dry)
- 18 Crossbreed Doe 1-2 years (milking)
- 19 Crossbreed Doe over 2 years
- 20 Crossbreed Dam and Daughter
- 21 Crossbreed Dam & Wether
- 22 LaMancha Doeling under 1 year
- 23 LaMancha Doe 1 to 2 years (dry)
- 24 LaMancha Doe 1-2 years (milking)
- 25 LaMancha Doe over 2 years
- 26 LaMancha Dam and Daughter
- 27 LaMancha Dam & Wether
- 28 Nubian Doeling under 1 year
- 29 Nubian Doe 1 to 2 years (dry).
- 30 Nubian Doe 1-2 years (milking).
- 31 Nubian Doe over 2 years
- 32 Nubian Dam and Daughter
- 33 Nubian Dam & Wether
- 34 Saanen Doeling under 1 year
- 35 Saanen Doe 1 to 2 years (dry).
- 36 Saanen Doe 1 to 2 years (milking).
- 37 Saanen Doe over 2 years
- 38 Saanen Dam and Daughter
- 39 Saanen Dam & Wether
- 40 Toggenburg Doeling under 1 year
- 41 Toggenburg Doe 1-2 years (dry)
- 42 Toggenburg Doe 1-2 years (milking)
- 43 Toggenburg Doe over 2 years
- 44 Toggenburg Dam and Daughter
- 45 Toggenburg Dam & Wether

Mini Dairy Goat

Lot:

- 46 Nigerian Doeling under 1 year
- 47 Nigerian Doe 1-2 years (dry).
- 48 Nigerian Doe 1-2 years (milking).

- 49 Nigerian Doe over 2 years
- 50 Nigerian Dam and Daughter
- 51 Nigerian Dam & Wether
- 52 Kinder Doeling under 1 year
- 53 Kinder Doe 1-2 years (dry).
- 54 Kinder Doe 1-2 years (milking).
- 55 Kinder Doe over 2 years
- 56 Kinder Dam and Daughter
- 57 Kinder Dam & Wether

Angora Goat

Lot:

- 58 Doe under 4 months
- 59 Doe 4 months and under 12 months
- 60 Doe 1 year and under 2 years
- 61 Doe 3 years and under 5 years
- 62 Doe 5 years and over
- 63 Dam and Daughter
- 64 Dam & Wether
- 65 Wether less than 12 months
- 66 Wether over 1 yr and under 2 years
- 67 Wether over 2 years and under 4 years
- 68 Wether over 4 years

Pygmy Goat

Lot:

- 69 Doe under 4 months.
- 70 Doe 4 months and under 12 months.
- 71 Doe 1 year and under 2 years.
- 72 Does 3 years and under 5 years.
- 73 Doe 5 years and over.
- 74 Dam and Daughter
- 75 Dam & Wether
- 76 Wether - under 12 months
- 77 Wether - over 1 yr and under 2 years
- 78 Wether - over 2 years and under 4 years
- 79 Wether - over 4 years

Angora Pygmy Goat

Lot:

- 80 Doe under 4 months.
- 81 Doe 4 months and under 12 months.
- 82 Doe 1 year and under 2 years.
- 83 Doe 3 years and under 5 years.
- 84 Doe 5 years and over.
- 85 Dam and Daughter
- 86 Dam & wether
- 87 Wether under 12 months.
- 88 Wether over 1 year and under 2 years
- 89 Wether over 2 years and under 4 years
- 90 Wether over 4 years

Any Other Goat

Lot:

- 91 Doe under 4 months.
- 92 Doe 4 months and under 12 months.
- 93 Doe 1 year and under 2 years.
- 94 Doe 3 years and under 5 years.
- 95 Doe 5 years and over.
- 96 Dam and Daughter
- 97 Dam & Wether
- 98 Wether under 12 months
- 99 Wether over 1 yr and under 2 years
- 100 Wether over 2 years and under 4 years
- 101 Wether over 4 years

Department X - Class 235 - Goat Independent Study

Lot:

- 102 Notebook and interview.
- 103 Anything appropriate for this project.

Department Z - Class 903 - Goat Showmanship

Lot:

- 1 Junior goat showmanship (age 13 and younger on October 1st of current 4-H year)
- 2 Senior goat showmanship (age 14 and older on October 1st of current 4-H year)

Llama

Department X

Gerri Ball, Superintendent

Llama Awards

- **All American Trophy**, 1251 Burlington, sponsors a trophy for the best llama educational display
- **Terrazas Law Office**, 1923 Higgins Ave, sponsors an award for 1st place Senior Llama Showman.
- **Missoula County 4-H Ambassadors**, sponsor an award for 1st place Junior Llama Showman.

**Animal Entry Fees Apply to Open Class Entries
Deadline for premium money payments is August 21**

Department X - Class 800 - Llama Obstacle Course

Lot:

- 1 Juniors (13 and under)
- 2 Seniors (14 and over)

Department X - Class 801 - Llama Halter

Lot:

- 1 Intact males, all ages, all wool length.
- 2 Non breeding, all ages, all wool length.
- 3 Female, all ages, all wool length.

Department X - Class 802 - Llama Independent Study

Lot:

- 1 Anything appropriate for this project.
- 2 Anything appropriate for this project.

Department X - Class 803 - Llama Educational Display

Exhibit lot 5 and one additional lot

Lot:

- 1 Handmade item with llama wool.
- 2 Information pamphlet about llamas.
- 3 Scrapbook/photo album – project year of your animal.
- 4 Photograph story - working with llama during the year, matted with proper hanger (14" x 22"), photos taken by exhibitor.
- 5 Educational llama project interview and display. Interview with judge and discuss wall display (14" x 22" and laminated), depicting a part of your llama/alpaca project.

Department Z - Class 906 - Llama Showmanship

Lot:

- 1 Junior llama showmanship (age 13 and under on October 1st of current 4-H year)
- 2 Senior llama showmanship (age 14 and older on October 1st of current 4-H year)

Sheep

Department X

Mark Marr and Rod Everson, Superintendents

Sheep project books, Rams, Lambs & You, Shear Delight, Leading the Flock, may be exhibited in the exhibit building.

Sheep Awards

- **Kari Pattee-DeBoo** sponsors a trophy for the Grand Champion market lamb.
- **Dan Pattee** sponsors a plaque for the Reserve Champion market lamb.

- **The Andy & Val Hennes Family**, Billings, sponsor a trophy for the Fastest Weight Gaining Market Lamb.
- **Margery and Charles Watkins and Mary and Ken Rickert** sponsor a trophy for the best 4-H/FFA Hampshire market lamb.
- **The Missoula Chamber of Commerce Agri-Business Committee** sponsor a trophy for the Outstanding Breeding Sheep project; top ewe with lamb(s) at side.
- **Bear Creek Buckaroos 4-H Club**, of Lolo, sponsors a plaque for the top Missoula County breeding ram.
- **Marr Suffolks**, Lolo, sponsors a plaque for the top Missoula County breeding ewe.
- **Brad and Marin Hall, Hall Ranch**, Potomac sponsors a plaque for the top breeding ewe at the Western Montana Fair. This award is open to all 4-H and FFA members exhibiting.
- **Brad and Marin Hall, Hall Ranch**, Potomac sponsors a plaque for the top breeding ram at the Western Montana Fair. This award is open to all 4-H and FFA members exhibiting.
- **Rocky Mountain Packers 4-H Club** sponsors an award for 1st place Senior Sheep Showman.
- **Mark & Joey Hennes**, 3021 Palmer, Msla, sponsors an award for 1st place Junior Sheep Showman.
- **The Iverson Ranch**, Potomac, sponsors an award for 1st place Novice Sheep Showman.

**Animal Entry Fees Apply to Open Class Entries
Deadline for premium money payments is August 21**

Department X - Class 401 - Market Lamb

Lot:

- 09 Sheep project without actually raising an animal. If you are working in the books, but are not bringing an animal to the fair, you must be interviewed about your project on **Saturday, August 8**. Call to schedule your interview by July 2.
- 10 Market lamb

Department X - Class 404 - Breeding Sheep

Lot:

- 10 Columbia ram lamb.
- 11 Columbia ram 1 yr and under 2 years
- 12 Columbia ram 2 years or older
- 13 Columbia ewe lamb
- 14 Columbia ewe 1 yr and older with lamb(s) at side
- 15 Columbia ewe 1 yr and under 2.
- 16 Columbia ewe 2 years or older.
- 17 Corriedale ram lamb
- 18 Corriedale ram 1 yr and under 2 years
- 19 Corriedale ram 2 years or older.
- 20 Corriedale ewe lamb.
- 21 Corriedale ewe 1 yr and older with lamb(s) at side
- 22 Corriedale ewe 1 yr and under 2.
- 23 Corriedale ewe 2 years or older.
- 24 Crossbred ram lamb.
- 25 Crossbred ram 1 yr and under 2 years
- 26 Crossbred ram 2 years or older.
- 27 Crossbred ewe lamb.
- 28 Crossbred ewe 1 yr and older with lamb(s) at side
- 29 Crossbred ewe 1 yr and under 2.
- 30 Crossbred ewe 2 years or older.
- 31 Hampshire ram lamb.
- 32 Hampshire ram 1 yr and under 2.
- 33 Hampshire ram 2 years or older.
- 34 Hampshire ewe lamb.
- 35 Hampshire ewe 1 yr and older with lamb(s) at side
- 36 Hampshire ewe 1 yr and under 2.

- 37 Hampshire ewe 2 years or older.
- 38 Suffolk ram lamb.
- 39 Suffolk ram 1 yr and under 2.
- 40 Suffolk ram 2 years or older.
- 41 Suffolk ewe lamb.
- 42 Suffolk ewe 1 yr and older with lamb(s) at side
- 43 Suffolk ewe 1 yr and under 2.
- 44 Suffolk ewe 2 years or older.
- 45 Any other breed ram lamb.
- 46 Any other breed ram 1 yr and under 2.
- 47 Any other breed ram 2 years and older.
- 48 Any other breed ewe lamb.
- 49 Any other breed ewe 1 yr and older with lamb(s) at side
- 50 Any other breed ewe 1 yr and under 2 years
- 51 Any other breed ewe 2 years and older.

Department X - Class 499 - Sheep Independent Study

Lot:

- 10 Notebook and interview.
- 11 Anything appropriate for this project.

Department Z - Class 909 - Sheep Showmanship

Lot:

- 1 Novice sheep showmanship (1st or 2nd year in project)
- 2 Junior sheep showmanship (age 13 and younger on October 1st of current 4-H year)
- 3 Senior sheep showmanship (age 14 and older on October 1st of current 4-H year)

Department X - Class 625 - Wool

Purpose: To encourage the production of higher quality wool, more uniform clips and better preparation for marketing and to increase awareness of wool quality and its uses.

Eligibility: To compete the fleeces must:

1. Represent not more than 12 months growth, except in case of yearling which may be 16 months growth.
 2. Be exhibited by the owner. Qualifications: Fleeces will be discriminated against if:
 - a. Tied with other than paper twine.
 - b. Showing excessive paint brands.
 - c. Showing excessive dung or tags.
 - d. Showing excessive vegetable matter or burrs.
 - e. Showing excessive discoloration from moisture.
 - f. Showing cotted portions or weak stape.
- 20 Wool, Columbia.
 - 30 Wool, Dorset.
 - 40 Wool, Hampshire.
 - 50 Wool, Ramboulett.
 - 60 Wool, Suffolk.
 - 70 Wool, Targhee.
 - 80 Wool, Any other breed (state breed).

Swine

Department X

Jim Miotke and Margi Thurston, Superintendents

Swine project books, The Incredible Pig, Putting the Oink in Pig, Going Whole Hog, may be exhibited in the exhibit building.

Swine Awards

- **Symbol of Excellence:** This program will be continued in cooperation with the Montana Stockgrowers Association and Montana Cooperative Extension Service. Swine "quality assurance" training is required to be considered for any state carcass awards.
- **Ken and Susan Allen of Ken Allen Real Estate P.C.** will

sponsor a trophy for the Grand Champion market hog.

- **Ken and Susan Allen of Ken Allen Real Estate P.C.** will sponsor a plaque for the Reserve Champion market hog.
- **Jim & Robin Miotke, Msla**, sponsor the trophy for the Fastest Weight Gaining Market Hog.
- **The Missoula Chamber of Commerce Agri-Business Committee** sponsors a trophy for the Grand Champion Breeding Hog.
- **O'Neill Farms** of Arlee sponsors a plaque for the Reserve Champion Breeding Hog.

Hog Showmanship Awards

- **Mountain West Cooperative (Cenex)** 4570 N Reserve, will present an award for 1st place Senior Hog Showman.
- **Jon Cusker Construction Co.** will present an award for 1st place Junior Hog Showman.
- **Break Espresso**, 434 N Higgins Ave, sponsors an award for 1st place Novice Swine Showman.

Animal Entry Fees Apply to Open Class Entries
Deadline for premium money payments is August 21

Department X - Class 501 - Market Hog

Lot:

- 09 Swine project without actually raising an animal. If you are working in the books, but are not bringing an animal to the fair, you must be interviewed about your project on **Saturday, August 8**. Call to schedule your interview by July 2.
- 10 Market hog

Department X - Class 502 - Breeding Swine

Lot:

- 10 Crossbred boar, 2-5 months (state breed).
- 11 Crossbred boar, 6-12 months (state breed).
- 12 Crossbred boar over 1 year (state breed).
- 13 Crossbred Female, 2-5 months (state breed).
- 14 Crossbred Female 6-12 months, (state breed).
- 15 Crossbred Female over 1 year (state breed).
- 16 Crossbred litter (state breed).
- 17 Purebred boar 2-5 months (state breed).
- 18 Purebred boar 6-12 months (state breed).
- 19 Purebred boar over 1 year (state breed).
- 20 Purebred Female 2-5 months (state breed).
- 21 Purebred Female 6-12 months (state breed).
- 22 Purebred Female over 1 year (state breed).
- 23 Purebred litter (state breed).

Department X - Class 599 - Swine Independent Study

Lot:

- 10 Notebook and interview.
- 11 Anything appropriate for this project.

Department Z - Class 910 - Swine Showmanship

Lot:

- 1 Novice swine showmanship (1st or 2nd year in project)
- 2 Junior swine showmanship (age 13 and younger on October 1st of current 4-H year)
- 3 Senior swine showmanship (age 14 and older on October 1st of current 4-H year)

FFA

Department F



Steve Vernier
Co-Superintendent



Tom Andres
Co-Superintendent

ENTRY INFORMATION

Entry tags will be available, beginning in June, at the 4-H Office.

Each exhibitor is responsible for completing his/her own entry tags.

Deadline for all entries to be submitted to the 4-H Office is July 2, 2009.

Entries are open to the Western Montana Counties listed in the Rules and Regulations. Anyone under the age of 18 must have the signature of a parent or guardian. FFA members may show market or breeding livestock under FFA until the age of 19 or their last year in high school. All other exhibits must follow same rules under FFA.

EXHIBIT DELIVERY DAYS

Sunday, August 9, 2009, 1:00 p.m. – 5:00 p.m.

Monday, August 10, 2009 10:00 a.m. – 6:00 p.m.

All entries must be in place by the time stated or they will not be judged.

This Department is exclusively for young people who are members of the National FFA organization. Each member exhibiting must be in good standing in the local chapter and exhibit must be selected from regular project activities.

Students may not enter the same exhibits or projects in both FFA and 4-H. Exhibitor must have a current and complete FFA record book entered and displayed in order to be eligible for awards and premiums.

FFA PREMIUM AWARDS

All exhibits will be judged under the Danish point system.

All qualified exhibits will receive a ribbon depending upon the quality of the exhibit. If no exhibit in a lot merits a purple ribbon, none will be given. Those exhibits that are below standard will not receive a ribbon award rating. Points will be awarded on the following basis:

High - 16 Blue – 5 Red – 4 White

Medium - 8 Blue – 4 – Red – 2 White

Low - 4 Blue – 2 Red – 1 White

GENERAL RULES

See General Rules in the back of the Premium Book.

FFA entry applications must be submitted to the Extension office by July 2, 2009. Parent or guardian must sign entry application for all exhibitors under 18 years old.

All out-of-county FFA members entering exhibits must conform to